

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 20 2020
DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-11517	Yes ☒	Yes ☐		Yes ☐	Yes ☐
85-11517 + 85-15809	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: RAYMOND WARGI
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JARRED & JESSICA HOLZ
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 501 S WICKHAM FEN WAY BOISE ID 83709
Mailing address City State ZIP
- 541-519-4739/ 208-615-6277 jarred.holz@gmail.com & jessicarholz@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MAY 8, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 4/17/2020
 Signature: [Signature] Title, if applicable: _____ Date: 4/17/2020

For IDWR Office Use Only:

Received by RH Date 4-20-2020 Receipt No. C108635 Receipt Amt. 100.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 4-24-2020

Instrument # 866509

NEZ PERCE COUNTY, IDAHO
05-08-2019 02:17:18 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - LEWISTON OFFI
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Lindsey Eberhardt
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED, DALLAS JOAN HUNTER,

THOMAS BRIAN WARGI, a married man as his sole and separate
property, in equal shares, Grantors, do hereby grant, bargain, sell and convey unto JARRED M.

HOLZ and JESSICA R. HOLZ, Grantees, whose address is
SAME PERSON AS JESSICA HOLZ, A MARRIED COUPLE

501 S. Wickham Fen Way, Boise, ID 83709

the following described premises situated in Nez Perce County, State of Idaho, to-wit:

Part of the Southwest one-Quarter of the Southwest one-Quarter of Section 12 and part of the Northwest one-Quarter of the Northwest one-Quarter of Section 13, Township 36 North, Range 1 West, Boise Meridian, in Nez Perce County, State of Idaho more particularly described as follows:

BEGINNING at the Southwest corner of Section 12 marked by a 1.5" diameter iron pipe; thence North 00°24'52" East, along the West of Section 12, a distance of 23.92 feet to a survey spike on the centerline of Little Canyon Road, being the point of curve of a non tangent curve to the left, of which the radius point lies
North 11°33'07" West, a radial distance of 299.9 feet thence Easterly along said centerline, along the arc, through a central angle of 07°31'23", a distance of 39.39 feet; thence North 70°55'30" East, along said centerline, a distance of 97.11 feet to a point of curve to the right having a radius of 549.98 feet and a central angle of 18°17'00" thence Easterly along said centerline, along the arc, a distance of 175.50 feet; thence North 89°12'30" East, along said centerline, a distance of 180.27 feet to a point of curve to the left having a radius of 399.99 feet and a central angle of 15°38'00"; thence Easterly along said centerline, along the arc, a distance of 109.14 feet; thence North 73°34'30" East, along said centerline, a distance of 30.99 feet to a point of curve to the right having a radius of 299.99 feet and a central angle of 07°26'47"; thence Easterly along said centerline, along the arc, a distance of 38.99 feet to a survey spike; thence South 00°09'35" East, a distance of 1,327.42 feet to the center of Little Canyon Creek also being the Nez Perce County, Lewis County Line; thence North 74°54'32" West, along said centerline, a distance of 115.08 feet; thence North 73°20'23" West, along said centerline, a distance of 141.78 feet; thence North 64°20'04" West, along said centerline, a distance of 109.34 feet; thence North 61°21'24" West, along said centerline, a distance of 186.32 feet; thence North 61°14'59" West, along said centerline, a distance of 170.28 feet to the West line of Section 13; thence North 00°11'25" West along the West line of Section 13 a distance of 905.93 feet to the TRUE POINT OF BEGINNING.

Subject an easement for utility purposes over a strip of land 10 feet in width directly adjacent and southerly of the existing road right of way being 25 feet southerly of the centerline as described above.

WARRANTY DEED

Page 1 of 3

SUBJECT TO rights of the State of Idaho in and to that portion of said premises, if any, lying in the bed or former bed of the Little Canyon Creek, if it is navigable.

SUBJECT TO any question of location, boundary or area related to the Little Canyon Creek, including, but not limited to, any past or future changes in it.

SUBJECT TO any prohibition or limitation on the use, occupancy, or improvements of the Land resulting from the rights of the public, appropriators, or riparian owners to use any waters, which may now cover the Land or to use any portion of the Land which is now or may formerly have been covered by water.

SUBJECT TO the right of use, control, or regulation by the United States of America in exercise of power over navigation.

SUBJECT TO any difference in the mean high water line of the Little Canyon Creek and the meander line as shown by government survey.

