RECEIVED

APR 2 9 2020

42-222 POD - 07/18

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT - POINT(S) OF DIVERSION

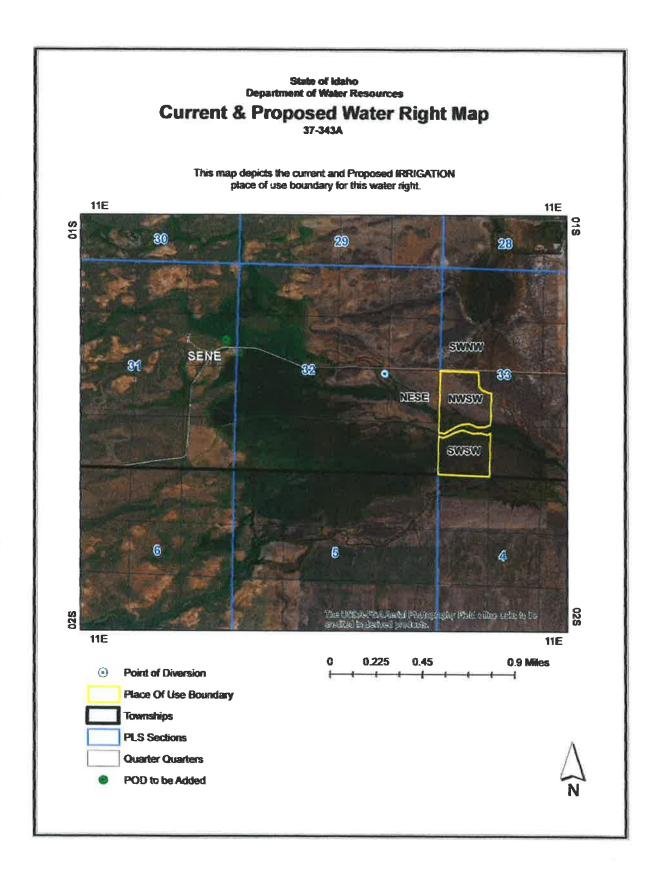
This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the <u>Application for Transfer Instructions</u> for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check	all that ap	ply:								
	Change	diver	sion po	int(s)	[√ Add	diversion	n point(s)	Ownership change	Ownership split
	Transfe	r is fo	r chang	es purs	suant to	Idaho C	ode § 42	2-221.O.8. Attach a	n explanation and any supp	orting documentation.
I. AP	PLICAN	T(S)	Keith a	nd Sa	ndra H	lelmick			Phone (208) 386-9679
2. MA	ILING A	ADDR	IESS 1	6E Inc	iian Ci	reek Rd			City Boise	
Stat	e ID		Zi	B37	16		Ema	il koneilh@hotma		
	If the ap	plican author	it is not	an inc	lividua or the ap	I and no	t register	ed to do business in	n the State of Idaho, attack	n documentation identifying
	If the ap	plican	t is not	the cur	tent w	ter righ	l(s) awae	r, attach documents	tion of authority to file the	application.
1.1	or describence of the own from 9 for the own from 1	unt do ption or the mersh The wa	of the vifee scholip chan nter right	water riedule. ge resu	of sale, ight if s ited in laims v	etc. The land in the water were divisional transfer of the land in	is convey or right(s) ided as sp	vance document mu- red. Additional feet being split, how di recifically identified	st include a legal description (s) are required for water rid d the division occur? Mart l in a deed, contract, or oth	
	If the ap for the ap	pplica	nt.					ch a Power of Attori	ney or other documentation	n providing authority to sign
4. TO	Departm TAL AM INT OF I	iOUN DIVE	fice. T OF V RSION Snake	WATE - Des	R trans cribe <u>a</u>	ferred is the po	diversions of analysis	cubic feet pon rate) tiversion to be included if this transfer properties.	er second and/or (storage v	fier the proposed change,
New?	Lot	Y 4	14	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
x	1 1	NE	SE	NE	31	015	11E	ELMORE	MALAD RIVER	Each limits of Light
		NE	NW	SE	32	015	11E	ELMORE	MALAD RIVER	
									100000000000000000000000000000000000000	1
										1
									P. C.	
	1 1				1	1				

