RECEIVED

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APR 2 2 2020

Notice of Change in Water Right Ownership

DEPARTMENT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|--------|---|--------|---------------------------------|
| 65-2448 | Yes 🛛 | | Yes 🔀 | Yes 🗖 |
| 65-2604 | Yes 🛛 | 65-2448 Split into 65-2448 & 65-23923 | Yes 🛛 | Yes 🗌 |
| 主要 | Yes 📋 | 65-2604 Split into 65-2604 & 65-23924 | Yes 🗌 | Yes 🗌 |
| 180 (4 | Yes 🗌 | | Yes 🗌 | Yes 🗌 |
| | Yes 🗌 | Yes [] | Yes 🗌 | Yes 🗀 |

Margaret L. Drake, Robert C. Drake Previous Owner's Name: 2. Name of current water right holder/claimant

3.

| New Owner(s)/Claimant(s): | Drake's Island Crossing, LLC, an Idano limited liability company | | | | | |
|---------------------------|--|----------------|--------|--------|--|--|
| | New owner(s) as listed on the conveyance document | Name connector | and or | and/or | | |
| PO Box 22 | Horshoe Bend | ID | 83629 | | | |
| Mailing address | City | State | ZIP | | | |
| (208) 781-0396 | draker@frontiernet.net | 1 | | | | |
| Telephone | Email | | | | | |

If the water rights and/or adjudication claims were split, how did the division occur? 4.

ales Indates

10

The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

Date you acquired the water rights and/or claims listed above: 6/4/2007 5.

- If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water 6. Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
- 7. This form must be signed and submitted with the following **REQUIRED** items:
 - 🖾 A copy of the conveyance document warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - I Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.

IN FILE # 65-2448

SUPPORT DATA

- No fee is required for pending adjudication claims.
- □ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- □ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9. 0 -

| 8. | Signature: | Signature of new owner/claimant | Rz. Manger Title, if app | incable | |
|-----|---------------------------------|---------------------------------|--|--|--|
| | Signature: | Signature of new owner/claimant | Title, if app | licable | Date |
| For | • IDWR Office Receipted by _ | e Use Only: Date 4-22-2 | 2020 Receipt No. | C108693 C108697 | /50 . Receipt Amt50 |
| | Active in the W Name on W-9 | Vater Supply Bank? Yes 🗌 No 🗌 | If yes, forward to the St Approved by | ate Office for processing Processed by | W-9 received? Yes \square No \square Date $5 - (1 - 207)$ |

Water Right Nos. 65-2448 and 65-2604 Ownership Change Explanation

Drake's Island Crossing, LLC ("DIC") submits this Notice of Change in Water Right ownership in conjunction with contemporaneously-filed applications to lease stacked water right nos. 65-2448 and 65-2604 to the Water Supply Bank.

Ownership of the irrigation portions of water right nos. 65-2448 and 65-2604 legally transferred to DIC on June 4, 2007 when Margaret Drake and Robert Drake transferred to DIC the land to which the irrigation portions of the water rights are appurtenant (see **Attachment 3**). DIC has sold several lots without reserving the appurtenant portions of the water rights (see **Attachments 5 and 6**), and has sold two lots reserving the appurtenant portions of the water rights (see **Attachment 7**).

The map attached as **Attachment 5** and the calculation of the water right acres DIC retained and sold were prepared using Google Earth, and overlaying the IDWR shape file and the water right map IDWR staff prepared showing the subdivision lots within the water rights place of use. The KMZ file from which this map was prepared has been emailed to Remington Buyer. The place of use for Drake's Island Crossing Subdivision No. 1, Lot 1 in **Attachment 5** is slightly larger than the place of use indicated in IDWR's shape file to encompass the actual irrigated area.