SUBJECT TO any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of the Land covered by water.

SUBJECT TO any adverse claim based on the assertion that some portion of said Land is now, or at any time has been within the boundaries of the Little Canyon Creek or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means, or has accreted to such portions so created.

SUBJECT TO ditch, road and public utility easements as the same may exist over said premises.

SUBJECT TO rights of the public in and to that portion of the premises lying within Little Canyon Road.

SUBJECT TO The interest of The Clearwater Valley Railroad Company Disclosed by Instrument

Recorded: December 21, 1898.

Book 65, Page 494

The exact location is not disclosed of record

SUBJECT TO reservations and exceptions in the United States Patent, and in the act authorizing the issuance thereof.

Recorded: February 7, 1905.

Book: 55 at Page: 402

Official Records: Nez Perce County.

SUBJECT TO easements reservations and dedications, as shown on record of survey.

Recorded: September 10, 2018

Instrument No.: 861073

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that Grantors are owner in fee simple of said premises; that the said premises is free from all encumbrances, except as specifically set forth herein, and Grantors will warrant and defend the same from all lawful claims whatsoever except as set forth herein, and also excepting general taxes for the year 2018, easements, reservations, restrictions and rights-of-way of record or of use.

DATED this 15 day of JANUARY, 2019

Dallas Joan Hunter
DALLAS JOAN HUNTER

Thomas Brian Wargi
THOMAS BRIAN WARGI

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 7 day of May, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared DALLAS JOAN HUNTER, a married woman as her sole and separate property, and ~~THOMAS BRIAN WARGI, a married man as his sole and separate property, in equal shares~~, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



[Signature]
Notary Public in and for the State of Idaho

My Commission Expires: 4-13-2024

STATE OF ALASKA)

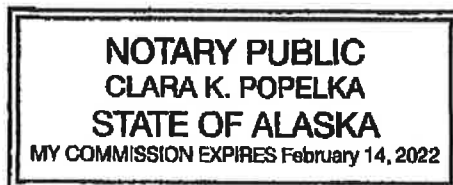
Borough of First Judicial) ss.
District

On this 15th day of January, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS BRIAN WARGI, a married man as his sole and separate property, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Clara K. Popelka
Notary Public in and for the State of Alaska

My Commission Expires: 02/14/2022



Jean,
Per your request,
we have included
a chain of title
for Raymond Wargi.
Let us know if you
need anything else! 😊

(587855) MICROFILM NO.
INST. NO. 587855

RECEPTION
INDEXED
FILED
JUN 24 1994

FILED FOR RECORD
FEE 9.00
REG. BY Knowlton
miles, Ida
P.O. Drawer 717
city
BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

PERSONAL REPRESENTATIVE'S DEED
OF DISTRIBUTION

BY Tracy DEPUTY

THIS INDENTURE, made this 24th day of June 1994, by
Raymond Wargi, as personal representative the estate of Alice
Marion Wargi, Grantor, to Raymond Wargi, individually, Grantee,
whose address is 1605 - 15th Street, Lewiston, Idaho 83501.

WHEREAS, Grantor is the qualified personal representative of
the estate of Alice Marion Wargi filed as probate No. 55880, Nez
Perce County, Idaho; and

WHEREAS, Grantee is entitled to the distribution of the
hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor
conveys and releases unto Grantee, the following described real
property in Nez Perce County and Lewis County, Idaho, more
particularly described as follows, to wit:

The Southwest Quarter of the Southwest Quarter
(SW1/4SW1/4); in Section Twelve (12);
The Northeast Quarter of the Northwest Quarter
(NE1/4NW1/4) and Northwest Quarter of Northwest
Quarter (NW1/4NW1/4) of Section Thirteen (13),
and the Northeast Quarter of Northeast Quarter
(NE1/4NE1/4) of Section Fourteen (14) all in
Township Thirty-Six (36) North of Range One (1)
West of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING:

All that portion of the Southwest Quarter of the
Southwest Quarter lying North of the County Road in
Section 12, Township 36 North, Range 1 West of the
Boise Meridian.

