

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 23 2020
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|---|------------------------------|---|---|------------------------------|
| 34-14355 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 34-14365 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14357 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 34-14355 (Split into 34-14355 and 34-14783) | | Yes <input type="checkbox"/> |
| 34-14359 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 34-14357 (Split into 34-14357 and 34-14784) | | Yes <input type="checkbox"/> |
| 34-14361 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 34-14359 (Split into 34-14359 and 34-14785) | | Yes <input type="checkbox"/> |
| 34-14363 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 34-14361 (Split into 34-14361 and 34-14786) | | Yes <input type="checkbox"/> |
| | | | 34-14363 (Split into 34-14363 and 34-14787) | | Yes <input type="checkbox"/> |
| | | | 34-14365 (Split into 34-14365 and 34-14788) | | |

2. Previous Owner's Name: McClatchie Enterprises Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kevin Wing and Julee Wing
New owner(s) as listed on the conveyance document
- Mailing address: 3721 W Antelope Road
801-200-4551
Telephone: _____
- Name connector: ☒ and ☐ or ☐ and/or
ID: 83255
City: Moore State: ID ZIP: 83255
Email: fox-wing2@msn.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Julee Wing Title, if applicable: _____ Date: March 19 2020
 Signature: Kevin Wing Title, if applicable: _____ Date: 19 Mar 2020

For IDWR Office Use Only:

Received by: JB Date: 3/23/20 Receipt No. E045762 Receipt Amt. \$600.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB/JC Processed by: JB Date: 4/28/20



19343291 / 6011

BUTTE COUNTY
Recorded for:
TITLEONE ARCO
11:15:21 AM 09-27-2019
0000-057523
No. Pages: 1 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

Warranty Deed

For value received, **Betsy Lee Van Etten, an unmarried woman, and Samuel Rigby Wilcox, an unmarried man,**
the grantor, does hereby grant, bargain, sell, and convey unto

Kevin Wing and Julee Wing, husband and wife,

whose current address is **3721 W. Antelope Road, Moore, ID 83255**

the grantee, the following described premises, in **Butte County, Idaho**, to wit:

Tract 1

RECEIVED
OCT 09 2019
Department of Water Resources
Eastern Region

Township 5 North, Range 25 East of the Boise Meridian, Butte County, Idaho

Section 11: Commencing at East 1/4 corner of said Section 11, running thence S. 89°54'06" W., along the East-West Center Section line, 613.57 feet to the True Point of Beginning; running thence S. 89°54'06" W., along said East-West Center Section line, 1023.93 feet; thence S. 00°13'35" W., 28.03 feet, to a point on a curve having a radius of 1417.00 feet and a chord that bears S. 54°52'57" E., 755.39 feet; thence to the Right, along said curve, 764.64 feet through a central angle of 30°55'04"; thence S. 89°40'04" E., 95.06 feet; thence S. 01°03'52" W., 51.38 feet; thence S. 89°40'04" E., 302.43 feet; thence N. 01°03'52" E., 518.09 feet to the True Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.



TitleOne
a title & escrow co.

Dated: September 20, 2019

Betsy Lee Van Etten
Betsy Lee Van Etten

Samuel Rigby Wilcox
Samuel Rigby Wilcox

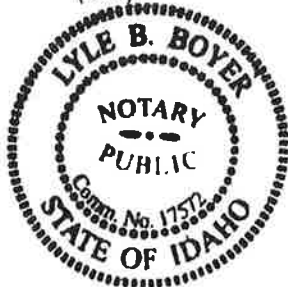
State of Idaho

ss.