The discrepancy IDWR staff identified between the decreed place of use, IDWR's shape file and the actual place of use for water right nos. 65-2448 and 65-2604 is illustrated by **Attachment 8**. Also included in **Attachment 8** are the decrees, IDWR's SRBA review map, and IDWR's claim review sheets. The decree identifies a total of 25 irrigated acres, as does IDWR's claim review map. However, the decree, IDWR's claim review map, and IDWR's shape file each identify different acres in the SENW and the SWNE section 23. Our analysis shown in **Attachment 8** indicates 8.81 acres in the SENW and 16 acres in the SWNE. IDWR staff recommended that DIC file a water right transfer application to correct this discrepancy. Given the split ownership of the water rights, it is not clear to DIC how this might be readily accomplished.

The following attachments are included with this Notice:

| Attachment 1: | Water Right Nos. 65-2448 and 65-2604 Ownership Change Explanation |
|---------------|---|
| Attachment 2: | Drake's Island Crossing, LLC Amendment to Certificate of Organization |
| Attachment 3: | Deeds: Margaret Drake and Robert Drake to Drake's Island Crossing, LLC |
| Attachment 4: | Drake's Island Crossing Subdivision Surveys |
| Attachment 5: | Map & List of Water Right Nos. 65-2448 and 65-2604 Acreages Retained & Sold |
| Attachment 6: | Deeds: Drake's Island Subdivision Lot Sales |
| Attachment 7: | Deeds: Lot Sales with Water Right Reservations |
| Attachment 8: | Map Illustrating Water Right Place of Use Discrepancy |
| | |

| AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$30.00 | B0060-1211 10/15/ |
|--|-------------------|
| 1. The name of the limited liability company is. | 2018 |
| 2. The date the certificate of organization was originally filed : $6 - 21 - 2006$ | 11 |
| 3. The name of the limited liability company is amended to: | 88 |
| (Måiling Address, if different) | AM Received |
| 5. The maning address for future correspondence (annual reports) is amended to. | by ID Se |
| 6. The name and address of the managers/members shall be amended as follows: Add: Delete: Delete: DATA ALE DATA ALE DATA (Address) Delete: Delete: Delete: Delete: DELETER DATA DATA DATA DATA DATA DATA DATA DAT | acretal A State |
| 7. Signature of a manager, member, or authorized person. Printed Name: Signature: Printed Name: Printed Name: Signature: Signature: | Lawerence Denney |
| Rev. 06/2016 Attachment 2 - DIC Amended Cert, Org | |

Attachment 2 - DIC Amended Cert. Org.



8151 W. Rifleman Ave. / Boise, Idaho 83704 / (208) 377-2700

281144

QUITCLAIM DEED

235602

For Value Received

Robert C. Drake, a single man

do hereby convey, release, remise and forever quit claim unto

Drake's Island Crossing, LLC, an Idaho Limited Liability Company Dioneer Rd Horse shoe Bend Id 208 whose address is, 63629

the following described premises, to-wit:

Lots 1, 2, 3, 4, 5 of Drake's Island Crossing Subdivision No. 1, according to the plat thereof, filed in Instrument No. 210265, Records of Boise County, Idaho.

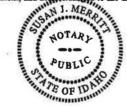
together with their appurtenances.

Dated: June 4, 2007

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xphio da STATE OF County of -, 88.

aloth June day of On this in the year of 2007, before me The Undersigned, notary public personally appeared Robert C. Drake known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



marrith

Notary Public of Residing at ESIDING AT: CALDWELL, ID IY COMMISSION EXPIRES 05-05-2011 Commission



Instrument # 214508 IDAHO CITY, BOISE COUNTY, IDAHO 2007-08-28 03:31:56 No. of Pages: 1 Recorded for: PHONERT ITLE CONSTANCE SWEARINGEN Fee: 3.00 EX-Officio Recorder Deputy Free: 3.00 EX-Officio Recorder Deputy

8151 W. Rifleman Ave. / Boise, Idaho 83704 / (208) 377-2700

281146

QUITCLAIM DEED

235602

For Value Received

Margaret L. Drake, as her separate estate

do hereby convey, release, remise and forever quit claim unto

Drake's Island Crossing, LLC, an Idaho Limited Liability Company whose address is. <u>302 Pioneer Rd Horse she Rend Id</u> 83629

the following described premises, to-wit:

Lots 1, 2, 3, 4, 5 of Drake's Island Crossing Subdivision No. 2, according to the plat thereof, filed in Instrument No. 210265, Records of Boise County, Idaho.

together with their appurtenances.

