

FORM 202 Rev. 09/16

RECEIVED

APR 06 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-34880WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Gregory Schweiger and Leslieann Schweiger Phone 208-631-9245
Name connector (check one): ☒ and ☐ or ☐ and/or
Mailing address 9930 Nearpoint Drive City Anchorage
State AK ZIP 99507 Email ladingers@gmail.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
Mailing address 300 E. Mallard Dr. City Boise
State ID ZIP 83706 Email lgraves@spfwater.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1W	8			NE	SW	Ada	Ground Water	D0048008
5N	1W	8			NE	SW	Ada	Ground Water	future well

5. Water will be used for the following purposes:
- Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.18 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.22 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing well, pump, pressurized system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 650 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 8/3/2007; drilling firm SOS Well Drilling;
well was drilled for (well owner) Bond Campbell Construction; Drilling Permit No. Well report attached

For Department Use

Received by KT Date 04/06/2020 Time 1:59pm Preliminary check by TS
Fee \$ \$250.00 Receipted by KT Receipt No. W048174 Date 04/06/2020

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	8									9								9
											D								

Total number of acres to be irrigated: 9

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

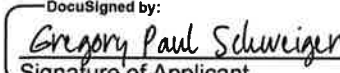
11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water bearing zone to be appropriated is from 450 to 650 feet. Applicant may deepen existing well that is currently 570 feet deep. Place of use is located within Lot 8, Block 1, Colton Ranch Subdivision.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

DocuSigned by:

 Signature of Applicant
 Gregory Paul Schweiger
 Print Name (and title, if applicable)

3/17/2020 | 12:32 AM PDT

DocuSigned by:




 Signature of Applicant
 Leslieann Schweiger
 Print Name (and title, if applicable)

3/17/2020 | 12:55 AM PDT

2017 Aerial Photo

T5N R1W
S8 NESW

Legend

-  Proposed Place of Use
-  Proposed Irrigation (9 acres)
-  Proposed Well (existing)



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

Gregory & Leslieann Schweiger
Application for Permit

Lot 8, Block 1, Colton Ranch Subdivision

DATE: 3/12/2020

CREATOR: LGraves

PROJECT: 1547.0010



Absolute Scale: 1:5,000

0 250 500 Feet

Office Use Only
 Inspected by _____
 Twp _____ Rge _____ Sec _____
 _____ 1/4 _____ 1/4 _____ 1/4
 Lat: : : Long: : :

N

Date: 8/6/2007 Time:2:37 PM

From: [Miller, Nick](#)
To: [Terry Scanlan](#)
Subject: RE: Permit Application (to sign).pdf (revised water permit)
Date: Tuesday, March 17, 2020 5:02:07 PM
Attachments: [image001.png](#)

I haven't researched in depth whether the digital signature technology meets the criteria established in our rules of procedure (IDAPA 37.01.01.306 through 311) and applicable portions of State Law (Sections 67-2351 through 67-2357, Idaho Code), but I am willing to accept it this time. If we find later that it doesn't qualify and we find we need to verify the signature, then we'll do so.

Thanks for the heads-up.

Nick.

From: Terry Scanlan [mailto:TScanlan@spfwater.com]
Sent: Tuesday, March 17, 2020 12:10 PM
To: Miller, Nick <Nick.Miller@idwr.idaho.gov>
Subject: FW: Permit Application (to sign).pdf (revised water permit)

Nick –

See attached. Will IDWR accept this sort of electronic signature or do I need to get original in ink? I assume the former, but thought I would check before asking the client to mail an original to me.

Terry

From: Gae Peyron <gae@peyron.com>
Sent: Tuesday, March 17, 2020 12:07 PM
To: Terry Scanlan <TScanlan@spfwater.com>
Cc: Leslieanne Schweiger <ladingers@gmail.com>
Subject: Permit Application (to sign).pdf (revised water permit)

Afternoon Terry,

Here's the signed, revised permit for your use.