AND EXCEPTING THEREFROM THE FOLLOWING:

That part of the Northeast Quarter of the Northwest

Quarter (NE1/4NW1/4) of Section 13, Township 36 North, Range 1 West of the Boise Meridian, and more particularly described as follows:

Beginning at the Northeast corner of the Northeast Quarter of the Northwest Quarter 9 (NE1/4NW1/4), Section 13; thence South along the East line of said Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) a distance of 252 feet; thence Northwesterly to a point on the North line of said Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), which point is 276 feet West of the point of beginning; thence East 276 feet to the Point of Beginning. Containing .8 acres more or less.

SUBJECT to reservations and easements of record.

with all appurtenances.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


RAYMOND WARGI, GRANTOR
PERSONAL REPRESENTATIVE OF
THE ESTATE OF ALICE MARION WARGI

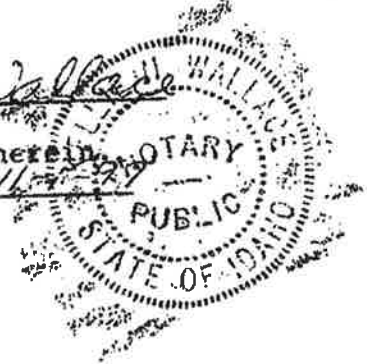
STATE OF IDAHO,

)
: ss.
)

COUNTY OF NEZ PERCE.

On the 24th day of June 1994, before me, the undersigned Notary Public for the State of Idaho, personally appeared Raymond Wargi, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Alice Marion Wargi, and acknowledged to me that he executed the same as such personal representative.

Kellie N. Wallace
NOTARY PUBLIC for Idaho,
Residing at Lewis ton, therein,
My commission expires: 11-7-97



**WARRANTY DEED**

FOR VALUE RECEIVED, the Grantor, **DALLAS JOAN HUNTER**, Personal Representative of the Estate of Raymond Wargi, deceased, does hereby grant, bargain, sell and convey unto **DALLAS JOAN HUNTER**, a married woman, as her sole and separate property, and **THOMAS BRIAN WARGI**, a married man, as his sole and separate property, in equal shares, share and share alike, the Grantees, whose address is: 1021 14th Street, Lewiston, ID 83501, the following described premises situate in Nez Perce County, State of Idaho, to wit:

Parcel 1: Assessors Lot No. 1413

All of that part of the Northwest Quarter of the Northwest Quarter, Section Thirteen (13), Township Thirty-Six (36) North, Range One (1) West, Boise Meridian lying North of the Little Canyon Creek containing Thirty-Three (33) acres.

Parcel 2:

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$); in Section Twelve (12); Township Thirty-Six (36) North of Range One (1) West of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING:

All that portion of the Southwest Quarter of the Southwest Quarter Lying North of the County Road in Section 12, Township 36 North, Range 1 West of the Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that the premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever

except general taxes and assessments for the year 2014, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 21st day of March, 2014.

Dallas Joan Hunter

DALLAS JOAN HUNTER, Personal
Representative of the Estate of Raymond Wargi,
deceased

STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 21st day of March, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **DALLAS JOAN HUNTER**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Raymond Wargi, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Steve R. Cox

Notary Public in and for the State of Idaho,
residing at Lewiston therein.
My Commission Expires: 5/14/16

142254

Instrument # 142254
NEZPERCE, LEWIS, IDAHO
3-24-2014 10:54:33 No. of Pages: 2
Recorded for : COX & WAGNER, PLLC
CATHY LARSON Fee: 13.00
Ex-Officio Recorder Deputy Anne V. Crea
and PO Box 446, Lewiston, ID 83501

WARRANTY DEED

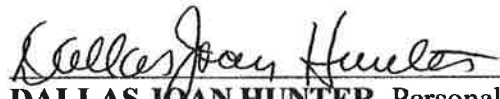
FOR VALUE RECEIVED, the Grantor, **DALLAS JOAN HUNTER**, Personal Representative of the Estate of Raymond Wargi, deceased, does hereby grant, bargain, sell and convey unto **DALLAS JOAN HUNTER**, a married woman, as her sole and separate property, and **THOMAS BRIAN WARGI**, a married man, as his sole and separate property, in equal shares, share and share alike, the Grantees, whose address is: 1021 14th Street, Lewiston, ID 83501, the following described premises situate in Lewis County, State of Idaho, to wit:

Township Thirty-Six (36) North, Range One (1) West, Boise Meridian.

Section 13: That part of the Northeast Quarter of the Northwest Quarter lying South of Little Canyon Creek in Lewis County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that the premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever except general taxes and assessments for the year 2014, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 21st day of March, 2014.