Dated: June 4, 2007

ant I hape

STATE OF County of 65.

On this <u>Albert</u> day of <u>June</u>, in the year of 2007, before me The Undersigned, notary public personally appeared Margaret L. Drake known or identified to me to be the person/persons whose name is/are subsoribed to the within instrument, and acknowledged to me that he/she/they executed the same.

1111 N J. MERP Usritt

TE OF ID YOUTY Public of Commission expires: RESIDING AT: CALDWELL, ID MY COMMISSION EXPIRES 05-05-2011



8151 W. Rifleman Ave. / Boise, Idaho 83704 / (208) 377-2700 BEING RE-RECORDED TO ADD NOTARY SEAL AND NOTARY INFORMATION

Instrument # 214510 IDAHO CITY, BOISE COUNTY, R 2007-05-28 03:31/55 Recorded for : PIONEER TILE CONSTANCE SWEARINGEN No. of Pages: Ex-Officio Reco Instrument # 214626

ND IDAHO CITY, BOISE COUNTY, IDAHO 2007-06-29 01:14:52 No. of Pages: 1 Recorded for : PHONEER TITLE CONSTANCE SWEARINGEN ER-Officio Recorder Deputy

28/148

235602

For Value Received

Margaret L. Drake, as her separate estate, as to an undetermined, undivided interest and Robert C. Drake, a single person as to an undetermined, undivided interest

do hereby convey, release, remise and forever quit claim unto

Drake's Island Crossing, LLC, an Idaho Limited Liability Company Ploneer Rd Horse shoe Bend Id 308 whose address is, 836,29

the following described premises, to-wit:

Lots 1, 2, 3, 4, 5 of Drake's Island Crossing Subdivision No. 3, according to the plat thereof, filed in Instrument No. 210265, Records of Boise County, Idaho.

together with their appurtenances.

