FORM 202 Rev 09/16 V E D

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. <u>63-34880</u>

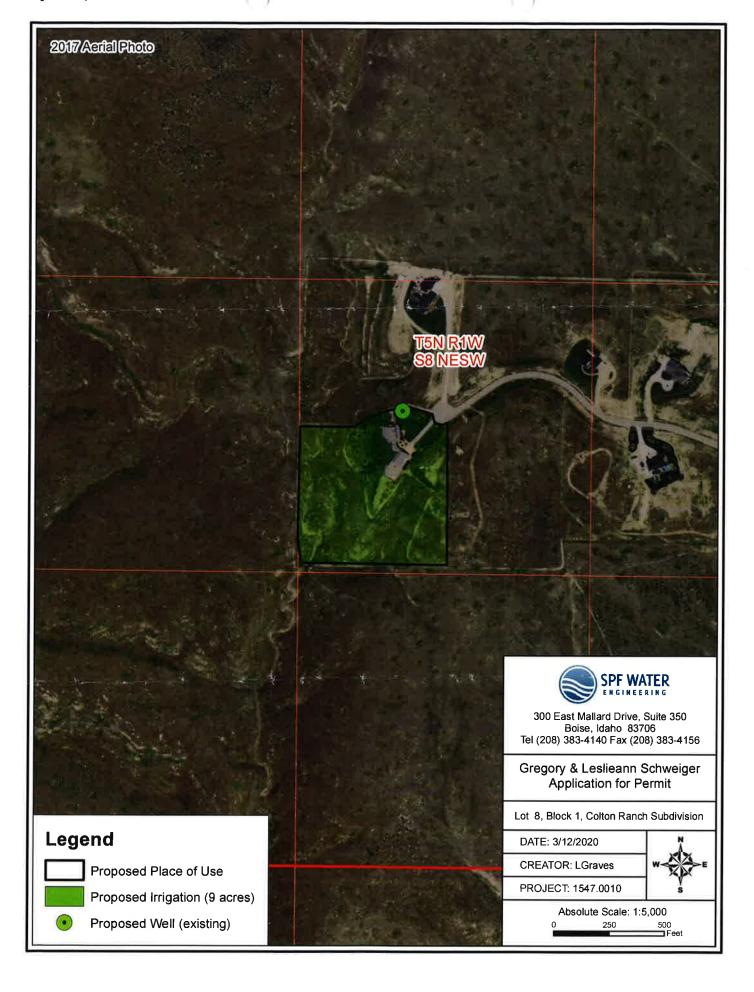
APR 0 6 2020

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Name o	ER RESOR	GION ant(s)	Grego	ry Sch	weige	r and L	eslieann Schweige	er Phone 20	08-631-9245				
			Nam	e conne	ctor (che	ck one):	☑and ☐or ☐a	nd/or City Anch					
						ladingers@gmail.com							
								Phone 20	 08-383-4140				
				-				City Bois					
								graves@spfwater.com					
a. □ S	end all dend orig	corresp ginal co	onden	ce for	this ap	plicatio e applic	on to the representa cant and copies to t	tive and not to the applicant (
						sign fo	r the applicant. Atta	ch a Power of Attorney or oth	ner documentation.				
Source	of wate	r supp	ly <u>G</u> rοι	and W	ater		whic	h is a tributary of					
Locatio	n of poir	nt(s) of	divers	ion:									
Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #				
5N	1W	8			NE	SW	Ada	Ground Water	D0048008				
5N	1W	8			NE	SW	Ada	Ground Water	future well				
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				devic	es use	d to div	vert water from the	source. Existing well, pump	o, pressurized system				
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c. Prop	osed we	ell dian	neter is	·	6	ind	ches; proposed dep	oth of well is650	feet.				
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e. If we well v	ll is alre was drill	ady dri ed for	lled, w (well o	hen? wner)	Bond	Campb	; drilling firm SO: pell Construction	S Well Drilling ; Drilling Permit N	o. Well report attached				
ما المحادث		<i>I</i> -t			Det		or Department Use	LVEG	1 C				
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Form 238-7 3/95-C96

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

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Inspec Fwp	siea o	y _Rge		Sec	
P	1/4	6	1/4	_500_	1/4
_at:		:	Long:	:	2

