

APR 08 2023

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

WATER RESOURCE
WESTERN REGION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☒ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** City of Meridian Phone 208-888-3579

2. **MAILING ADDRESS** Parks & Rec. Dept., 33 East Broadway Ave., Ste. 206 City Meridian

State ID Zip 83642 Email mbarton@meridiancity.org

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 63-33370, 63-33371

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.13 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

One existing well, one proposed well, pressurized irrigation system. Measuring devices and lockable controlling works will be accommodated upon Dept. request.

- b. Who owns the property at the point(s) of diversion? Existing well: ABS ID-O, LLC; Proposed well: applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Historic/established authorization

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights*, *Water Right Transfers*, *File a Transfer Application*, *Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Rachel Myers Rachel Myers 3/27/20
Signature of applicant or authorized agent Print name and title if applicable Date

Signature of applicant or authorized agent Print name and title if applicable Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers*, *Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

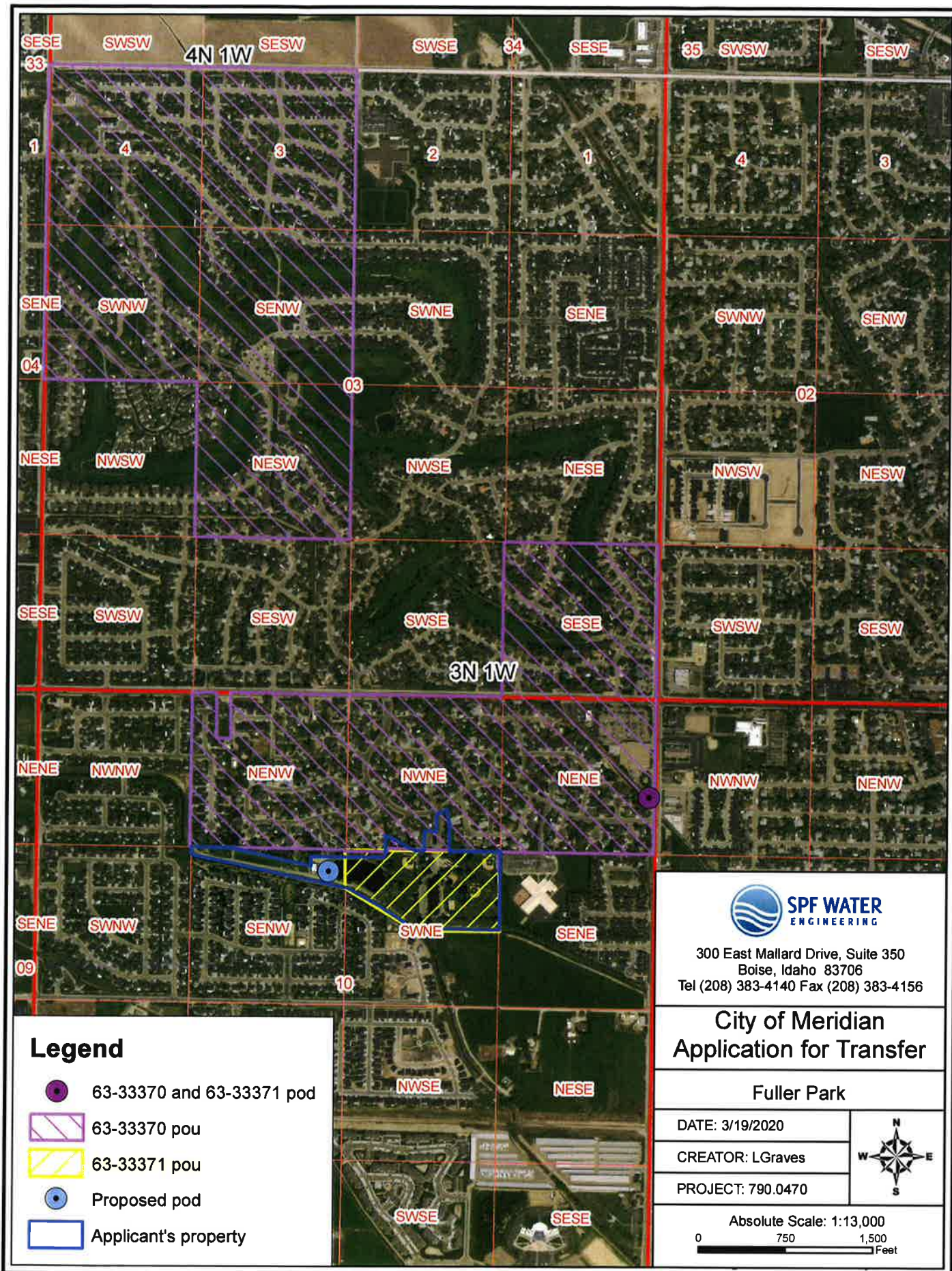
Transfer includes _____ pages of attachments. Received by KT Date 04/08/2020

