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RECEIVED

APR 27 2020

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14624	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-14624 & 75-14982	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fred E Crabtree
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffrey J Bockmon and Kelly A Bockmon Revokable Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 2653 Paradise DR City LODI State CA ZIP 95242
Telephone 209-993-0708 Email Kbockmon@verizon.net
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/11/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items: + Survey
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

IN FILE # 75-14624

8. Signature: [Signature] Title, if applicable _____ Date 4-23-2020
Signature: Kelly A Bockmon Title, if applicable _____ Date 4-23-2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KM Date 4-27-2020 Receipt No. C108668 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 4-30-2020

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DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

Water Right Number(s): 74-2187C, 74-10212, 74-15045, 74-14690, 74-628G,
75-7120, 75-10157, 75-14874

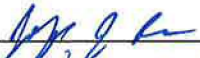
Name(s): Jeffrey J Bockmon and Kelly A Bockmon Rev. Family Trust

Old Mailing Address: 18501 E Comstock Rd
Linden CA 95236

New Mailing Address: 2658 Paradise DR
Lodi, CA 95242

Telephone Number: 209-993-0708

Email: Kbockmon@verizon.net

Signature(s) of Owner(s): 
Kelly A Bockmon
(Include your title if on behalf of company or organization.)

Date: 4-23-2020

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:433676

FOR VALUE RECEIVED

Fred Euel Crabtree, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeffrey J. Bockmon and Kelly A. Bockmon, as Co-Trustees of Jeffrey J Bockmon and Kelly A. Bockmon Revocable Family Trust, dated May 16, 2000.

whose current address is

**18501 E. Comstock Road
Linden, CA 95236**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

The North Half of the Southeast Quarter and a portion of the West Half of the Northeast Quarter of Section 23, T. 17 N., R. 20 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the Center 1/4 Corner of said Section 23 from which the N 1/4 Corner of said section bears N 00°04'55" W 2642.88 ft., the Basis Of Bearing of this description, run thence N 00°04'55" W along the westerly boundary of said W12NE1/4 a distance of 369.39 ft.;

Thence N 65°01'02" E a distance of 847.37 ft.;

Thence N 32°16'20" W a distance of 127.12 ft.;

Thence N 89°59'04" E a distance of 618.17 ft. to a point on the easterly boundary of said W1/2NE1/4;

Thence S 00°06'13" E a distance of 834.73 ft. to the SE Corner of said W1/2NE1/4;

Thence N 89°59'32" E along the Northerly boundary of said N1/2SE1/4 a distance of 1319.36 ft. to the E 1/4 Corner of said section and the NE Corner of said N1/2SE1/4;

Thence S 00°09'25" E along the easterly boundary of said N1/2SE1/4 a distance of 1323.25 ft. to the SE Corner of said N12SE1/4;

Thence N 89°58'59" W along the southerly boundary of said N1/2SE1/4 a distance of 2640.46 ft. to the SW Corner of said N1/2SE1/4;

Thence N 00°04'55" W along the westerly boundary of said N1/2SE1/4 a distance of 1322.10 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs **and** assigns forever. **And** the said Grantor does hereby covenant to and with the said Grantee(s), that (s/he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s/he will warrant and defend the same from all lawful claims whatsoever.

Dated: 06-7-2019

Fred Euel Crabtree

State of Idaho } ss
County of Lemhi }

On this 7th day of ^{June}~~May~~, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Fred Euel Crabtree, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 05-19-2021

HEIDI SEMMLER
COMMISSION #54524
NOTARY PUBLIC
STATE OF IDAHO

LOT SPLIT PLAT
LOCATED IN THE E1/2 OF SECTION 23, T. 17 N., R. 20 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

SEE R.O.S. INST. # 260479

COUNTY COMMISSIONER'S
ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY
THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO,

ON THIS 6 DAY OF June 20 19

CHAIRMAN:

ATTENT: COUNTY CLERK

TRIMMED BY NUMBER	175202/00001015	4 2017, 175202/00001015
PARCEL	REP. NO. 175202	REP. NO. 175202
A		
B		

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 56, CHAPTER 13
HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED IN
ACCORDANCE WITH SECTION 56-1326, IDAHO CODE, BY THE ISSUANCE OF A
CERTIFICATE OF DISAPPROVAL.