Pagel of 2

Transfer No. 84035

a.	ENERAL INFORMATION Describe the complete diversion system, including works should they be required now or in the fi	uding how you will accommodate a measuri	ng device and lockable controlling						
	3 foot Cutthroat flume aiready installed and inspected by watermaster. Lockable headgate in place.								
b.	Who owns the property at the point(s) of diversion? Applicant If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:								
c.	To your knowledge, has/is any portion of the water right(s) proposed to be changed:								
	Ves No								
	undergone a period of five or more consecutive years of non-use, currently used in a mitigation plan limiting the use of water under the right(s), or currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?								
	If yes, describe:	program mining the use of water under	the right(a):						
d.	Is any portion of the water right(s) proposed t	o be changed currently leased to the Water Su	pply Bank? Yes V No						
	If yes and there are multiple owners, attai	ch a Lessor Designation form.							
	If yes, the individual owner or designated (Disregard if these items are on file and	lessor must complete, sign and attach an IRS I	Form W-9.						
	A AND AND ASSESSED ON S. ASSESSED WITH THE	sometimes and caudeer)							
at i	ter right occurred. Clearly label the map with to dwr.idsho.gov. Water Rights, Water Right Trans GNATURE – The information in this application his application may result in rejection of the ap	usfers, File a Transfer Application, Step 2C.							
\mathcal{V}	7104:11/1 -1.		4-27-25						
Signat	ure of applicant or authorized agent	Keith O Neil Helmick	12/20						
Jigilat	are of applicant of minorized agent	Print name and title if applicable	Date						
80	ndra R. Helmick	Sandra R. Helmick	4-27-20						
Signat	ure of applicant or authorized agent	Print name and title if applicable	Date						
Apq ane or a	E - 7 The application filing fee provided in plications for changes pursuant to Idaho Code of based on the total amount of water proposed for acre-feet per annum (storage volume). The fee the application for Transfer Instructions.	42-221.0.8. require a filing fee of \$50 per wastering in Item 4; the larger fee for either or	ater right. All other application fees						
	FOR	DEPARTMENT USE ONLY	0						
Transf	er includes pages of attachments.	Received by	Date 4-29-2020						
Fee pa	id \$580- Date 4-29-2020	A A	ceipt # SO31900						
Prelim	inary review by	Date Active in th	e Water Supply Bank? Yes 🗌 No 🔲						
W-9 rec	eived? Yes 🗌 No 🗍 Name on W-9		/-9 forwarded to fiscal? Yes \(\bigcap \) No \(\Bigcap						
	(Do NOT scan the W	/-9 - confidential information is held by fiscal only)							



From:

Rusty Krame <waterdistrict37b@outlook.com>

Sent:

Friday, May 01, 2020 11:21 PM

To:

Maline, Denise

Subject:

Re: Comment Letters for transfer 84035 & 84038 (Helmick)

Denise,

I have no comments or concerns with this application. I have been intimately involved with this transfer since the start.

Thank you Rusty Kramer Water District 37B Watermaster

From: Maline, Denise < Denise. Maline@idwr.idaho.gov>

Sent: Friday, May 1, 2020 10:44 AM

To: Rusty Kramer (WD 37B) < waterdistrict37B@outlook.com> **Subject:** Comment Letters for transfer 84035 & 84038 (Helmick)

Hi Rusty,

Attached are 2 applications for transfer currently being processed within your Water District. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions regarding these applications.

Thank you & have a good weekend,

Denise

Denise Maline

Administrative Assistant

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293 - 9908

denise.maline@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84035

KEITH O NEIL HELMICK and SANDRA R HELMICK, 16 E INDIAN CREEK RD, BOISE, ID 83716-3410 has filed Application No. 84035 for changes to the following water rights within ELMORE County(s): Right No(s) 37-343A The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes adding an existing point of diversion (POD) to a 1.46 cfs Malad River water right used to irrigate 73 acres. The proposed POD is located approximately 19.9 miles west and 3.5 miles south of Fairfield The current POD and the place of use are located approximately 0.8 miles to 1.3 miles downstream from the proposed POD.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84038

KEITH O NEIL HELMICK and SANDRA R HELMICK, 16 E INDIAN CREEK RD, BOISE, ID 83716-3410 has filed Application No. 84038 for changes to the following water rights within ELMORE County(s): Right No(s), 37-2158. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes adding an existing point of diversion (POD) to a 1.00 cfs Unnamed Stream water right that is tributary to the Malad River and is used to irrigate (1 00 cfs) 69 acres and for stockwater use (0.09 cfs, 1.0 cfs combined). The proposed POD is located approximately 19.8 miles west and 3.8 miles south of Fairfield. The current POD and the place of use are located approximately 1.0 miles to 1.2 miles downstream from the proposed POD

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or

to see a full description of these rights and/or the proposed transfers, please see research idwr idaho gov/apps/ waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before May 26, 2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director First Publication: May 6, 2020 Second Publication: May 13, 2020

> 11.25 90 Lines

Please review, sign and return by fax or e-mail with any corrections by Noon the Friday prior to run date.

Total cost will be 121.50. If signed proof and pre-payment (if required) is not received by dead-line, this legal will not run.