Fee paid \$325.00 Date 04/08/2020 Receipted by KT Receipt # W048183






Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)



Legend

-  63-33370 and 63-33371 pod
-  63-33370 pou
-  63-33371 pou
-  Proposed pod
-  Applicant's property



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

City of Meridian Application for Transfer

Fuller Park

DATE: 3/19/2020

CREATOR: LGraves

PROJECT: 790.0470



Absolute Scale: 1:13,000

0 750 1,500 Feet

8/23/88
1/82STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

SEP 20 1988

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

Name Jim Fuller
1635 S. Ten Mile Rd.
Address Meridian, ID 83642
Owner's Permit No. 63-10446

7. WATER LEVEL

Static water level 7' feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

See: Attached

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Roscoe Moss
Type Wirewrap (See Attached) No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port 2"

9. LITHOLOGIC LOG

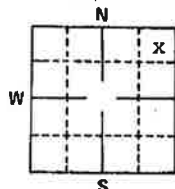
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	9	Overburden		
	9	16	Hard Pan		
	16	19	Sand & Gravel		
	19	42	Sand, Gravel, Boulders	X	
	42	55	Sand	X	
	55	65	Clay		
	65	68	Sand		
	68	72	Clay		
	72	83	Sand	X	
	83	96	Lt. Grey Clay Sand	X	
	96	108	Grey Clay		
	108	117	Lt. Brn. Sand	X	
	117	130	Lt. Brn. Clay		
	130	136	Lt. Brn. Sand		
	136	139	Lt. Brn. Clay		
	139	150	Gold Clay		
	150	151	Sand		
	151	170	Clay-Grey & Golden		
	170	173	Fine Sand		
	173	182	Brown Clay		
	182	183	Fine sand & clay		
	183	195	Grey Clay		
	195	201	Sand	X	
	201	210	Lt. Brn. Clay		
	210	213	Fine Sand & Clay		
	213	219	Lt. Brn. Clay		
	219	221	Sand		
	221	223	Clay		
	223	233	Fine sand & Lt. Brn. Clay	X	
	233	237	Lt. Brn. Clay	X	
	237	250	Lt. Brn. Sand	X	

10.

Work started 8/10/88 finished 8/14/88

i. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaNE ¼ NE ¼ Sec. 10, T. 3N N/S. R. 1W E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 2136505 West Chinden Blvd.Address Meridian, ID Date 8/14/88

Signed by (Firm Official) _____

and
(Operator) _____

2019-109306
11/04/2019 11:34 AM
\$15.00

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=5 VICTORIA BAILEY
PIONEER TITLE COMPANY OF ADA COUNTY

GRANT DEED -)

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian, ID 83642

RECORDED TO CORRECT
SCRIVENER ERROR

Space Above For Recorder's Use)

GRANT DEED

For value received, Western Ada Recreation District, a Recreation District created and organized under Title 31, Chapter 43 of the Idaho Code, ("Grantor"), grants, bargains, sells and conveys to The City of Meridian, an Idaho Municipal Corporation ("Grantee"), whose current address is 33 E. Broadway Ave, Meridian ID, 83642, and its successors and assigns forever, the following described real property situated in Ada County, State of Idaho:

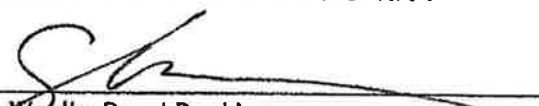
Attached hereto as Exhibit A and incorporated herein by this reference

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anyway appertaining to the property herein described.

Grantor covenants that prior to the execution of the Grant Deed, Grantor has not conveyed this real property to any other person, and at the time of execution, the real property is free from encumbrances done, made, or suffered by the Grantor, other than as set forth in the attached Exhibit "B" which is incorporated herein by this reference.

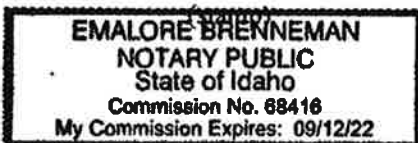
IN WITNESS WHEREOF, the Grantor has executed this instrument this 30th day of September, 2019.