SANITARY RESTRICTIONS: NA
DATE: 5/30/19
DISTRICT HEALTH DEPARTMENT, IDAHO

EXAMINING SURVEYOR'S CERTIFICATE

I, JUSTIN STEFFLER, A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT
I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE
STATE OF IDAHO CODE AND COUNTY REGULATIONS.

DATE: 5/30/19
SURVEYOR

COUNTY PLANNING AND
ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING
AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 6 DAY OF June 20 19

CHAIRMAN:

LEMHI COUNTY APPROVAL

4/31/19
Jenny G. Minton

COUNTY RECORDER'S
CERTIFICATE

Instrument # 316420 # Pages: 2
LEMHI COUNTY, Idaho
June 06, 2019 2:50:44 pm Fee: \$ 85.00
For WADE SURVEYING
BRENDA ARMSTRONG, Recorder
KLINGER, Deputy

FORM	
CRABTREE	
DATE: 5/30/19	DRAWN/FILED BY: BM/CK
PROJECT: 175202/00001015 - FRED CRABTREE S21	
DRW. NAME: 19072 - FRED CRABTREE.DWG	
SURVEY: 175202	
LEGAL DESCR: 19072 - FRED CRABTREE.DWG	
WADE SURVEYING	
LAND SURVEYING & PLANNING	
1741 S W 5	401 S W 100
1000 S W 100	1000 S W 100

PAGE 1 OF 2

BK 13 PG 21

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN THE SIMPLE OF
THE FOLLOWING DESCRIBED PROPERTY

PARCEL "A"

A parcel of land located on the W1/2NE1/4 of Section 23, T. 17 N., R. 20 E., Boise Meridian, Lemhi County, Idaho, more particularly
described as follows:

Beginning at the N 1/4 Corner of said section 23 then within the N 1/4 Corner of said section bears S 00°15'35" E 262.86 ft, the
Basis of bearing of this description, thence S 00°15'35" E along the westerly boundary of said section a distance of 1118.37 ft to the NE
Corner of the W 1/2NE1/4 of said section;
Thence S 00°15'35" E along easterly boundary of said W 1/2NE1/4 a distance of 1008.23 ft;
Thence S 00°29'04" W a distance of 648.17 ft;
Thence S 72°14'20" E a distance of 127.12 ft;
Thence S 67°00'07" W a distance of 247.37 ft, to a point on the westerly boundary of said W 1/2NE1/4;
Thence S 00°02'55" W along said boundary a distance of 2273.49 ft to the POINT OF BEGINNING.

Parcel contains 59.71 Acres

SUBJECT TO and TOGETHER WITH Any easements of record and/or usage

PARCEL "B"

The N1/2SE1/4 and a portion of the W1/2NE1/4 of Section 23, T. 17 N., R. 20 E., Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Beginning at the Center 1/4 Corner of said Section 23 then within the N 1/4 Corner of said section bears S 00°15'35" E 262.86 ft to the
Basis of bearing of this description, thence S 00°15'35" W along the westerly boundary of said W 1/2NE1/4 a distance of 169.39 ft;
Thence S 00°15'35" E a distance of 847.37 ft;
Thence S 72°14'20" W a distance of 127.12 ft;
Thence S 00°29'04" E a distance of 648.17 ft, to a point on the easterly boundary of said W 1/2NE1/4;
Thence S 00°15'35" E a distance of 1118.37 ft, to the NE Corner of said W 1/2NE1/4;
Thence S 00°15'35" E along the easterly boundary of said W 1/2NE1/4 a distance of 1325.23 ft, to the N 1/4 Corner of said section and
the NE Corner of said W 1/2NE1/4;
Thence S 00°15'35" E along the easterly boundary of said W 1/2NE1/4 a distance of 1325.23 ft, to the N 1/4 Corner of said section and
the NE Corner of said W 1/2NE1/4;
Thence S 00°15'35" W along the westerly boundary of said W 1/2NE1/4 a distance of 1325.23 ft, to the POINT OF BEGINNING.

