Form 42-248/42-1409(6) RE 15

APR 2 7 2020

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

Water Right/Claim No.

75-14624

Name on W-9

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Yes

Split?

Yes

Leased to Water

Supply Bank?

Yes \square

Split?

Yes 🗵

	75-14424 175-14982	Yes 🗆	Yes		Yes 🗌	Yes	
		Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗌	
		Yes 🗌	Yes 🔲		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
2.	Previous Owner's Name: Fred E Crabtree Name of current water right holder/claimant						
3.	New Owner(s)/Claimant(s):						
	2653 Paradis Mailing address 209-993- Telephone	e DR	City	Kbockm	State ZIP	15242 200. net	
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.						
5.	Date you acquired the water	rights and/or	claims listed above:	(e/11/201	9		
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.	This form must be signed and submitted with the following REQUIRED items: A copy of the conveyance document – warranty deed, quitclaim deed, court decree, dontract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). Filing fee (see instructions for further explanation): \$\instructure{15}\$ \$25 per undivided water right. \$\instructure{15}\$ \$100 per split water right. \$\instructure{15}\$ No fee is required for pending adjudication claims. If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.						
8.	Signature:	owner/claima	nt Title,	if applicable	Dat	4-23-2020 4-23-2020	
	Signature: Signature of new	owner/claima	nt Title,	if applicable	Dat		
For	Receipted by KM Date 4-21-2020 Receipt No. Clos 66 8 Receipt Amt. 100 Active in the Water Supply Bank? Yes No No I If yes, forward to the State Office for processing W-9 received? Yes No I						
	ACTIVE III THE WATER SUPPLY BANK	TEST INC	TI Ves. Torward to	THE MARK CARCE FOR DIOC	coome w-9 r	eceiven: rest 1 No 1	

Processed by

Recorded Electronically

ID 31 6650

County Length

Date 6111 2019 Time 1:17 pm

Simplifile.com 800.480.5657

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:433676

FOR VALUE RECEIVED

Fred Euel Crabtree, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeffrey J. Bockmon and Kelly A. Bockmon, as Co-Trustees of Jeffrey J Bockmon and Kelly A. Bockmon Revocable Family Trust, dated May 16, 2000.

whose current address is

18501 E. Comstock Road Linden, CA 95236

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

The North Half of the Southeast Quarter and a portion of the West Half of the Northeast Quarter of Section 23, T. 17 N., R. 20 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the Center 1/4 Corner of said Section 23 from which the N 1/4 Corner of said section bears N 00°04'55" W 2642.88 ft., the Basis Of Bearing of this description, run thence N 00°04'55" W along the westerly boundary of said W12NE1/4 a distance of 369.39 ft.;

Thence N 65°01'02" E a distance of 847.37 ft.;

Thence N 32°16'20" W a distance of 127.12 ft.;

Thence N 89°59'04" E a distance of 618.17 ft. to a point on the easterly boundary of said W1/2NE1/4;

Thence S 00°06'13" E a distance of 834.73 ft. to the SE Corner of said W1/2NE1/4;

Thence N 89°59'32" E along the Northerly boundary of said N1/2SE1/4 a distance of 1319.36 ft. to the E 1/4 Corner of said section and the NE Corner of said N1/2SE1/4;

Thence S $00^{\circ}09'25''$ E along the easterly boundary of said N1/2SE1/4 a distance of 1323.25 ft. to the

SE Corner of said N12SE1/4;

Thence N 89°58'59" W along the southerly boundary of said N1/2SE1/4 a distance of 2640.46 ft. to the SW Corner of said N1/2SE1/4;

Thence N 00°04'55" W along the westerly boundary of said N1/2SE1/4 a distance of 1322.10 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and And the said Grantor does hereby covenant to and with the said Grantee(s). The said Grantee(s) in fee simple of said premises; that they are free from all Except: Current Year Taxes, conditions, covenants, restrictions, reservations and rights of way, apparent or of record.

And the wall warrant and defend the same from all lawful claims whatsoever.

Fred Eucl Crabtree

State of Idaho } ss County of Lemhi}

On this _____ day of May, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Fred Euel Crabtree, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler

Notary Public for the State of Idaho

Residing at: Salmon, ID

Commission Expires: 05-19-2021

HEIDI SEMMLER COMMISSION #54524 NOTARY PUBLIC STATE OF IDAHO

LOT SPLIT PLAT

LOCATED IN THE E1/2 OF SECTION 23, T. 17 N., R. 20 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