WESTERN ADA RECREATION DISTRICT


Shaun Wardle, Board President

STATE OF IDAHO)
) ss
County of Ada)

This record was acknowledged before me on 09/30/2019 (date) by Shaun Wardle, on behalf of Western Ada Recreation District, in his capacity as Board President




Notary Signature
My Commission Expires: 09/12/22

EXHIBIT A

PARCEL I:

Lot 17 in Block 3 of Rod's Parkside Creek Subdivision No. 1, according to the plat thereof, filed in Book 61 of Plats at Pages 6054 and 6055, records of Ada County, Idaho.

PARCEL II:

A tract of land in the N1/2 of Section 10, T.3N., R.1W., B.M., Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap monument marking the section corner common to Sections 2, 3, 10 and 11, T.3N., R.1W., B.M., Ada County, Idaho, from which a brass cap monument marking the one-quarter corner common to said Sections 10 and 11 bears S.0°00'00"W., 2656.47 feet, thence S.0°00'00"W along the section line common to said Sections 10 and 11, 1328.23 feet to the Southeast corner of the NE1/4NE1/4 of said Section 10;

thence N.89°38'47"W., along the South boundary line of said NE1/4NE1/4, 1326.27 feet to the Northeast corner of the NE1/4SW1/4NE1/4 of said Section 10, the REAL POINT OF BEGINNING;

thence S.0°03'51"W., 663.56 feet to the Southeast corner of said NE1/4SW1/4NE1/4;

thence N.89°37'22"W., 663.51 feet to the Southwest corner of said NE1/4SW1/4NE1/4;

thence N.89°37'22"W., along the South boundary line of the NW1/4SW1/4NE1/4 of said Section 10, 73.23 feet to a point on the centerline of the Ten Mile Drain as said centerline is described on that certain Quitclaim Deed recorded in Book 121 of Deeds at Page 23, records of Ada County;

thence N.56°52"W. (same as N.56°47"W. on said Quitclaim Deed) along said centerline, 567.83 feet to a point;

thence along said centerline on a curve to the left with a radius of 286.48 feet, a central angle of 23°02' and whose long chord bears N.68°23'W., 114.39 feet to a point;

thence N.79°54'W. (same as N.79°49'W. on said Quitclaim Deed) along said centerline, 1305.50 feet to a point;

thence along said centerline on a curve to the right with a radius of 143.24 feet, a central angle of 17°48'35" and whose long chord bears N.70°59'43"W., 44.35 feet to a point on the West boundary line of the N1/2SE1/4NW1/4 of said Section 10;

thence N.0°01'49"E. along said West boundary line, 79.41 feet to the Northwest corner of said N1/2SE1/4NW1/4;

thence S.89°38'07"E. along the North boundary line of said N1/2SE1/4NW1/4, 330.06 feet to a point;

thence S.77°38'E., 700.37 feet to a point;

thence N.0°45'W., 79.71 feet to a point;

thence N.89°47'E., 667.52 feet to a point;

thence N.2°35'W., 193.84 feet to a point;

thence S.86°44'E., 227.86 feet to a point on the North boundary line of the NW1/4SW1/4NE1/4 of said Section 10;

thence S.89°38'47"E., 69.04 feet to the Northeast corner of said NW1/4SW1/4NE1/4;

thence S.89°38'47"E. along the North boundary line of the NE1/4SW1/4NE1/4 of said Section 10, 663.14 feet to the REAL POINT OF BEGINNING.

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thence N.89°38'47"W., along the South boundary line of said NE1/4NE1/4, 1326.27 feet to the Northeast corner of the NE1/4SW1/4NE1/4 of said Section 10, the REAL POINT OF BEGINNING;

thence S.0°03'51"W., 663.56 feet to the Southeast corner of said NE1/4SW1/4NE1/4;

thence N.89°37'22"W., 663.51 feet to the Southwest corner of said NE1/4SW1/4NE1/4;

thence N.89°37'22"W., along the South boundary line of the NW1/4SW1/4NE1/4 of said Section 10, 73.23 feet to a point on the centerline of the Ten Mile Drain as said centerline is described on that certain Quitclaim Deed recorded in Book 121 of Deeds at Page 23, records of Ada County;

thence N.56°52'W. (same as N.56°47'W. on said Quitclaim Deed) along said centerline, 567.83 feet to a point;

thence along said centerline on a curve to the left with a radius of 286.48 feet, a central angle of 23°02' and whose long chord bears N.68°23'W., 114.39 feet to a point;

thence N.79°54'W. (same as N.79°49'W. on said Quitclaim Deed) along said centerline, 1305.50 feet to a point;

thence along said centerline on a curve to the right with a radius of 143.24 feet, a central angle of 17°48'35" and whose long chord bears N.70°59'43"W., 44.35 feet to a point on the West boundary line of the N1/2SE1/4NW1/4 of said Section 10;

