



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 27 2020

Department of Water Resources  
Eastern Region

SUPERCEDED

## APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s)    ☐ Add diversion point(s)    ☐ Ownership change    ☐ Ownership split

1. APPLICANT(S) Kaylen & N. Von Meehan Phone 208-681-33832. MAILING ADDRESS 703 S. 1400 W. City PinegarState Id. Zip 83262 Email mechanconstruction@yahoo.com

☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.

☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.

☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 35-14059  
35-11011

☐ Attach a copy of the water right(s) as recorded, available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 1, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is .25 cubic feet per second and/or 50 acre-feet per annum.  
(diversion rate) (storage volume)5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Online Resources.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
yes					11	T4S	33E	Bingham	Existing well	Kaylen & N. Von Meehan

SUPERCEDED

## 6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

To Existing well at 703 S. 1400 W which has a measuring device on it. will be combined with current well use at that point

- b. Who owns the property at the point(s) of diversion? N. Van + Kayla Meckham  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at [idwr.idaho.gov](http://idwr.idaho.gov), [Water Rights](#), [Water Right Transfers](#), [File a Transfer Application](#), [Step 2C](#).

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Nick Meckham  
Signature of applicant or authorized agent

Print name and title if applicable

4-14-2020  
Date

Kayla Meckham  
Signature of applicant or authorized agent

Print name and title if applicable

4-14-2020  
Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), [Water Right Transfers](#), [Step 4](#) and in the [Application for Transfer Instructions](#).

### FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments. Received by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$500.00 Date 4/27/2020 Received by CS dk Receipt # E045850

Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 \_\_\_\_\_ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

RECEIVED  
APR 27 2020

Department of Water Resources  
Eastern Region

We have purchased 12.5 acres next to our home from Valate Gardner. The property has water rights and the point of diversion is north of the property on property owned by another individual. This well is shared by 4 different parties and has portable mainline that runs to the property we have purchased. We have a buried mainline which runs on the south side of the property purchased and would like to transfer the point of diversion to the well which on our property.

84036

4/15/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VALATE GARDNER 742 W 100 S BLACKFOOT, ID 83221 (208) 684-5527

**Status:** Active

Tributary

**Volume**  
50.0 AF  
50.0 AF

Sec. 2, Twp 04S, Rge 33E, BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04S	33E	2											12.5						12.5

POU Total Acres: 12.5

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
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State of Idaho  
Department of Water Resources

## Water Right

35-14059

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



84036

State of Idaho  
Department of Water Resources

## Water Right

35-11011

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Kaylen + Dillon  
Meehan

84036



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

RECEIVED

APR 27 2020

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-140 59	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>

2. Previous Owner's Name: Valerie Gardner

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): N. Don Mechem Kaylen Mechem

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or ☐ and/or

703 S. 1400 W  
Mailing address

Pinckney  
City

Id.  
State

83262  
ZIP

208-681-3383  
Telephone

mechemconstruction@yahoo.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-9-2020

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

8. Signature: N. Don Mechem

Signature of new owner/claimant

Title, if applicable

4-14-2020  
Date

- Signature: Kaylen Mechem

Signature of new owner/claimant

Title, if applicable

4-14-2020  
Date

For IDWR Office Use Only:

Received by CJ HK Date 4/27/2020

Receipt No. E045850

Receipt Amt. \$25.00

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

84036



**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

Instrument # 715654  
BINGHAM COUNTY, IDAHO  
2020-03-09 03:08:06 PM No. of Pages: 7  
Recorded for: FIRST AMERICAN TITLE - BLACKFO  
PAMELA W. ECKHARDT Fee: \$15.00  
Ex-Officio Recorder Deputy JPulley  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **884801-B (vb)**

Date: **March 03, 2020**

For Value Received, **Valate Gardner**, an unmarried woman, as to an undivided 2/3 interest and **Dwight E Baker and Alice T Baker**, husband and wife, **Jared M Harris and Sonya G Harris**, husband and wife and **Jonathan W Harris and Kathryn A Harris**, husband and wife, DBA **Baker & Harris**, a partnership, as to an undivided 1/3 interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nephi Von Mecham and Kaylen Mecham**, husband and wife, hereinafter called the Grantee, whose current address is **703 South 1400 West, Pingree, ID 83262**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

**Part of the Southwest 1/4 Southwest 1/4 of Section 2, Township 4 South, Range 33 East, B.M., Bingham County, Idaho described as:**