SEE R.O.S. INST. # 260479

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY

A pared at land keeined on the W12St [J I or Norther J1, 1.17 K g. k., 20], those Merithan Landb County, Liddy, more particularly alteral Delaw foliages.
Beginning at the N D-L Green of and begling J i from which the Councy of End section bears N WPP-ES § 2.503 M H, the Rain Of Resting of Best chargeston, and there N EP WPF L shop the section from the colorists additions of 1118-77 H to the NEL There S OF WPP-ES § 2.504 M H, the SEL There S OF WPP-ES § 2.504 M H, the SEL There S OF WPP-ES § 4.504 M H, the SEL There S OF WPP-ES § 4.504 M H to SEL THE SEL THE SEL TO A statement of 1118-77 H to the NEL There S OF WPP-ES § 1.504 M H to SEL THE SEL T

SUIDECT TO and COGETHER WITH Any ensembles of local survey used

This NI CSELL And a portion of the WLZSIEL Lot of Section 2.2, L. V. N., R. 20.1., Black-Mersham, Lenth Country, folious meep particularly described in foliotics.

Beginning and the Country E. Colorest or and Nachina 2.1 from white the N. 6.4 Country of sept section from N. 007/07/5 W. 2042. 38 it is the Black of Descriped of this descripation, or inference with 97/5 W. 10 force the executify Louisday of a daily 97/5 W. 2042. 38 it is the Black of Descriped of the Advantage of 2012. 27 is it is seen of 2012. 27 in the control of 2012. 27 in the proof of 2012 and place of 10.5.1 Feb. 10.5 Country of which N. 128/11. 1/2 in the 2012. 27 in

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ACKNOWLEDGMENT

STATE OF Idaho

COUNTY OF Lembu ON THUS

DAY ON SUME 2019, NEPURE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF JUNTO , PERSONALLY APPEARED FILE PERSONS WHOSE NAMES ARE SUBSCIQUED TO THE POREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO METHAT THEY EXECUTED THE SAME.

1 Intle aldres NOTARY PUBLIC

DVVB COMMISSION EXPIRE

DANIELLE ALDOUS COMMISSION #20190833 NOTARY PUBLIC STATE OF IDAHO

HEALTH CERTIFICATE

SANHARY BESTRICTIONS AS REQUIRED BY IDAIRO CODE, THE R. 50, CHAPTER 13 HAVE BEEN SANTSTIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IS ACCURDANCE WITH SPC HON. 56-1326, IDAIRO CODE, BY THE ISSUANCE OF A L'ERTH ICATE OF DISAPPONYAL.

SURVEYOR'S CERTIFICATE

LIGOLI AND MILLER: A REGISTERED PROPESSIONAL LAND PLASE SPIRE IN THE STATE OF BRAILD, HE DESTRACTION ON MIDBE OLD TREADED VERTILY THAT THE PLAT AS MIDWAS HERE ON WAS PERFURCINED UNDOK ANY SERVICES OF THE STATE OF THE BRAILD STATE OF THE CONCESSION SHALL AS INDIVIDUALITY AND SHEADERS HE STATE OFFICE OF THE STATE OF T

FARCES 'A" INST. NO.

MARCEL W DOTNO. BUVIEW AND APPROVAL (AST SO COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO,

6 DAY OF Jun CHARLEN

RESESSOR RESERVATIONS APPLACE

EXAMINING SURVEYOR'S CERTIFICATE

I, TUSTIA STEFFEEL AREGISTERED LAND SCREENED IN THE STATE OF IDAHO, DO HERREY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE STATE OF IDAHO CODE AND COUNTY REGULATIONS.