County of Butte

On this 20th day of September in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **Betsy Lee Van Etten and Samuel Rigby Wilcox**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lyle B. Boyer
Notary Public
Residing In: Arco, ID
My Commission Expires: 6-5-2021
(seal)





BUTTE COUNTY
Recorded for:
TITLEONE ARCO
2:37:26 PM 07-03-2019
0000-057286
No. Pages: 3 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

Warranty Deed

For value received, McClatchie Enterprises, Inc., a Maryland corporation,

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffrey E. Keller and Angela M. Keller, husband and wife,

whose current address is **365 W. Spring Meadow Drive, Idaho Falls, ID 83404**

the grantee, the following described premises, in **Butte** County, Idaho, to wit:

See attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 1st, 2019

McClatchie Enterprises, Inc.


by Brian J. McClatchie, President/Vice-President


by Starr O. McClatchie, Secretary/Treasurer

RECEIVED
OCT 09 2019
Department of Water Resources
Eastern Region

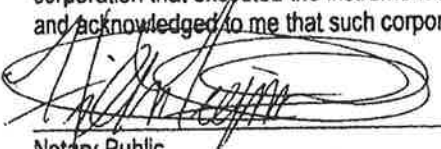
SCANNED
OCT 16 2019

State of Maryland

ss.

County of Fredencic

On this 1st day of July in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Brian J. McClatchie, known or identified to me to be the President/Vice-President of the corporation and Starr O. McClatchie, known or identified to me to be the Secretary/Treasurer of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public

Residing In: Maryland

My Commission Expires: 09-29-2022

(seal)

**HILLARY FIGURELLE
NOTARY PUBLIC
WASHINGTON COUNTY
MARYLAND
My Commission Expires 09-29-2022**

SCANNED

OCT 10 2019

Exhibit A

Tract 2

Beginning at the East 1/4 corner of Section 11, Township 5 North, Range 25 East of the Boise Meridian, Butte County, Idaho; running thence S. $89^{\circ}54'06''$ W., along the East-West Center Section line, 548.56 feet; thence S. $01^{\circ}03'52''$ W., 583.59 feet; thence N. $89^{\circ}40'04''$ W., 296.37 feet to a point on a curve having a radius of 1482.00 feet and a chord that bears S. $08^{\circ}23'35''$ E., 1180.91 feet; thence to the Right, along said curve, 1214.62 feet, through a central angle of $46^{\circ}57'30''$ to a point on the Northwesternly bank of a ditch; thence along said Northwesternly bank the following eleven (11) calls;

- (1) thence N. $61^{\circ}21'23''$ E., 58.89 feet;
- (2) thence N. $44^{\circ}06'47''$ E., 87.79 feet;
- (3) thence N. $29^{\circ}59'36''$ E., 127.70 feet;
- (4) thence N. $48^{\circ}06'59''$ E., 191.44 feet;
- (5) thence N. $67^{\circ}08'04''$ E., 136.72 feet;
- (6) thence N. $36^{\circ}37'19''$ E., 146.55 feet;
- (7) thence N. $34^{\circ}46'21''$ E., 98.99 feet;
- (8) thence N. $35^{\circ}14'53''$ E., 76.01 feet;
- (9) thence N. $40^{\circ}09'05''$ E., 39.46 feet;
- (10) thence N. $22^{\circ}47'20''$ E. 42.53 feet;
- (11) thence N. $18^{\circ}15'31''$ E., 74.74 feet to the East line of said Section 11;

thence N. $00^{\circ}52'42''$ W., along said Section line, 966.93 feet to the Point of Beginning.



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

April 28, 2020

KEVIN WING
JULEE WING
3721 W ANTELOPE RD
MOORE ID 83255-8754

Re: Change in Water Right Ownership: 34-14355 (Split into 34-14355 and 34-14783), 34-14357 (Split into 34-14357 and 34-14784), 34-14359 (Split into 34-14359 and 34-14785), 34-14361 (Split into 34-14361 and 34-14786), 34-14363 (Split into 34-14363 and 34-14787) and 34-14365 (Split into 34-14365 and 34-14788)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: MC CLATCHIE ENTERPRISES INC
WATER DISTRICT 34