DALLAS JOAN HUNTER, Personal Representative of the Estate of Raymond Wargi, deceased

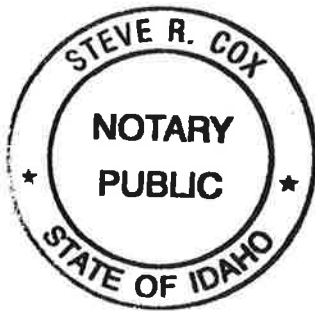
STATE OF IDAHO)

: ss.

County of Nez Perce)

On this 21st day of March, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **DALLAS JOAN HUNTER**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Raymond Wargi, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



A handwritten signature of Steve R. Cox in cursive script.

Notary Public in and for the State of Idaho,
residing at Lewiston therein.

My Commission Expires: 5/14/16

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:415188

FOR VALUE RECEIVED

Dallas Joan Hunter, Personal Representative of the Estate of Raymond Wargi, deceased,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dallas Joan Hunter, a married woman as her sole and separate property and Thomas Brian Wargi, a married man as his sole and separate property , in equal shares

whose current address is 1021 14th Street Lewiston ID 83501

the grantee(s), the following described premises, in Lewis County, Idaho TO WIT:

Township Thirty-six (36) North, Range One (1) West Boise Meridian.

Section 13: That part of the Northwest Quarter of the Northwest Quarter lying South of Little Canyon Creek in Lewis County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 7 - 2019

Dallas Joan Hunter Personal Representative
Dallas Joan Hunter

State of Idaho} ss.
County of Nez Perce}

On this 7 day of May, ²⁰¹⁹~~2018~~ before me, Sarah Tennant, a Notary Public in and for said state, personally appeared Dallas Joan Hunter known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Thomas Brain Wargi, a married man as his sole and separate property, and acknowledged to me that he/she/they executed the same as Personal Representative.

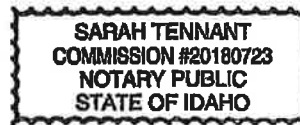
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: Shewiston ID

Commission Expires: 4-13-2024



Instrument # 147331

NEZPERCE, LEWIS, IDAHO
05-08-2019 02:45:26 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - LEWISTON OFFICE
ALEXIA WINNER Fee: \$15.00
Ex-Officio Recorder Deputy: ML

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 415188

FOR VALUE RECEIVED

Dallas Joan Hunter, Personal Representative of the Estate of Raymond Wargi, deceased,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dallas Joan Hunter, a married woman as her sole and separate property and Thomas Brian Wargi, a married man as his sole and separate property, in equal shares

whose current address is 1021 14th Street Lewiston ID 83501

the grantee(s), the following described premises, in Lewis County, Idaho TO WIT:

Township Thirty-six (36) North, Range One (1) West Boise Meridian.

Section 13: That part of the Northwest Quarter of the Northwest Quarter lying South of Little Canyon Creek in Lewis County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 7 - 2019

Dallas Joan Hunter personal Representative
Dallas Joan Hunter

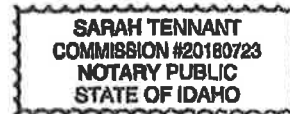
State of Idaho) ss.
County of Nez Perce)

On this 7 day of May, ²⁰¹⁹~~2018~~ before me, Sarah Tennant, a Notary Public in and for said state, personally appeared Dallas Joan Hunter known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Thomas Brain Wargi, a married man as his sole and separate property, and acknowledged to me that he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sarah Tennant

Notary Public for the State of Idaho
Residing at: Provo, UT
Commission Expires: 4-13-2024



THIS INDENTURE, Made this 1st day of August in the year of our Lord One Thousand Nine Hundred and 1952, between Almon I. Dieterle, a single man sometimes written A.I. Dieterle of Beck, County of Nez Perce, State of Idaho the party of the first part, and Raymond Maggi whose wife is Alice M. Maggi of Beck County of Clearwater State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do as hereby grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns for ever, all the following described real property, situated in Clearwater County, State of Idaho, to-wit:

Nez Perce
The Southwest quarter of the Southwest quarter (SW¹/₄SW¹/₄); in Section Twelve (12); The Northeast quarter of the Northwest quarter (NE¹/₄NE¹/₄) and Northwest quarter of Northwest quarter (NW¹/₄NW¹/₄) of Section Thirteen (13); and Northeast quarter of Northeast quarter (NE¹/₄NE¹/₄) of Section Fourteen (14) all in Township Thirty-Six (36) North of Range One (1) West of the Boise Meridian



together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either at law or in equity, of, in and to the above described premises.

