

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Fee is \$100 per § 42-221C, Idaho Code

RECEIVED

APR 06 2020

WATER RESOURCES
WESTERN REGION

Applicant(s) G O INVESTMENTS IDAHO LLC, C/O JERRY JACKSON Phone 208-459-0021

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 1201 S KIMBALL AVE City CALDWELL

State ID Zip 83605-4626 Email: _____

I am the owner of Water Appropriation Permit No. 63-34101 and request that the permit be amended as follows:

- ☐ Change point of diversion ☒ Add point of diversion ☐ Change period of use
☐ Change nature of use ☐ Change place of use ☐ Other _____

- 1. Point of diversion:** ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
04N	05W	03			SE	NE	CANYON	GROUND WATER	
		04			SW	NE	CANYON	GROUND WATER	
05N	05W	33			SW	SW	CANYON	GROUND WATER	
		33			SW	SE	CANYON	GROUND WATER	

- 2. Period and nature of use:** ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

- 3. Place of use or land to be irrigated:** ☒ No changes to place of use. Skip item #3 and proceed to #4.

Twp	Rge	Sec	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. Property ownership:

☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

- a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

5. Describe the proposed change in narrative form:

A new well is proposed to be drilled in the SWSE Sec 33 to supply water for a portion of this water right permit.

6. Map:

☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and ¼ ¼ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. Signature:

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

JERRY L JACKSON TRUSTEE
Print name (and title, if applicable)
GO. Trust MANAGING MEMBER

3.23.20
Date

Signature of applicant or authorized agent

Print name (and title, if applicable)