**Beginning at the Southwest corner of Section 2; thence N 00°13'12" E 412.82 feet along the Section line; thence S 89°46'05" E 1327.64 feet to a point on the East line of the Southwest 1/4 Southwest 1/4; thence S 00°16'22" W 412.51 feet along said East line to the Southeast Corner of the Southwest 1/4 Southwest 1/4; thence N 89°46'53" W 1327.26 feet along the South line of Section 2 to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**E-RECORDED** simplifile®

ID: 715654  
County: Bingham  
Date: 3/9/2020 Time: 3:08 pm

Space Above This Line for Recorder's Use Only

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File No.: **884801-B (vb)**

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Date: 03/03/2020

Warranty Deed  
- continued


File No.: 884801-B (vb)

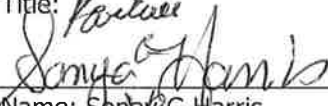
  
Valate Gardner


Dwight E Baker and Alice T Baker, husband and wife, Jared M Harris and Sonya G Harris, husband and wife and Jonathan W Harris and Kathryn A Harris, husband and wife DBA Baker & Harris, as to an undivided 1/3 interest

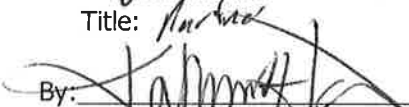
By: \_\_\_\_\_  
Name: Dwight E Baker  
Title:

By: \_\_\_\_\_  
Name: Alice T Baker  
Title:

By:  \_\_\_\_\_  
Name: Jared M Harris  
Title: *Husband*

By:  \_\_\_\_\_  
Name: Sonya G Harris  
Title: *Spouse*

By:  \_\_\_\_\_  
Name: Jonathan W Harris  
Title: *Husband*

By:  \_\_\_\_\_  
Name: Kathryn A Harris  
Title: *Spouse*

Date: **03/03/2020**

Warranty Deed  
- continued

File No.: **884801-B (vb)**

Valate Gardner

Dwight E Baker and Alice T Baker, husband and wife, Jared M Harris and Sonya G Harris, husband and wife and Jonathan W Harris and Kathryn A Harris, husband and wife DBA Baker & Harris, as to an undivided 1/3 interest

By: 

Name: Dwight E Baker

Title:

By: 

Name: Alice T Baker

Title:

By: \_\_\_\_\_

Name: Jaren M Harris

Title:

By: \_\_\_\_\_

Name: Sonya G Harris

Title:

By: \_\_\_\_\_

Name: Jonathan W Harris

Title:

By: \_\_\_\_\_

Name: Kathryn A Harris

Title:



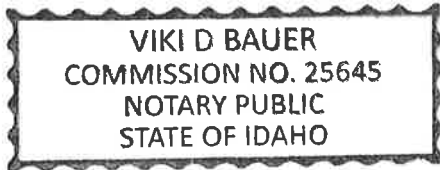
Date: 03/03/2020

Warranty Deed  
- continued

File No.: 884801-B (vb)

STATE OF Idaho )  
COUNTY OF Bingham )  
SS.

On this 16 day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Valate Gardner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 3-29-2020

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
SS.

On this \_\_\_\_\_ day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Dwight E Baker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

\_\_\_\_\_  
Notary Public of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
SS.

On this \_\_\_\_\_ day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Alice T Baker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

\_\_\_\_\_  
Notary Public of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

STATE OF Idaho )  
SS.

Date: 03/03/2020

Warranty Deed  
- continued

File No.: 884801-B (vb)

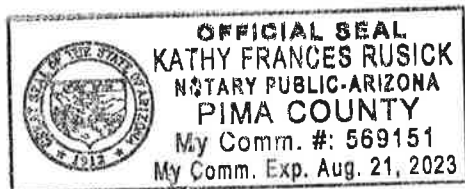
STATE OF Idaho )  
COUNTY OF Bingham )  
SS.

On this \_\_\_\_\_ day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Valate Gardner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: \_\_\_\_\_

STATE OF Arizona )  
COUNTY OF Pima )  
SS.

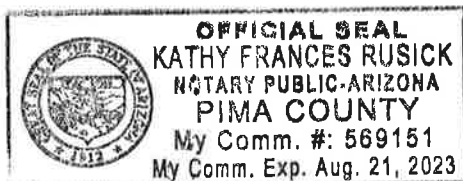
On this 16th day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Dwight E Baker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Kathy Frances Rusick  
Notary Public of Arizona Pima County  
Residing at: 1906 Continental Rd STE 216  
Commission Expires: Aug 21, 2023 Green Valley

STATE OF Arizona )  
COUNTY OF Pima )  
SS.