Dated: June 4, 2007

A L. Das

C. Drake

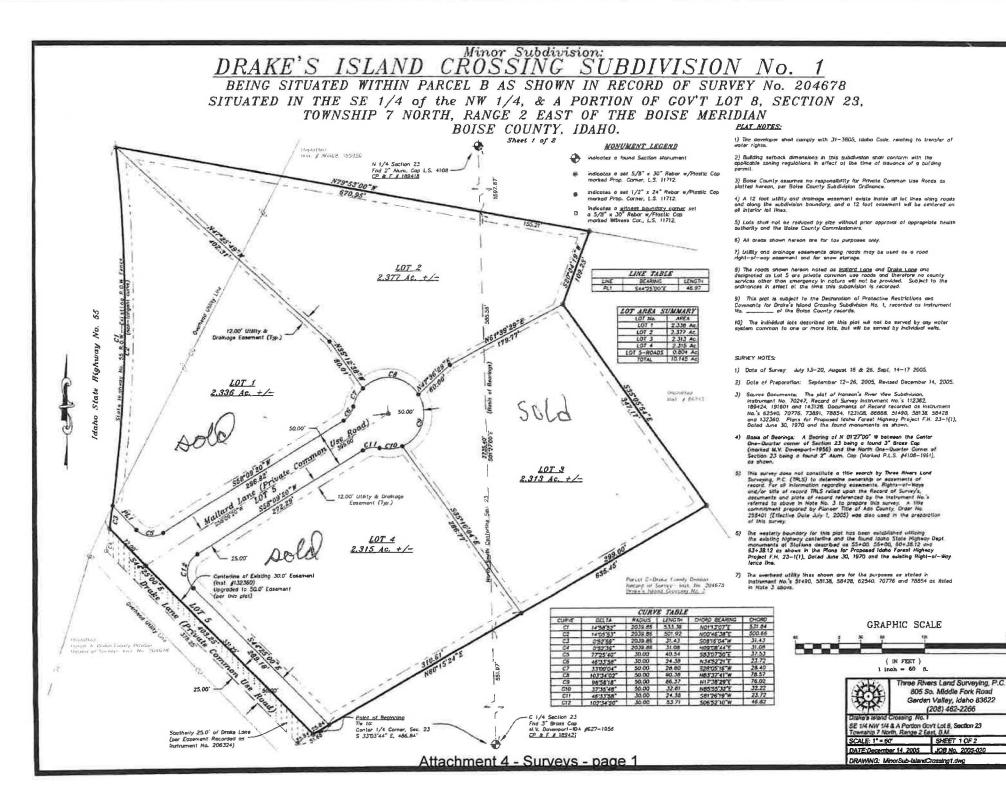
lus STATE OF County of 1 83

On this _______ day of _______, in the year of 2007, before me The Undersigned, notary public personally appeared Margaret L. Drake and Robert C. Drake known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



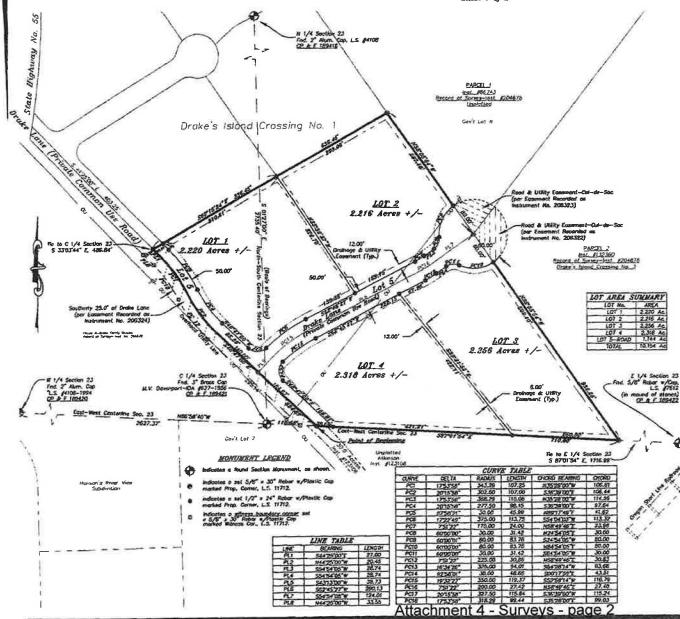
Nessit

Notary Public of Residing at Commission expires RESIDING AT: CALDWELL, ID MY COMMISSION EXPIRES 05-05-2011



Minor Subdivision: DRAKE'S ISLAND CROSSING SUBDIVISION No. 2 BEING SITUATED WITHIN PARCEL C AS SHOWN IN RECORD OF SURVEY No. 204678 SITUATED IN THE SE 1/4 of the NW 1/4 & A PORTION OF GOV'T LOT 8, SECTION 23, TOWNSHIP 7 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN BOISE COUNTY, IDAHO.

Sheet 1 of 2



PLAT NOTES:

1) The developer shall comply with 31-3805, Idaha Code, relating to traveler of

2) Belicing setback dimensions in this subdivision shall conform with the applicable ganing regulations in effect of the time of barance of a builder

3) Bolee County assumes no responsibility for Privote Common Use Roder as plotted herein, per Boles County Subdivision Ardinance.

4) A 12 foot utility and disloge externant wilds while all let lines along rout and string the subdivision boundary, and a 12 foot externant will be centered of all interior is at lines.

5) Lots shall not be reduced by size without prior approval of appropriate health authority and the Bots: County Commissioners.

6) All areas shown herean are for tax perposes only.