COUNTY PLANNING AND ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF LEMHI COUNTY, IDATIO, ON

DAYOF JULLE 311 69

- C 141 who CHAIRAIAN

LEMIII COUNTY APPROVAL 4/3/19 Jewshymonton

COUNTY RECORDER'S CERTIFICATE

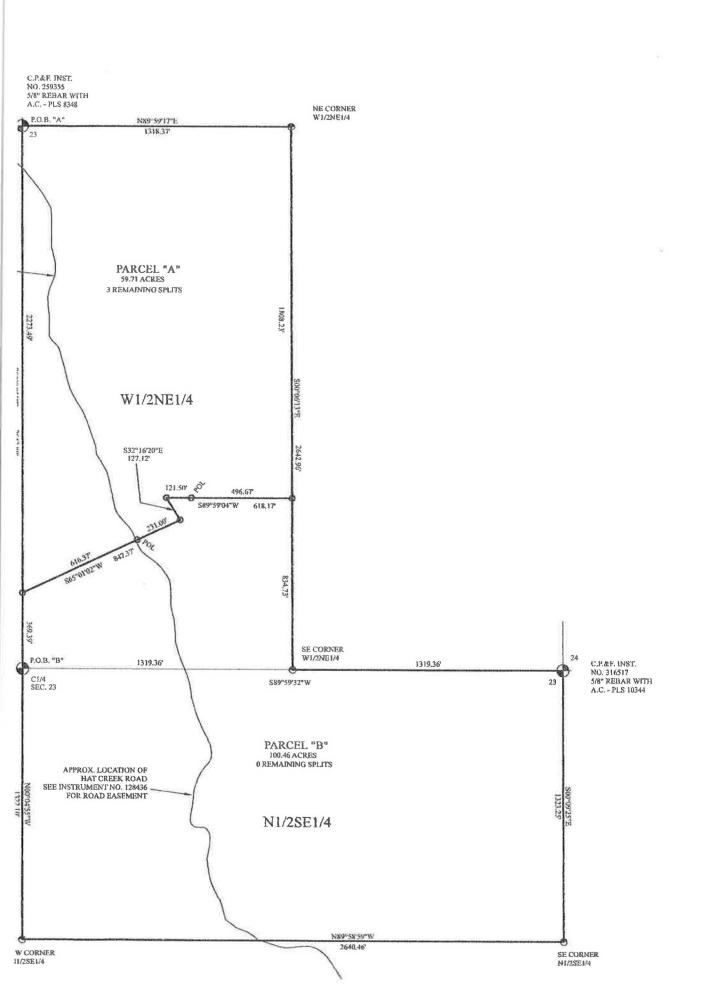
Instrument # 216428 S Pagest 2 LEASH COUNTY, Mahle Jun 66, 2012 25044 pm Feet S 45,00 Fact WADE SURVEYING ERENDA ARMSTRONG, Resorder KLINGER, Deputy

CRABTREE DATE 5-2018 DEAWN-COK BY RANGE PROJECT: (TT7NRC08-10674 - FREID URABITED S21) DING SAME: 19821 - FRED CRABTRISLOWG LIGIAL DISCR. 19074 - PRED CRABTICEL DOC WADE SURVEYING TAND MORNEY OF A PLANNING THE KIND OF AN INCOME.

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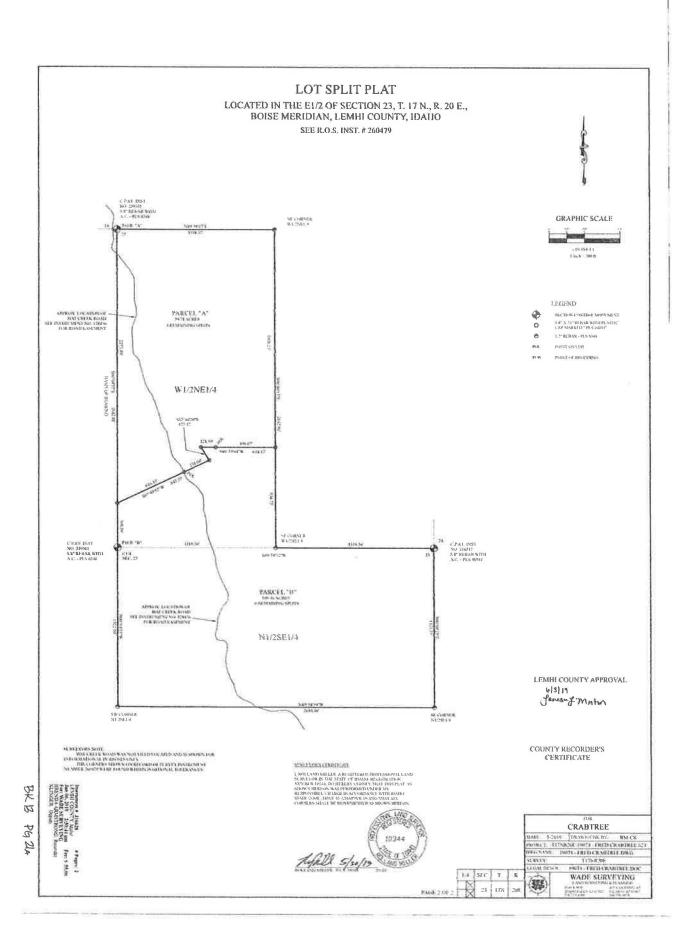
5/8" X 24" RE CAP MARKE 1/2" REBAR -

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POB

POINT OF BI

LEMHI COUN 613119 Jenesnyg







State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098 Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 4, 2020

JEFFREY J BOCKMON & KELLY A BOCKMON REVOCABLE FAMILY TRUST C/O JEFFREY J BOCKMON & KELLY A BOCKMON-TRUSTEES 2658 PARADISE DR LODI CA 95242-8327

Re: Change in Water Right Ownership: 75-14624 (Split into 75-14624 and 75-14982)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)

c: FRED E CRABTREE