Thank you, Legal Department Mountain Home News ph (208) 587-3331 fax (208) 587-9205 legaldept@mountainhomenews.com

Proofed
Date 5.1. 2020

Ok. with changes
Ok, no changes
Re-proof

Legals canceled prior to publication will incur a \$10 processing/typesetting fee

O Prepayment Charge

Thanks, Brenda



SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 1, 2020

KEITH O NEIL HELMICK SANDRA R HELMICK 16 E INDIAN CREEK RD BOISE, ID 83716-3410

RE: Transfer No. 84035

Water Right No(s). 37-343A

RE: Transfer No. 84038

Water Right No(s). 37-2158

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **MOUNTAIN HOME NEWS on 5/6/2020 and 5/13/2020**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **May 26, 2020**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Administrative Assistant

From:

Maline, Denise

Sent:

Friday, May 01, 2020 11:44 AM

To:

Rusty Kramer (WD 37B)

Subject:

Comment Letters for transfer 84035 & 84038 (Helmick)

Attachments:

Comment Letter to WD37B for 84035 & 84038.docx; Transfer 84035 Helmick (1 of 2).pdf;

Transfer 84038 Helmick (2 of 2).pdf

Hi Rusty,

Attached are 2 applications for transfer currently being processed within your Water District. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions regarding these applications.

Thank you & have a good weekend,

Denise

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 293-9908
denise.maline@idwr.idaho.gov



SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 1, 2020

WATER DISTRICT #37B RUSTY KRAMER 246B S HWY 46 FAIRFIELD ID 83327

RE: Transfer No(s).: 84035 & 84038 (Helmick)

Dear Rusty:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

From:

Maline, Denise

Sent:

Friday, May 01, 2020 12:09 PM

To:

Keats Conley

Subject:

Comment Letters for (3) applications for transfer

Attachments:

Comment Letter to F&G for 83946, 84035, 84038.docx; Transfer 83946 Blaine County Rec.

Dist. pdf; Transfer 84035 Helmick (1 of 2).pdf; Transfer 84038 Helmick (2 of 2).pdf

Good afternoon Keats,

Attached is information regarding (3) applications currently being processed by the Department. Please review the information, complete the attached recommendation form(s), and submit it to this office within 21 days.

Please feel free to contact this office if you have any questions.

Thank you & have a good weekend,

Denise Maline, IDWR Twin Falls

Denise Maline

Administrative Assistant

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

denise.maline@idwr.idaho.gov



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Gary Spackman Director

May 1, 2020

IDAHO DEPT OF FISH & GAME *via e-mail* KEATS CONLEY 324 S 417 E STE 1 JEROME ID 83338

RE: Transfer No(s). 83946 (Blaine County Recreation District) RE: Transfer No(s). 84035 & 84038 (Keith & Sandra Helmick)

Dear Keats:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a complete copy of the application(s) at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication (on or before May 26, 2020).

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

From:

Maline, Denise

Sent:

Friday, May 01, 2020 8:23 AM

To:

Mountain Home News

Subject:

LEGAL NOTICE

Attachments:

Mountain Home News cover letter.docx; Mountain Home News ad.docx

Attached please find (1) legal notice being submitted for publication on May 6th & 13th, 2020. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline

Administrative Assistant

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

denise.maline@idwr.idaho.gov



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Gary Spackman Director

May 1, 2020

LEGAL NOTICE DEPARTMENT
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME, ID 83647-1330

RE: Transfer No. 84035

Water Right No(s). 37-343A

RE: Transfer No. 84038

Water Right No(s). 37-2158

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 26, 2020. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant

Enclosure(s)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84035

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For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **May 26, 2020**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on May 6th & 13th, 2020

MEMORANDUM

Date:

April 30, 2020

To:

Transfer 84035 File

From:

William Mills

Re:

Transfer Proposal

Application for transfer proposes adding an existing point of diversion (POD) to a Malad River water right, 37-343A (1.46 cfs; 73 acres). The proposed POD is located approximately 19.9 miles west and 3.5 miles south of Fairfield. The current POD and the place of use are located approximately 0.8 miles to 1.3 miles downstream from the proposed POD.

Overlap review indicates the proposed POD is also utilized as part of the diversion systems for two other water rights, 37-514 & 37-4403.

Pods and POU are located in Water District 37B and The Watermaster comments will be solicited.

MEMORANDUM

Date:

April 30, 2020

To:

Transfer 84035

From:

Bill Mills

Re:

Fee Evaluation

Filing fees charged for transfer application #84035 were based on the on the current transfer fee schedule and included \$580.00 for the 1.46 cfs being transferred in the application (Receipt No.S037900).