Parcel contains 100.46 Acres

SUBJECT TO and TOGETHER WITH Any easements of record and/or usage

NOTARY PUBLIC

I, KELLAND MILLER, A REGISTERED PROFESSIONAL LAND
SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT AS
SHOWN HEREON WAS PERFORMED UNDER MY
SUPERVISION IN ACCORDANCE WITH IDAHO
STATE CODE, TITLE 56, CHAPTER 13, AND THAT ALL
CORRECTIONS SHALL BE DOCUMENTED AS SHOWN HEREON.



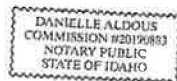
DATE: 5/30/19
KELLAND MILLER, P.L.S. 10344

ACKNOWLEDGMENT

STATE OF Idaho
COUNTY OF Lemhi

ON THIS 3 DAY OF June 2019, BEFORE ME, A NOTARY
PUBLIC IN AND FOR THE STATE OF Idaho, PERSONALLY APPEARED THE
PUBLICS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE
OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

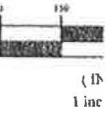
Danielle Aldous
NOTARY PUBLIC
5/17/19
COMMISSION EXPIRE



C.P.&F. INST.
NO. 259355
5/8" REBAR WITH
A.C. - PLS 8348

NE CORNER
W1/2NE1/4

GRAPH



LEGEND

- SECTION CC
-
-
- POINT ON LI
- POINT OF BI

PARCEL "A"
59.71 ACRES
3 REMAINING SPLITS

W1/2NE1/4

S32°16'20"E
127.12'

121.50' POL

496.67'

S89°59'04"W

618.17'

231.00' POL

616.37'

S65°01'02"W

847.37'

SE CORNER
W1/2NE1/4

S89°59'32"W

PARCEL "B"
100.46 ACRES
0 REMAINING SPLITS

N1/2SE1/4

APPROX. LOCATION OF
HAT CREEK ROAD
SEE INSTRUMENT NO. 128436
FOR ROAD EASEMENT

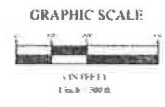
C.P.&F. INST.
NO. 316517
5/8" REBAR WITH
A.C. - PLS 10344

LEMHI COUN

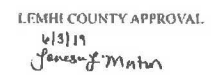
6/3/19
Jenesny

W CORNER
N1/2SE1/4

SE CORNER
N1/2SE1/4



	360° 90° 180° 270° 0° 90° 180° 270° 0°
	5.0" X 2.1" 10.0" X 5.0" 15.0" X 7.5" 20.0" X 10.0"
	1.2" 2.0" 3.0" 4.0" 5.0" 6.0"
POINT	POINT ON LINE
PAUSE	PAUSE (STOP) (STOP)



ALBUQUERQUE, N.M. (UPI) — A 1967 Buick Wildcat sedan was found with 11 bullet holes in the rear window and door, but no one was hurt, police said.

1. JOHN LANDAUER, JR. A RE-GESTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF MISSISSIPPI, HAS BEEN LICENSED BY THE BOARD OF SURVEYING AND MAPPING, EFFECTIVE JANUARY 1, 1994. HIS EXPIRATION DATE IS JANUARY 1, 1997. HIS EXPIRATION DATE IS JANUARY 1, 1997. HIS EXPIRATION DATE IS JANUARY 1, 1997.



14	SEC	T	R
33	178	201	

FOR	
CRABTREE	
DATE 5-2019	DRAWN BY: RMCK
PROJECT: 1576250 19071 FIELD CRABTREE S21	
DEPT NAME: 19076 FIELD CRABTREE DWS	
SURVEY: 157682506	
LEGAL DESCR: 19071 - FIELD CRABTREE DOC	
WADE SURVEYING	
1 AND 10000 19066 & 19066001	
DATE: 5/2019	BY: RMCK
DATE: 5/2019	BY: RMCK
DATE: 5/2019	BY: RMCK

BK B Pg 21a





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 4, 2020

JEFFREY J BOCKMON & KELLY A BOCKMON REVOCABLE FAMILY TRUST
C/O JEFFREY J BOCKMON & KELLY A BOCKMON-TRUSTEES
2658 PARADISE DR
LODI CA 95242-8327

Re: Change in Water Right Ownership: 75-14624 (Split into 75-14624 and **75-14982**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: FRED E CRABTREE