

RECEIVED

APR 17 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-34443	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Thorpe Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Greenhead Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2251 Hawks View Lane Eagle ID 83616
Mailing address City State ZIP
(530) 521-3320 dcastro315@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 12, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Member 3/27/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KT Date 4/17/2020 Receipt No. W048203 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 [Signature] Approved by LE Processed by LE Date 4/22/2020



PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 711892 KM/HH

2020-014009

RECORDED

03/13/2020 01:49 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 HCRETAL \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received James Thorpe and Renee Thorpe, Trustees of the Thorpe Family Trust u/t/a dated April 2, 2005.

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Greenhead Farms LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 2251 Hawks View Lane Eagle, ID 83616

The following described premises, to-wit:

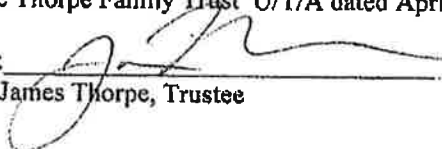
See Exhibit A attached hereto and made a part hereof, together with all appurtenances, including without limitation decreed water right 63-34443.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

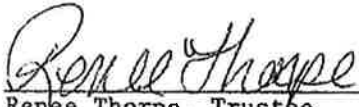
Dated: March 11, 2020

The Thorpe Family Trust U/T/A dated April 2, 2005

By:

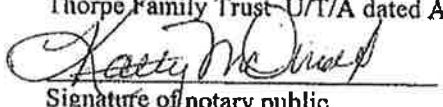

James Thorpe, Trustee

By:


Renee Thorpe, Trustee

State of Idaho, County of Canyon

This record was acknowledged before me on March 12, 2020 by James Thorpe, as Trustee of The Thorpe Family Trust U/T/A dated April 2, 2005.


Signature of notary public

Commission Expires: 5/27/2023

KATHY McDONALD
COMMISSION #20638
NOTARY PUBLIC
STATE OF IDAHO



PioneerTitleCo.
GOING BEYOND

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Caldwell, ID 83605

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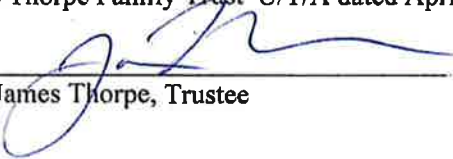
See Exhibit A attached hereto and made a part hereof, together with all appurtenances, including without limitation decreed water right 63-34443.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 2020

The Thorpe Family Trust U/T/A dated April 2, 2005

By:

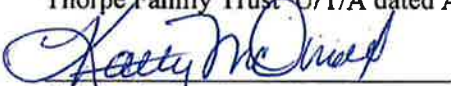

James Thorpe, Trustee

By:


Renee Thorpe, Trustee

State of Idaho, County of Canyon

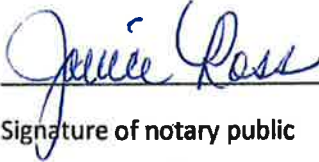
This record was acknowledged before me on March 12, 2020 by James Thorpe, as Trustee of The Thorpe Family Trust U/T/A dated April 2, 2005 .


Signature of notary public
Commission Expires: 5/27/2023

KATHY MCDONALD
COMMISSION #20638
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Canyon

This record was acknowledged before me on March 13, 2020 by Renee Thorpe, as Trustee of The Thorpe Family Trust U/T/A dated April 2, 2005 .


Signature of notary public

Commission Expires: 04/19/2024

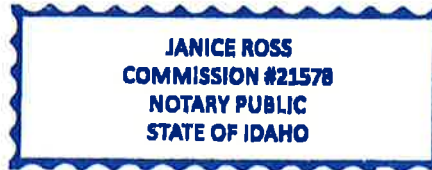


EXHIBIT A

PARCEL 1:

A parcel of land located in the South One-Half of the Northeast Quarter of Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho more particularly described as follows:

BEGINNING at a 5/8" iron pin marking the East Quarter corner of said Section 1 from which a brass cap monument marking the Northeast corner of said Section 1 bears North 00° 39' 03" East, 2666.42 feet; thence along the East-West centerline of said Section 1

North 88° 32' 55" West, 1665.40 feet to a point on the centerline of the Riverside Canal; thence along the centerline of the Riverside Canal the following 7 courses: thence