Date

FOR DEPARTMENT USE ONLY

Received by KT

Date 4/6/2020

Received by KT

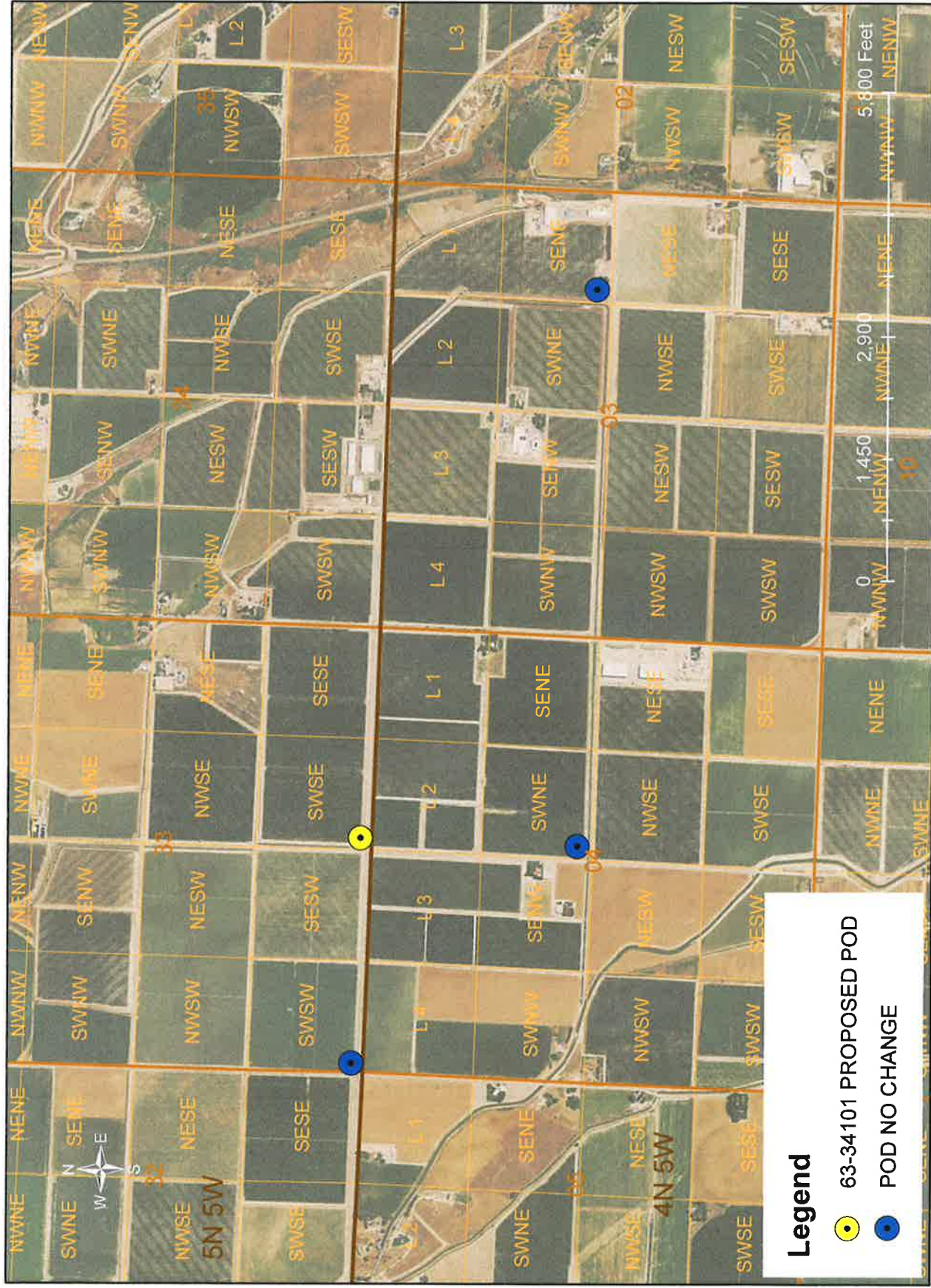
Date 4/6/2020

Receipt No. W048176

Reviewed by SN

Date 4-24-2020

Application for Amendment of Permit 63-34101



Based on 2019 NAIP Photography

Prepared by ERO 3-2020

RECEIVED

APR 06 2020

WATER RESOURCES
WESTERN REGION

April 3, 2020

Nick Miller
Western Region Manager
Idaho Department of Water Resources
2735 W Airport Way
Boise, ID 83705-5082

RE: Application for Amendment of Permit No. 63-34101 and
Application for Permit for Obendorf Hop, Inc.

Dear Nick:

The attached Application for Amendment in the name of G O Investments Idaho, LLC seeks to add a point of diversion for Permit No. 63-34101 in the SW¼SE¼ Sec 33 Twp 5N Rge 5W, B.M. The 3 points of diversion currently approved on the permit will be developed and used, the 4th point of diversion is expected to be needed to develop the diversion rate approved by the permit. The \$100 processing fee is included in the enclosed check for \$350.

Also enclosed is an application for irrigation and aesthetic water use from Dixie Slough. The proposed point of diversion is downstream from the City of Boise facility to, hopefully, avoid conflict with the City. The \$250 filing fee for the application is also included in the enclosed check for \$350.

Please let me know if you have questions or need any additional information to complete processing of these applications.

Yours truly,



Dave Shaw

Enc.

cc: Brock Obendorf via email

Denver
1842 Clarkson St.
Denver, CO 80218
303.830.1188

Durango
1015 ½ Main Avenue
Durango, CO 81301
970.422.2136

Hotchkiss
P.O. Box 932
161 South 2nd St.
Hotchkiss, CO 81419
970.872.3020

Idaho
4001 East Main Street
Emmett, ID 83617
208.365.7684

www.eroresources.com

Consultants in
Natural Resources
and the Environment



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 1, 2020

G O INVESTMENTS IDAHO LLC
C/O JERRY JACKSON
1201 S KIMBALL AVE
CALDWELL, ID 83605-4626

RE: Application for Amendment of Permit No. 63-34101

Dear Applicant(s):

The Department of Water Resources has received your application to amend the above referenced permit. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 5/7/2020 and 5/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

CC:

DANA L HOFSTETTER
AXA EQUITABLE LIFE INSURANCE CO

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Friday, May 01, 2020 9:18 AM
To: 'IDAHO PRESS-TRIBUNE'
Subject: Canyon Legal Notice
Attachments: CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up
Flag Status: Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 05/07/2020 and 05/14/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

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Brad Little
Governor

Gary Spackman
Director

May 1, 2020

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Amendment of Permit No. 63-34101
Application for Permit No. 63-34865

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/26/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34865

FLAMINGO WEST LLC

10906 W VEGA LN

STAR, ID 83669-5458

(3) Point of Diversion NENE S26 T04N R02W CANYON County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.13 CFS

Use: COMMERCIAL 01/01 to 12/31 0.56 CFS

Use: FIRE PROTECTION 01/01 to 12/31 3.3 CFS

Total Diversion: 3.3 CFS

Date Filed: 03-06-2020

Place Of Use: COMMERCIAL, DOMESTIC, FIRE PROTECTION

T04N R02W S26 NENE, NWNE

Water bearing zone to be appropriated is from 42 to 245 feet and 820 to 920 feet.

PROPOSED AMENDMENT OF WATER PERMIT

63-34101

G O INVESTMENTS IDAHO LLC, 1201 S KIMBALL AVE, CALDWELL, ID 83605-4626 filed an application to amend permit no. 63-34101 on 04-06-2020 to amend a water permit no. 63-34101 with a 2015 priority from groundwater totaling 7.99 cfs for supplementary irrigation of 640 acres. The permit provides irrigation water for property located approx. 4 miles south of Parma near Jacks Rd and US HWY 95. The applicant proposes to amend the permit to add a point of diversion to supply permitted water to a portion of the place of use. Water bearing zone to be appropriated is from 85 to 400 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2020 and 5/14/2020