TO HAVE AND TO HOLD the same unto the said party of the second part his heirs and assigns forever.

And the said party of the first part, for himself and his heirs do as covenant and agree to and with the said party of the second part his heirs and assigns, that, at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed in fee simple absolute and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances, of what kind or nature soever; except mortgage of records to the Federal Farm Loan Assn which buyer assumes and agrees to pay.

And the above bargained premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part and his heirs shall and will warrant and forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand - and seal - the day and year in this instrument first above written.

Executed in the presence of:



Almon I. Dieterle Seal

_____ Seal

11/11/52
Raymond Maggi
Alice M. Maggi
City of Beck 2/15

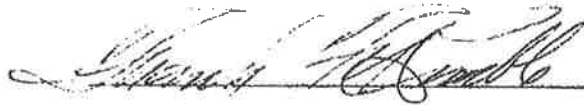
STATE OF IDAHO, }
County of Clearwater } ss.

On this 5th day of August, in the year 1952, before me,
the undersigned _____, a notary public in and for _____
the "State of Idaho"

personally appeared Almon T. Victorle, a single man

known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed _____ the same.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the
day and year in the certificate first above written.



Notary Public in and for Idaho
Residing at Orofino therein
Commission expires May 10 1953

Instrument No. 250011

WARRANTY DEED

TO

Dated _____, 195

STATE OF IDAHO }
County of Clearwater } ss.

I hereby certify that the within
instrument was at the request of

Almon T. Victorle
filed for record at Orofino clock m.,
on _____ day of _____, 195

and was recorded in Book _____
of Deeds on pages _____

Almon T. Victorle
Clerk of the District Court and
Ex-Officio Auditor and Recorder

By _____
Deputy

Fees, \$ 1.75

Maid to:

Almon T. Victorle
Clerk of the District Court and
Ex-Officio Auditor and Recorder

THIS INDENTURE, Made this 1st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Two, between Almon I. Dieterly, a single man sometimes written A.I. Dieterle of Peck, County of Nez Perce, State of Idaho the party of the first part, and Raymond Wargi whose wife is Alice M. Wargi of Peck, County of Clearwater State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all the following described real property, situated in Nez Perce & County, State of Idaho, to-wit:

The Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$); in Section Twelve (12): The Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and Northwest quarter of Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirteen (13): and Northeast quarter of Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fourteen (14) all in Township Thirty-Six (36) North of Range One (1) West of the Boise Meridian.

.....
 o I. R. ATTACHED & CANCELLED \$27.50 o

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either at law or in equity, of, in and to the above described premises.

TO HAVE AND TO HOLD the same unto the said party of the second part his heirs and assigns forever.

And the said party of the first part, for himself and his heirs does covenant and agree to and with the said party of the second part his heirs and assigns, that, at the time of the ~~en sealing~~ and delivery of these presents, he is well seized of the premises above conveyed in fee simple absolute and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances, of what kind or nature soever; Except mortgage of record to the Federal Farm Loan Assn which buyer assumes and agrees to pay.

And the above bargained premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part and his heirs shall and will warrant and forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year in this instrument first above written.

Executed in the presence of: ---

Almon I. Dieterle Seal

BOOK 194 PAGE 138

STATE OF IDAHO,)
 County of Clearwater) ss.

On this 5th day of August, in the year 1952, before me, the undersigned, a notary public in and for the State of Idaho personally appeared Almon I. Dieterle, a single man known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

.....
 o FRANK F. KIMBLE NOTARY PUBLIC o
 o STATE OF IDAHO o

Frank F. Kimble Notary Public in and
 for Idaho Residing at Orofino therein
 Commission expires May 10 1953

Instrument No. 250011. Warranty Deed.

STATE OF IDAHO)
 County of Nez Perce) ss.

I hereby certify that the within instrument was at the request of Raymond Wargi filed for record at 2:15 o'clock P.M., on-- day of ---, 195--- and was recorded

in Book -- of Deeds on pages ---

Fees \$1.75

Glenn G. Farthing Clerk of the
District Court and Ex-Officio Auditor
and Recorder.