7) USRy and drokoge experiments along mode may be used as a rood right—of—may experient, and for snow starses.

d) The road shown herean noted as <u>Order Loss</u> and designed as Lot 5 is a private common use road and therefore no county services other than emergency in nature will not be provided. Subject to the andhences is effect of the time this autofitation is recorded.

This plot is subject to the Declaration of Protective Restrictions means for Grate's scient Grassing Subdistaion No. 2, recorded as ______ of the Bolio County records.

10) The individual later described on this plat, will not be served by any visite splices common to one or more tata, but will be apprecidely individual walls.

SURVEY MOTES

1) Onla of Survey: July 13-20, August 16 & 26, Sept. 14-17 2005.

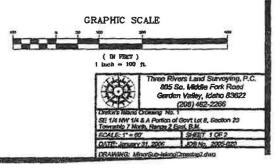
2) Date of Preparation: September 12-28, 2005, Revised December 14, 2005.

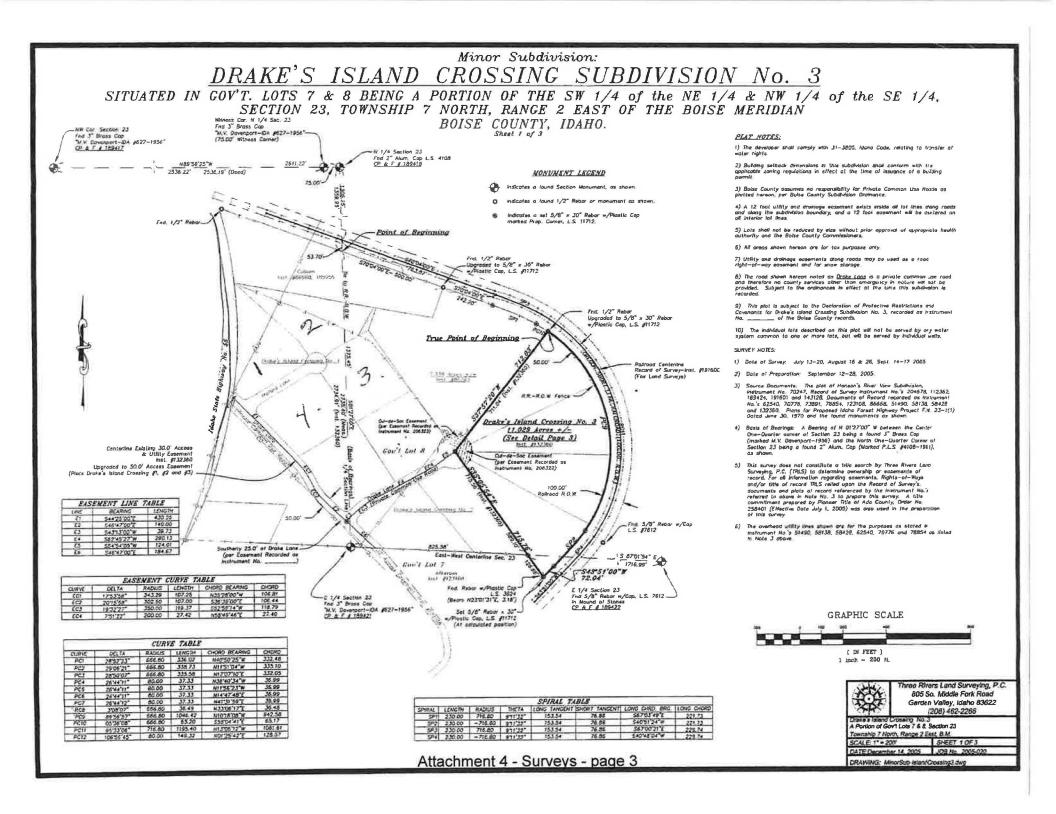
to Documents: The plot of Harson's River View Subdivision Series becuments: Ine per of Hersen's river her sciences, historium Historium Historia O'Strategie d'Auroy statument No. 201675, 112552, 189424, 191621 and 142128. Decuments of Record recover al tetrumont Au 1 12540, 20176, 73591, 73504, 723106, 66685, 51469, 54136, 5446 and 1123503. Piece for Proposed Scher Foreit Highway Project F.K. 23-H(1), 20164 Jule 20, 11970 and the foreit Highway Project

4) Basis of Beerings: A Bearing of N 0172700° W between the Center One-Custer commer of Section 23 being a found 5° Brass Cap (matted Nr. Deregonari-1955) and the North One-Custer Camer of Section 23 being a found 2° Alem. Cap (Markod P.L.S. 44108-1991).

