

Rev. 04/12
RECEIVED

APR 22 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit
Received by DM
Receipt amt. \$ 25
Receipt no. 5037889
Date 4-22-2020

Mary White Ostrander hereby assign to Shawpatin AgCap, LLC
Current owner(s) New owner(s)
of, PO BOX 446, TWIN FALLS ID 83303-0446 (208) 293-9110
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 47-17633 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____ to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No
Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 22 day of October, 20 19.

Mary White Ostrander
Permit holder Title (if applicable)

Shawpatin AgCap, LLC
Permit holder

10/29/19
Title (if applicable)

State of Idaho)
County of Ada)ss

On this 22nd day of October, 20 19, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL

DANYA MCKINSEY
Notary Public - State of Idaho
Commission Number 69256
My Commission Expires 01-20-2023

[Signature]
Notary Public

My commission expires: 01/20/2023

Data-entry done by DM 4/22/2020 DM

Bill of Sale

Terry G. White (Seller), in consideration of the sum of _____ and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid to Seller by **Shawpatin AgCap, LLC, an Idaho limited liability company** (Buyer), does hereby transfer, deliver, grant, bargain, sell, and convey to Buyer the following:

Gated Pipe

PVC 31+- Sections 8"

Aluminum 30+- Sections 8" & 9"

Aluminum Elbows 2+- 8" & 9"

Red Squeeze Chute with 4+- Green Panels

All of the above is being sold in As-is, Where-is condition and the seller makes no guarantee, warranty or representation about its condition.

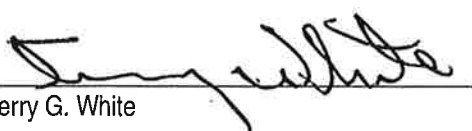
40 Shares of Twin Falls Canal Company Stock Certificate

Idaho Department of Water Resources Water Right No. 47-7418, 47-14225, 47-17633, 47-7726

All of the Sellers right to and in the Mud Creek Hydro Power Plant Identified by Idaho Power as Facility No. 3414111.

To have and to hold the above described property to the Buyer, its successors and assigns, forever. And the Seller does warrant and defend the sale of said property, goods, and chattels, hereby made unto the Buyer against all and any person whomsoever lawfully claiming or to claim the same. Further he Buyer is purchasing said items AS IS with no warranty, either expressed or implied, regarding he fitness for a particular purpose, merchantability or any other implied warranty.

In witness whereof, Seller has executed this Bill of Sale this 12th day of March, 2020


Terry G. White

State of Texas County of Runnels, ss.

On this 12th day of March in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Terry G. White, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Brenda Anderson

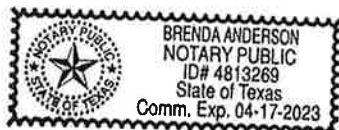
Notary Public

Residing In: 1020 N Main St Winters, TX 75677

My Commission Expires:

(seal)

4/17/2023



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
10:12:17 AM 03-20-2020
2020005143
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 19339996

Warranty Deed

For Value Received,

Terry G. White, a married man, contracting as his sole and separate property, the Grantor, does hereby grant, bargain sell and convey unto, Shawpatin AgCap, LLC, an Idaho limited liability company, whose current address is P.O. Box 446, Twin Falls, ID 83303, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 21: Being All of the S½SE¼SW¼ of Section 21, more particularly described as follows:

Beginning at the Southeast corner of said S½SE¼SW¼ of said Section 21, said corner lies South 89°49'56" East 2603.49 feet from the Southwest corner of said Section 21 and being the REAL POINT OF BEGINNING;
Thence, along the East Boundary of said S½SE¼SW¼ of Section 21, North 00°24'37" East 665.92 feet to the Northeast corner thereof;
Thence, along the North Boundary of said S½SE¼SW¼ of Section 21, North 89°41'54" West 1294.11 feet to the Northwest corner thereof;
Thence, along the West Boundary of said S½SE¼SW¼ of Section 21, South 01°03'47" West 669.03 feet to the Southwest corner thereof;
Thence, along the South Boundary of said S½SE¼SW¼ of Section 21, South 89°49'56" East 1301.74 feet to said REAL POINT OF BEGINNING.

EASEMENT NO. 1:
An Access Easement over the East thirty (30.00) feet of the N½SE¼SW¼ of Section 21, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho ,

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

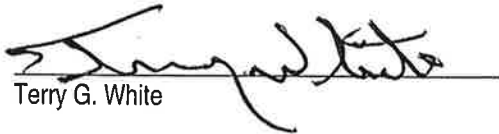
Section 28: Being All of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the North Quarter corner of said Section 28, said corner lies South 89°49'56" East 2603.49 feet from the Northwest corner of said Section 28 and being the REAL POINT OF BEGINNING;
Thence along the east boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, South 01°25'37" West 1349.52 feet to the Southeast corner thereof;
Thence along the south boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, North 89°47'31" West 1309.12 feet to the Southwest corner thereof;
Thence along the west boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, North 01°44'28" East 1348.79 feet to the Northwest corner thereof;
Thence along the north boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, South 89°49'56" East 1301.74 feet to said REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

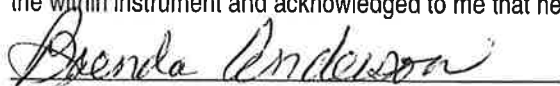
Remainder of this page intentionally left blank.

Dated: March ¹²~~14~~, 2020


Terry G. White

State of Texas County of Runnels, ss.

On this 12th day of March in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Terry G. White, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



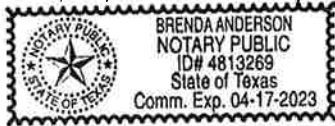
Notary Public

Residing In: 1020 N Main St. Winters, TX 79567

My Commission Expires:

(seal)

4-17-2023





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 22, 2020

SHAWPATIN AGCAP LLC
PO BOX 446
TWIN FALLS ID 83303-0446

Re: Change in Ownership for Water Right No(s): 47-7418, 47-7726, 47-14225, 47-14318
Assignment of Permit No(s): 47-17633

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has also received notice that you are the new owner of the Permit No. 47-17633. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley (File #19339996)



RECEIVED

APR 22 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

April 20, 2020

Idaho Department of Water Resources
650 Addison Avenue West Suite 500
Twin Falls, ID 83301

FEDEX

Assignment of Permit #47-17633 Our File- 19339996

Dear Agent:

Enclosed Please find the original Assignment of Permit from Mary White Osterander and Terry White to Shawpatin AgCap, LLC. Also enclosed is TitleOne's Trust account check 26750 in the amount of \$25.00 for the transfer fee. Copies of the Warranty Deed and Bill of Sale for your reference.

Please let me know if you need anything furthers.

Thank you
TitleOne

Annette Roth
Sr. Escrow Officer