thence N.0°01'49"E. along said West boundary line, 79.41 feet to the Northwest corner of said N1/2SE1/4NW1/4;

thence S.89°38'07"E. along the North boundary line of said N1/2SE1/4NW1/4, 330.06 feet to a point;

thence S.77°38'E., 700.37 feet to a point;

thence N.0°45'W., 79.71 feet to a point;

thence N.89°47'E., 667.52 feet to a point;

thence N.2°35'W., 193.84 feet to a point;

thence S.60°44'E., 227.86 feet to a point on the North boundary line of the NW1/4SW1/4NE1/4 of said Section 10;

thence S.89°38'47"E., 69.04 feet to the Northeast corner of said NW1/4SW1/4NE1/4;

thence S.89°38'47"E. along the North boundary line of the NE1/4SW1/4NE1/4 of said Section 10, 663.14 feet to the REAL POINT OF BEGINNING.

EXHIBIT "B"

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed subsequent to the date of the recording of this Grant Deed.

2. Rights or claims of parties in possession not shown by the public records.

3. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.

4. Easements, or claims of easements, not shown by the public records.

5. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.

7. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings, whether or not shown by the records of such agency or by the public records.

8. Said real property is presently assessed as exempt from taxation. Any change in the status thereof either in ownership or otherwise, shall cause a re-assessment of said premises as more fully set forth in section 63-602Y of the Idaho Code.

9. General taxes for the year 2019, which are liens and are not yet due and payable.\

Parcel No.: 03 R7536760490

Parcel No.: 03 S1210131210

10. Sewer charges and special assessments, if any, for the City of Meridian.

11. Levies and assessments of the following district and the rights, powers and easements thereof as provided by law.

District: Nampa & Meridian Irrigation District

12. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated therein In Favor of: United States of America

Recorded: June 17, 1902

Instrument No.: 64554 in Book 121 Deeds at Page 23

As Follows: "...perpetual easement to construct, operate and maintain a drain ditch (to be known as Ten Mile Drain).

13. Terms, conditions, and provisions of an Agreement:

Between: United States of America and Nampa & Meridian Irrigation District

Dated: July 13, 1916

Recorded: December 15, 1916

Instrument No.: 66907 in Book 7 Contact at Page 161

Providing: For the delivery of water and the costs related thereto.

14. Terms, conditions, and provisions of an Agreement:

Between: Clara J. Aplin and Settlers Irrigation District

Dated: February 25, 1918

Recorded: November 21, 1918

Instrument No.: 76726 in Book 9 Contracts at Page 119

Providing: For the use of water and payment thereof.

15. Covenants, conditions, restrictions and easements contained in Deed.

Recorded: December 3, 1981

Instrument No.: 8151173

16. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated therein

In Favor of: Idaho Power Company
Recorded: September 28, 1982
Instrument No.: 8240048
Affects: Lot 2 in Block 6, Lots 1 and 4 in Block 7, Lots 7, 10, and 12 in Block 3 and all W. Park Creek Drive
17. Letter from Central District Health Department upon the terms and provisions thereof
Dated: October 14, 1992
Recorded: November 19, 1992
Instrument No.: 9280213
18. Covenants, conditions, restrictions and easements as set forth on the plat.
Name of Plat: Rod's Parkside Creek Subdivision No. 1
Book/Page: 61/6054-6055
19. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated therein
In Favor of: Idaho Power Company, a corporation
Recorded: June 10, 1994
Instrument No.: 94054511
20. Terms, conditions, and provisions of Easement Agreement
Between: Western Ada Recreation District and Joint School District No. 2
Dated: February 27, 1996
Recorded: March 1, 1996
Instrument No.: 96017929
21. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated therein
In Favor of: City of Meridian
Recorded: February 2, 2006
Instrument No.: 106017064
22. Covenants, Conditions, Restrictions and Easements
Dated: June 7, 1993
Executed by: L & R Sales, an Idaho partnership
Recorded: July 8, 1993
Instrument No.: 9342896
Note: This document amends and supersedes declaration
Recorded November 19, 1992 as Instrument No. 9280212
Deleting or omitting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
Amendment to said covenants
Recorded: January 17, 1993
Instrument No.: 9376876
Amendment to said covenants
Recorded: May 18, 1994
Instrument No.: 94046727
Amendment to said covenants
Recorded: May 2, 1997
Instrument No.: 97034257
Amendment to said covenants
Recorded: May 2, 1997
Instrument No.: 97024258
Amendment to said covenants
Recorded: May 2, 1997
Instrument No.: 97034259
23. Liens, dues and/or assessments owing the association herein named which may have heretofore attached

pursuant to the terms and provisions of covenants, conditions and restrictions imposed upon said premises.

