## IDAHO DEPARTMENT OF WATER RESOURCES Water Right 35-14680

<u>Owner Type</u> Current Owner	Name and Address CITY OF HEYBURN										
Current Owner	PO BOX 147	N									
	HEYBURN, ID 8333	6-0147									
	(208) 679-8158										
Previous Owner	BRANDI HUNTER										
	467 S 1600 W										
	PINGREE, ID 83262-1235 (208) 680-3449										
	(,										
Previous Owner	KIP M HUNTER										
	467 S 1600 W PINGREE, ID 83262	2-1235									
	(208) 680-3449										
Previous Owner	IDAHO WATER COMPANY LLC										
Flevious Owner	1135 VALLEY RD										
	EDEN, ID 83325-52	45									
	(208) 968-0099										
Priority Date: 12/24/1948											
Basis: Decreed											
Status: Active											
Source			<u>Tributa</u>	<u>ry</u>							
GROUND WATER											
Beneficial Use		From	<u>To</u>	<b>Diversion Rate</b>	Volume						
IRRIGATION		04/01	10/31	2.670 CFS	534.2 AF						
		Total Div	<u>version</u>	2.670 CFS	534.2 AF						
Source and Point				Coo 01 Turo 000 Dec 005							
GROUND WATER			A./	Sec. 21, Twp 03S, Rge 33E,							

#### Place Of Use

**GROUND WATER** 

IRRIGATION within BINGHAM County

				N	IE		NW				SW			SE					
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	21	33.8	33.2	32.0	36.0	33.1			15.9									184.0
03S	33E	22		2.6			25.5	34.0	29.3	6.3									97.7

NENWNW

Right Acre Limit: 133.5

POU Total Acres: 281.7

Sec. 22, Twp 03S, Rge 33E, BINGHAM County

5/4/2020

#### **Conditions of Approval:**

1. X27 This right is limited to the irrigation of 133.5 acres within the authorized place of use in a single irrigation season.

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- 2. X35 Rights 35-14680 and 35-14683 when combined shall not exceed a total annual maximum diversion volume of 1126.8 af at the field headgate, and the irrigation of 281.7 acres.
- 3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
- 4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 5. 214 Prior to the diversion and use of water under Transfer approval 78473, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- 7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
- 8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- 9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

#### Comments:

1.	jhersley	4/30/2020	POU
Update	d Shape		

2. jhersley 4/30/2020 Split Right This right is the result of split from 35-2122 due to change in ownership. According to the deeds, only the water right was conveyed.

#### **Dates and Other Information**

Decreed Date: 2/15/2002 State or Federal: S Water District Number: 120 Mitigation Plan: False

## Combined Use Limits Rate

Volume 1,126.8 <u>Acres</u> 281.7

35-14680 ,35-14683

#### SubCase:

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N/A

Water Supply Bank: N/A