1. DRILLING PERMIT NO	11.	WELI	L TEST	ΓS:	Limit Division in the Control of the	O11B	- 3	5
Other IDWR No. D0048008		P	ump	☐ Bailer		Artesian		
2. OWNER:		d gal/min	Dr		Pumping Level	Time		\exists
Name Bond Campbell Construction	40		+		560' 1 H	Ir	_	_
Address 1150 E Ustick Road			-				_	_
City Meridian State ID Zip 83646	Wat	er Temp			Bottom hole temp		_	_
3. LOCATION OF WELL by legal description:	Wate	er Ouali	ty test o	or comments:	_ Bottom Role temp		_	- 0
Sketch map location <u>must</u> agree with written location	,, ,,,	o, 445.	.,		th first Water Encounter	ered 455'	_	-
N	12.	LITHO	LOG		escribe repairs or aba		_	_
Twp. 5 North Or South			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ie 2001 (B	escribe repairs or abai	naomment	J	
	Wat	er						
W E Rge. 1 East or West	Bore	From	To	Remarks:Litl	hology, Water Quality &	Temp.	Y	N
Sec. 8 NW1/4 NE 1/4 SW 1/4 10 acres 40 acres 160 acres	Dia 10	0	18	Brown Sand	& Clay/ gravel strips		۲	
10 acres 40 acres 100 acres	6	18	70		stone/clay strips		-	\otimes
Gov't lot County ADA	6	70	205	Brown Clay	Stolle/Clay Strips		-	\bowtie
Lat:43:47:078 Long:116:29:173	6	205	215		& clear sand		_	Ä
Address of Well Site 10707 W Colton Lane	6	215	230	Brown Clay	& clear sand		4	Ä
City Eagle			200		/		_#	Δ
(Give at least name of road + Distance to Road or Landmark)	6	230	250		w/strips of sand		_	Δ
	6	250	280		ne / packed sand		_	\bowtie
Lt. 8 Blk. Sub. Name Colton Ranch	6	280	340		tone/ claystone strips		_	Δ
4. USE:	6	340	360	Brown clay				\boxtimes
4. USE: ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation	6	360	418	Brown hard				\bowtie
☐ Thermal ☐ Injection ☐ Other	6	418	455		w/strips of sandstone			\bowtie
5. TYPE OF WORK check all that apply (Replacement etc.)	6	455	465		& gravel (trace)		\times	
New Well ☐ Modify ☐ Abandonment ☐ Other	6	465	471	Brown hard	sandstone			\times
6. DRILL METHOD	6	471	478	Blue clay				\times
☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other	6	478	480	Gravel & san	id (dirty)		XI	
7. SEALING PROCEDURES	6	480	490	Brown sand	(dirty)		XII	
SEAL/FILTER PACK AMOUNT METHOD	6	480	560	Coarse sand	w/blue clay strips /grav		XI	
Material From To Sacks or	6	560	567	Blue clayston	ne	Ť		\forall
Pounds	6	567	570	Quartz coarse	e sand		ΧÏ	
Bentoniet 0 18 15 Sacks Overbore						Ť	Ť	
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Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) 564 Was drive shoe seal tested? ☐ Y ☐ N How?					RECEIVE	D	4	
8. CASING/LINER:					4110		٦Ï	
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9. PERFORATIONS/SCREENS	Con	nleted	Denth	. 570	(Meagn	rable)	_11	\dashv
Perforations Method	Completed Depth: <u>570</u> (Measurable) Date: Started <u>07/23/07</u> Completed <u>08/03/07</u>							
Screens Screen Type				CERTIFICA		00/05/07		-
					l construction standards	were		
From To Slot Size Number Diameter Material Casing Liner				time the rig v		WCIC		
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	Firm	Name S	OS We	elldrilling & P	ump Co	Firm No.	212	2
				7/2		CA .		car
10. STATIC WATER LEVEL OR ARTESIAN	Firm	Official	d	ranh.	Seinne	Date 😾	-8	01
PRESSURE: 400 ft. below ground Artesian Pressure lb	Supe	rvisor o	r Орега	tor	m Official & Operator)	Date	_	
Depth flow encountered 567 ft. Describe access port or control devices:					TO BE RECOVERED THE E			
	Date:	8/6/2007	Time 2	37 PM				

From: To: Miller, Nick

Subject:

Terry Scanlan RE: Permit Application (to sign).pdf (revised water permit)

Date:

Tuesday, March 17, 2020 5:02:07 PM

Attachments:

image001.png

I haven't researched in depth whether the digital signature technology meets the criteria established in our rules of procedure (IDAPA 37.01.01.306 through 311) and applicable portions of State Law (Sections 67-2351 through 67-2357, Idaho Code), but I am willing to accept it this time. If we find later that it doesn't qualify and we find we need to verify the signature, then we'll do so.

Thanks for the heads-up.

Nick.

From: Terry Scanlan [mailto:TScanlan@spfwater.com]

Sent: Tuesday, March 17, 2020 12:10 PM
To: Miller, Nick < Nick. Miller@idwr.idaho.gov>

Subject: FW: Permit Application (to sign).pdf (revised water permit)

Nick -

See attached. Will IDWR accept this sort of electronic signature or do I need to get original in ink? I assume the former, but thought I would check before asking the client to mail an original to me.