By _____ Deputy

STATE OF IDAHO) ss.
County of Lewis)

Filed for record Jun 20, 1956, at 2:30 o'clock P.M., at the request of
Raymond Warri.

Fees \$1.75

W. R. Emerson, County Recorder

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 85-11517

4/2/2020

Dates and Other Information

Decreed Date: 12/29/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

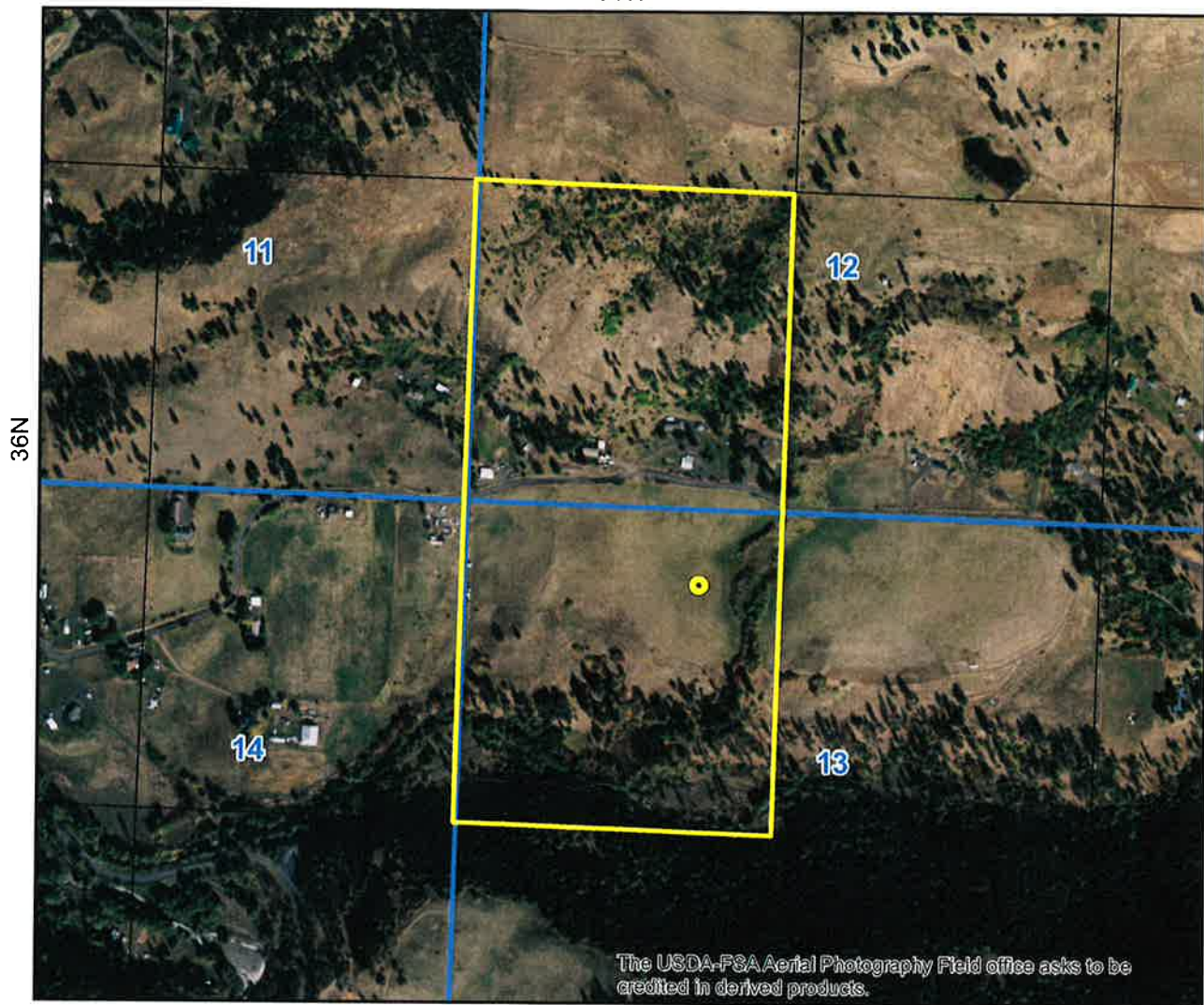
State of Idaho
Department of Water Resources