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman
Director

May 1, 2020

LESLIEANN SCHWEIGER
GREGORY SCHWEIGER
9930 NEARPOINT DR
ANCHORAGE, AK 99507-1207

RE: Application for Permit No. 63-34880

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 5/7/2020 and 5/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Friday, May 01, 2020 9:16 AM
To: 'BOI Legals'
Subject: Ada Legal Notices
Attachments: CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up
Flag Status: Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 05/07/2020 and 05/14/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190



State of Idaho

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Brad Little
Governor

Gary Spackman
Director

May 1, 2020

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Amendment of Permit No. 2-10516
Transfer No. 84018
Water Right No(s). 63-33371, 63-34888
Application for Permit No. 63-34880, 63-34883

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/26/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34880

LESLIEANN SCHWEIGER

GREGORY SCHWEIGER

9930 NEARPOINT DR

ANCHORAGE, AK 99507-1207

(2) Point of Diversion NESW S8 T05N R01W ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.18 CFS

Total Diversion: 0.22 CFS

Date Filed: 04-06-2020

Place Of Use: DOMESTIC, IRRIGATION

T05N R01W S8 NESW

Total Acres: 9

Water bearing zone to be appropriated is from 450 to 650 feet.

Domestic use is for one home in Colton Ranch Subdivision Lot 8 & 9 Block 1.

63-34883

CITY OF MERIDIAN

33 E BROADWAY AVE STE 206

MERIDIAN, ID 83642-2619

Point of Diversion SENW S10 T03N R01W ADA County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 158.5 AF

Use: RECREATION STORAGE 01/01 to 12/31 158.5 AF

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS, 158.5 AF

Date Filed: 04-08-2020

Place Of Use: AESTHETIC STORAGE, RECREATION STORAGE

T03N R01W S10 SWNE, SENW

Place Of Use: IRRIGATION

T03N R01W S10 NWNE, SWNE, SENW

Total Acres: 14 within a 23 acre permissible place of use

Water bearing zone to be appropriated is from 50 to 250 feet.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84018

CITY OF MERIDIAN, 33 E BROADWAY AVE STE 206, MERIDIAN, ID 83642-2619 has filed Application No. 84018 for changes to the following water rights within ADA County(s): Right No(s). 63-33371, 63-34888; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The City of Meridian recently acquired Fuller Park located in western Ada County. The City filed transfer no. 84018 to add a point of diversion and change ownership of water rights covering the irrigation of the park. The water rights are supplemental to irrigation provided by Nampa & Meridian Irrigation District, and the new point of diversion will be a new well drilled within the park. Water bearing zone to be appropriated is 50 to 250 feet.

PROPOSED AMENDMENT OF WATER PERMIT

2-10516

124 DEGREES LLC, 2900 NICHOLS ST, SAN DIEGO, CA 92106-3425 filed an application to amend permit no. 2-10516 on 03-23-2020 to amend a water permit no. 2-10516 with a 2016 priority from the Snake River totaling 16.2 cfs/4324.9 AFA for wildlife and recreational use. The permit provides wildlife/recreation and wildlife/recreation storage water for property located approx. 1.5 miles southeast of Hammett, ID on Schoffs Island. The applicant proposes to amend the permit to add a point of diversion across from the island, decrease the place of use on the island and move those acres to land north of the island, decrease the period of use to seasonal, and decrease the volume of water.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2020 and 5/14/2020



RECEIVED

APR 06 2020

WATER RESOURCES
WESTERN REGION

April 2, 2020

Patrick Kelly
Western Region Water Right Supervisor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit– Gregory Schweiger and Leslieann Schweiger

Dear Patrick,

On behalf of Gregory Schweiger and Leslieann Schweiger, enclosed please find an application for permit proposing appropriation of groundwater for irrigation and domestic purposes on a 10-acre parcel with an existing home in northwest Ada County.

The application seeks 0.18 cfs for irrigation of 9 acres and 0.04 cfs for domestic use. One existing well and one future well are proposed. A filing fee check for \$250 is included based on a 0.22 cfs diversion rate.

Note that the application includes electronic signatures. I have included an email from Nick Miller agreeing to the use of electronic signatures for this application.

Please contact me with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Terry M. Scanlan", is written over a horizontal line.

For Terry M. Scanlan, P.E., P.G.

Enclosures: Application, \$250 Filing Fee

Cc: Gregory and Leslieann Schweiger

SPF file number: 1547.0010