Terry

From: Gae Peyron <gae@peyron.com>
Sent: Tuesday, March 17, 2020 12:07 PM
To: Terry Scanlan <TScanlan@spfwater.com>
Cc: Leslieanne Schweiger <ladingers@gmail.com>

Subject: Permit Application (to sign).pdf (revised water permit)

Afternoon Terry,

Here's the signed, revised permit for your use.



State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 1, 2020

LESLIEANN SCHWEIGER GREGORY SCHWEIGER 9930 NEARPOINT DR ANCHORAGE, AK 99507-1207

RE: Application for Permit No. 63-34880

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 5/7/2020 and 5/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Thorneycroft, Kensie

From:

Thorneycroft, Kensie

Sent:

Friday, May 01, 2020 9:16 AM

To:

'BOI Legals'

Subject:

Ada Legal Notices

Attachments:

CoverLetter.docx; LegalNotice.docx

Follow Up Flag:

Follow up

Flag Status:

Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 05/07/2020 and 05/14/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190



State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

May 1, 2020

LEGAL NOTICE DEPARTMENT IDAHO STATESMAN PO BOX 40 BOISE, ID 83707

RE: Application for Amendment of Permit No. 2-10516 Transfer No. 84018 Water Right No(s). 63-33371, 63-34888 Application for Permit No. 63-34880, 63-34883

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/26/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34880

LESLIEANN SCHWEIGER GREGORY SCHWEIGER 9930 NEARPOINT DR

ANCHORAGE, AK 99507-1207

(2) Point of Diversion NESW S8 T05N R01W ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS Use: IRRIGATION 03/01 to 11/15 0.18 CFS

Total Diversion: 0.22 CFS Date Filed: 04-06-2020

Place Of Use: DOMESTIC.IRRIGATION

T05N R01W S8 NESW

Total Acres: 9

Water bearing zone to be appropriated is from 450 to 650 feet.

Domestic use is for one home in Colton Ranch Subdivision Lot 8 & 9 Block 1.

63-34883

CITY OF MERIDIAN 33 E BROADWAY AVE STE 206 MERIDIAN, ID 83642-2619

Point of Diversion SENW S10 T03N R01W ADA County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 158.5 AF Use: RECREATION STORAGE 01/01 to 12/31 158.5 AF

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS, 158.5 AF

Date Filed: 04-08-2020

Place Of Use: AESTHETIC STORAGE, RECREATION STORAGE

T03N R01W S10 SWNE,SENW Place Of Use: IRRIGATION

T03N R01W S10 NWNE,SWNE,SENW

Total Acres: 14 within a 23 acre permissible place of use Water bearing zone to be appropriated is from 50 to 250 feet.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84018

CITY OF MERIDIAN, 33 E BROADWAY AVE STE 206, MERIDIAN, ID 83642-2619 has filed Application No. 84018 for changes to the following water rights within ADA County(s): Right No(s). 63-33371, 63-34888; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: The City of Meridian recently acquired Fuller Park located in western Ada County. The City filed transfer no. 84018 to add a point of diversion and change ownership of water rights covering the irrigation of the park. The water rights are supplemental to irrigation provided by Nampa & Meridian Irrigation District, and the new point of diversion will be a new well drilled within the park. Water bearing zone to be appropriated is 50 to 250 feet.

PROPOSED AMENDMENT OF WATER PERMIT 2-10516

124 DEGREES LLC, 2900 NICHOLS ST, SAN DIEGO, CA 92106-3425 filed an application to amend permit no. 2-10516 on 03-23-2020 to amend a water permit no. 2-10516 with a 2016 priority from the Snake River totaling 16.2 cfs/4324.9 AFA for wildlife and recreational use. The permit provides wildlife/recreation and wildlife/recreation storage water for property located approx. 1.5 miles southeast of Hammett, ID on Schoffs Island. The applicant proposes to amend the permit to add a point of diversion across from the island, decrease the place of use on the island and move those acres to land north of the island, decrease the period of use to seasonal, and decrease the volume of water.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2020 and 5/14/2020



RECEIVED

APR 0 6 2020

WATER RESOURCES

April 2, 2020

Patrick Kelly
Western Region Water Right Supervisor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit- Gregory Schweiger and Leslieann Schweiger

Dear Patrick,

On behalf of Gregory Schweiger and Leslieann Schweiger, enclosed please find an application for permit proposing appropriation of groundwater for irrigation and domestic purposes on a 10-acre parcel with an existing home in northwest Ada County.

The application seeks 0.18 cfs for irrigation of 9 acres and 0.04 cfs for domestic use. One existing well and one future well are proposed. A filing fee check for \$250 is included based on a 0.22 cfs diversion rate.

Note that the application includes electronic signatures. I have included an email from Nick Miller agreeing to the use of electronic signatures for this application.

Please contact me with any questions.

Sincerely.

Terry M. Scanlan, P.E., P.G.

Enclosures: Application, \$250 Filing Fee

Cc: Gregory and Leslieann Schweiger

SPF file number: 1547.0010