Water Right
85-11517

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

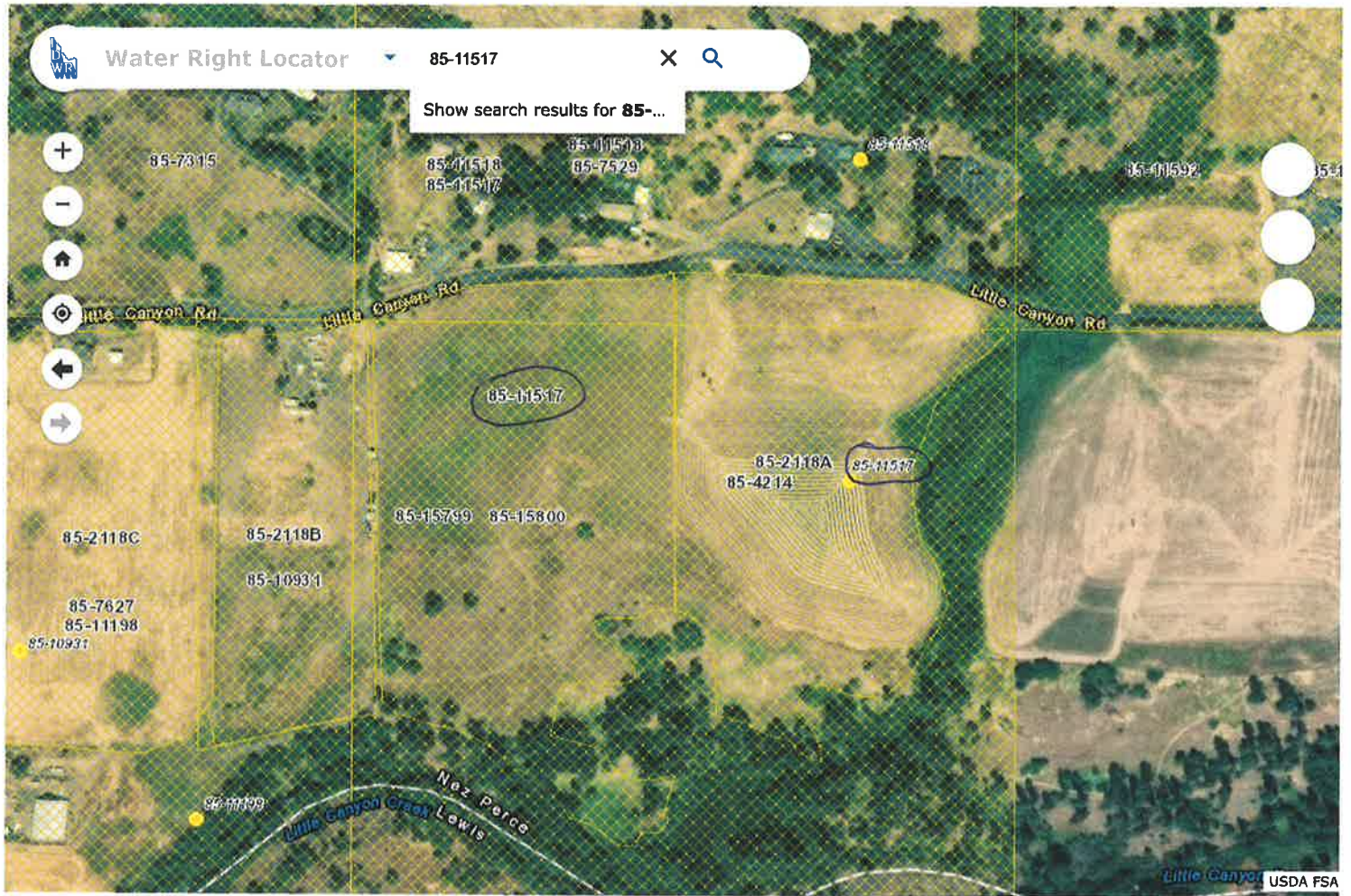
01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles





↑
Holz
property

↑
Wargi
property

-116.407889 46.470131 Degrees

300ft



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 29, 2020

COPY

JESSICA R HOLZ
JARRED M HOLZ
501 S WICKHAM FEN WAY
BOISE ID 83709-0185

Re: Change in Water Right Ownership: 85-11517 (Split into 85-11517 and **85-15809**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Raymond Wargi