On this 16th day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Alice T Baker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

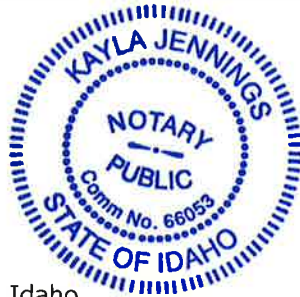


Kathy Frances Rusick  
Notary Public of Arizona Pima County  
Residing at: 1906 Continental Rd STE 216  
Commission Expires: Aug 21, 2023 Green Valley, AZ

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

On this 5<sup>th</sup> day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Jared M Harris**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Kayla Jennings  
Notary Public of Idaho  
Residing at: Blackfoot, ID  
Commission Expires: 8-6-2021

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

On this 5<sup>th</sup> day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Sonya G Harris**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

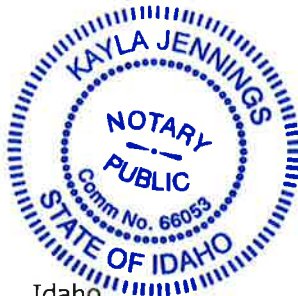


Kayla Jennings  
Notary Public of Idaho  
Residing at: Blackfoot, ID  
Commission Expires: 8-6-2021

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

On this 5<sup>th</sup> day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Jonathan W Harris**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Kayla Jennings  
Notary Public of Idaho  
Residing at: Blackfoot, ID  
Commission Expires: 8-6-2021

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

Date: **03/03/2020**

Warranty Deed  
- continued

File No.: **884801-B (vb)**

On this 5th day of March, 2020, before me, a Notary Public in and for said State, personally appeared **Kathryn A Harris**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Kayla Jennings  
Notary Public of Idaho  
Residing at: Blackfoot, ID  
Commission Expires: 8-6-2021





State of Idaho

## DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 6, 2020

N VON MECHAM  
KAYLEN MECHAM  
703 S 1400 W  
PINGREE, ID 83262

RE: Transfer No. 84036  
Water Right No(s). 35-14059

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on 5/14/2020 and 5/21/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH' followed by a stylized 'H'.

Christina Henman  
Administrative Assistant

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Wednesday, May 06, 2020 3:24 PM  
**To:** MORNING NEWS (legals@am-news.com)  
**Subject:** 84036 Legal Ad for Morning News  
**Attachments:** 84036 Morning News.doc

Hello,

Please find attached document regarding a legal notice for your newspaper.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

May 6, 2020

**MAY CONTAIN MORE THAN 1 PAGE**

**Legal Notice Department**

Morning News

PO Box 70

Blackfoot ID 83221

RE: Transfer No. 84036

Water Right No(s). 35-14059

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **6/01/2020**. Your cooperation is appreciated.

Sincerely,

Christina Henman  
Administrative Assistant  
Department of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

.....  
**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84036**

N VON MECHAM and KAYLEN MECHAM, 703 S 1400 W, PINGREE, ID 83262 has filed Application No. 84036 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14059; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in NWNWNW Sec 11 T4S R33E for 0.25 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/1/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/14/2020 and 5/21/2020

## Nebeker, Jake

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**From:** Von Mecham <mechamconstruction@yahoo.com>  
**Sent:** Thursday, April 30, 2020 9:40 AM  
**To:** Nebeker, Jake  
**Subject:** Re: Transfer application

Jake, there are no changes and the paper you filled out is adequate. Thank you for your help.  
N. Von Mecham

Sent from my iPhone

On Apr 28, 2020, at 11:56 AM, Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov> wrote:

Kaylen and N Von Mecham,  
My name is Jake I work for IDWR as a water resource agent, I have been assigned to process your transfer application. There are a few things we need from you in order to proceed. First, I need for you to confirm if the water right 35-11011 is undergoing any changes. If 35-11011 does not have any changes, like a POD, POU, nature of use, or quantity changes, then there is no need for it on the transfer application. Second, I have found that on the first page of your application you did not document the POD QQQ, I have done so in the attached document for you, all we need is for you to confirm that this page is adequate, within your response email, and we can proceed. Thanks

Stay Healthy

S. Jake Nebeker  
Water Resource Agent  
Idaho Department of Water Resources  
900 N Skyline Dr # A, Idaho Falls, ID 83402  
Phone: (208) 525-7161 Fax: (208) 525-7177

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