North 42° 29' 15" West, 125.61 feet; thence

North 45° 42' 35" West, 138.16 feet to the beginning of a curve to the left; thence along said curve 95.27 feet, said curve having a radius of 581.08 feet, a central angle of 9° 23' 38" and a long chord of 95.16 feet which bears North 50° 24' 24" West to the point of tangency; thence

North 55° 06' 13" West, 531.36 feet to the beginning of a curve to the right; thence along said curve 234.07 feet, said curve having a radius of 600.00 feet, a central angle of 22° 21' 06" and a long chord of 232.58 feet which bears

North 43° 55' 40" West to the point of tangency; thence

North 32° 45' 07" West, 113.34 feet to the beginning of a curve to the left; thence along said curve 88.32 feet, said curve having a radius of 386.02 feet, a central angle of 13° 06' 32" and a long chord of 88.13 feet which bears North 39° 18' 23" West to a point on the North-South centerline of said Section 1; thence along said North-South centerline

North 00° 55' 09" East, 465.37 feet to a 5/8" iron pin marking the CN1/16 of said Section 1; thence along the North boundary line of the South One-Half of the Northeast Quarter of said Section 1 South 88° 43' 08" East, 1686.76 feet to a 5/8" iron pin; thence leaving said North boundary line

South 05° 17' 16" West, 258.04 feet to a 5/8" iron pin; thence

South 88° 39' 26" East, 978.70 feet to a 5/8" iron pin on the East boundary line of said Section 1; thence along said East boundary line

South 00° 39' 03" West, 1074.73 feet to the POINT OF BEGINNING.

PARCEL 2:

That part of the Northeast Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, lying North of the centerline of the right-of-way of Riverside Canal.

PARCEL 3:

That part of the East Half of the Southeast Quarter of Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

BEGINNING at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 1 and running thence

South along the Section line 90 feet; thence

West on a line parallel with the North boundary line of the Southeast Quarter of the Southeast Quarter of said Section 1 a distance of 200 feet; thence

North along a line parallel with the East boundary line of said Section 1 to a point in the centerline of the right of way of the Riverside Canal; thence

Southeasterly along the centerline of the right of way of the Riverside Canal to a point in the East boundary line of the Northeast Quarter of the Southeast Quarter of said Section 1; thence

South along said East line approximately 110 feet to the POINT OF BEGINNING, all being in Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL 4:

That part of Government Lot 6 lying South of the centerline of Riverside Canal, in Section 6, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 22, 2020

GREENHEAD FARMS LLC
2251 W HAWKS VIEW LN
EAGLE ID 83616-6952

Re: Change in Ownership for Water Right No: 63-34443

Re: Assignment of Permit No: 63-34335

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Kensi Thornycroft

For: Lynne Evans
Office Specialist II

Enclosures

GIVENS PURSLEY^{LLP}

Attorneys and Counselors at Law

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Kelly Greene McConnell
Alex P. McLaughlin
Melodie A. McQuade
Christopher H. Meyer
L. Edward Miller
Judson B. Montgomery
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.
Samuel F. Parry

Randall A. Peterman
Jack W. Relf
Michael O. Roe
Jamie Caplan Smith
Robert B. White

William C. Cole (Of Counsel)

Kenneth L. Pursley (1940-2015)
James A. McClure (1924-2011)
Raymond D. Givens (1917-2008)

April 15, 2020

Via U.S. Mail

Idaho Department of Water Resources
Western Regional Office
2735 W. Airport Way
Boise, ID 83705

RECEIVED

APR 17 2020

WATER RESOURCES
WESTERN REGION

Re: *Notice of Change in Water Right Ownership* (63-34443) and *Assignment of Permit* (63-34335)

Dear Sir or Madam:

Enclosed please find the following documents for filing with the Idaho Department of Water Resources:

- 1) Notice of Change in Water Right Ownership regarding the water right number 63-34443; and
- 2) Assignment of Permit for Permit No. 63-34335.

Our check is also enclosed in the amount of \$50.00 to cover the filing fees. Please file the above referenced documents and provide us with conformed copies for our records in the enclosed self-addressed, stamped envelope.

Should you have any questions or concerns, please contact us.

Sincerely,



Charlie S. Baser

/mb

Enclosures

cc: Dave Castro
15093926.2 [15082-2]