Association: Rod's Parkside Creek Homeowners Association

24. Terms, covenants, conditions and provisions contained in the by-laws and/or articles of incorporation of the hereafter named association.

Recorded: September 17, 1993

Instrument No.: 9376876



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman
Director

May 1, 2020

CITY OF MERIDIAN
33 E BROADWAY AVE STE 206
MERIDIAN, ID 83642-2619

**RE: Transfer No. 84018
Water Right No(s). 63-33371, 63-34888**

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 5/7/2020 and 5/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Friday, May 01, 2020 9:16 AM
To: 'BOI Legals'
Subject: Ada Legal Notices
Attachments: CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up
Flag Status: Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 05/07/2020 and 05/14/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 1, 2020

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Amendment of Permit No. 2-10516
Transfer No. 84018
Water Right No(s). 63-33371, 63-34888
Application for Permit No. 63-34880, 63-34883

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/26/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34880

LESLIEANN SCHWEIGER

GREGORY SCHWEIGER

9930 NEARPOINT DR

ANCHORAGE, AK 99507-1207

(2) Point of Diversion NESW S8 T05N R01W ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.18 CFS

Total Diversion: 0.22 CFS

Date Filed: 04-06-2020

Place Of Use: DOMESTIC, IRRIGATION

T05N R01W S8 NESW

Total Acres: 9

Water bearing zone to be appropriated is from 450 to 650 feet.

Domestic use is for one home in Colton Ranch Subdivision Lot 8 & 9 Block 1.

63-34883

CITY OF MERIDIAN

33 E BROADWAY AVE STE 206

MERIDIAN, ID 83642-2619

Point of Diversion SENW S10 T03N R01W ADA County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 158.5 AF

Use: RECREATION STORAGE 01/01 to 12/31 158.5 AF

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS, 158.5 AF

Date Filed: 04-08-2020

Place Of Use: AESTHETIC STORAGE, RECREATION STORAGE

T03N R01W S10 SWNE, SENW

Place Of Use: IRRIGATION

T03N R01W S10 NWNE, SWNE, SENW

Total Acres: 14 within a 23 acre permissible place of use

Water bearing zone to be appropriated is from 50 to 250 feet.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84018

CITY OF MERIDIAN, 33 E BROADWAY AVE STE 206, MERIDIAN, ID 83642-2619 has filed Application No. 84018 for changes to the following water rights within ADA County(s): Right No(s). 63-33371, 63-34888; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The City of Meridian recently acquired Fuller Park located in western Ada County. The City filed transfer no. 84018 to add a point of diversion and change ownership of water rights covering the irrigation of the park. The water rights are supplemental to irrigation provided by Nampa & Meridian Irrigation District, and the new point of diversion will be a new well drilled within the park. Water bearing zone to be appropriated is 50 to 250 feet.

PROPOSED AMENDMENT OF WATER PERMIT

2-10516

124 DEGREES LLC, 2900 NICHOLS ST, SAN DIEGO, CA 92106-3425 filed an application to amend permit no. 2-10516 on 03-23-2020 to amend a water permit no. 2-10516 with a 2016 priority from the Snake River totaling 16.2 cfs/4324.9 AFA for wildlife and recreational use. The permit provides wildlife/recreation and wildlife/recreation storage water for property located approx. 1.5 miles southeast of Hammett, ID on Schoffs Island. The applicant proposes to amend the permit to add a point of diversion across from the island, decrease the place of use on the island and move those acres to land north of the island, decrease the period of use to seasonal, and decrease the volume of water.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2020 and 5/14/2020



SPF WATER
ENGINEERING

April 6, 2020

RECEIVED

APR 08 2020

**WATER RESOURCES
WESTERN REGION**

Patrick Kelly, Water Rights Supervisor
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Transfer and Permit Applications

Dear Patrick,

Enclosed on behalf of the City of Meridian, are the following:

Application for Transfer proposing changing the ownership and adding a new point of diversion to a 1.6-acre portion of water right 63-33370 and all of water right 63-33371 appurtenant to Fuller Park that the City has recently acquired.

Application for Permit proposing diversion of additional supplemental groundwater for irrigation use from the same new well proposed under the transfer application along with year-round aesthetic use for an existing pond. The application narrative provides further details.

Check No. 15052 for \$615 is enclosed for the filing fees (\$325 for the transfer application and \$290 for the permit application). Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Mike Barton, Meridian Parks Superintendent

Enclosures

SPF file number: 790.0470