5) This survey does not constitute a fifte sourch by Three Rivers Land Sorveying, P.C. (RLS) to determine announce to costners at record, For all intermedian regarding eseminatic, Refore-al-Neys and/or Little at record RLS reflet upon the Record of Survey's, decaments and plete at record referenced by the strument Na. is referred to above in Note Mo. 3 to prepare this survey. A Little commitment prepared by Reflect RUG of Add County Chine Ra. 255401 (Chinetin Date July 1, 2005) was doo used in the prepared of Me purrey.

5) The overhead withly lines shown are far the perposes as stated in instrument No.: 81490, 58138, 58428, 62540, 70776 and 78254 as killed in Note: 3 clarac.





Map & List of Water Right Nos. 65-2448 and 65-2604 Acreages Retained by Drake's Island Crossing, LLC (Green) and Sold to Third Parties (Red)



| Water right Acres Ret | ained by Drake's Island Crossing, LLC (shown in green) |
|-----------------------|--|
| DIC No. 1, Lot 2: | 1.30 ac |
| DIC No. 1, Lot 5: | 0.60 ac |
| DIC No. 2: | 8.18 ac |
| DIC No. 3, Lot 1: | 1.81 ac (lot sold, deed retaining water right included in Attachment 6) |
| DIC No. 3, Lot 4: | <u>1.48 ac</u> (lot sold, deed retaining water right included in Attachment 6) |
| Total | 13.37 ac |
| | |

Water Right Acres Transferred to Third Parties

| DIC No. 1, Lot 1: | 2.20 ac | |
|-------------------|----------------|--|
| DIC No. 1, Lot 3: | 2.25 ac | |
| DIC No. 1, Lot 4: | 2.30 ac | |
| DIC No. 3, Lot 2: | 2.50 ac | |
| DIC No. 3, Lot 3: | <u>2.20 ac</u> | |
| | 11.45 ac | |



Order No.: A0764732

WARRANTY DEED

FOR VALUE RECEIVED,

Drake's Island Crossing, LLC, An Idaho Limited Liability Company,

the Grantor, does hereby grant, bargain sell and convey unto

Julie Astorquia, An Unmarried Person and Margery A. Tilley, An Unmarried Person

whose current address is 37 Valley View Heights, Garden Valley, ID 83622

the Grantee, the following described premises, in Boise County, Idaho, TO WIT:

Lot 1 of Drake's Island Crossing Subdivision No. 1, according to the plat thereof, filed in Instrument No. 210265, Records of Boise County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 28, 2007

Drake's Island Crossing, LLC

14014

By: Margaret L. Drake, Managing Member Linda K. Yearsley,

Managing Membe

STATE OF Idalio COUNTY OF Ada

ON THIS 28th DAY OF March, IN THE YEAR 2007, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Margaret L. Drake and Linda K. Yearsley, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

Dianna L. Stork COMMISSION EXPIRES: 01/23/08-RESIDING AT:

> Residing at Meridian, Idaho Commission Expires: 11/12/2010





8151 W. Rifleman Avc. / Boise Idaho 83704 / (208) 377-2700

283859 Som JB

Instrument # 214567 IDAHO CITY, BOISE COUNTY, IDAHO 04:44:25 No. of Page 2007-07-02 04:44:25 Recorded for : PIONEER TITLE CONSTANCE SWEARINGEN Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received

Drakes' Island Crossing, LLC, an Idaho limited liability company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Terry L. Ganier and Sylvia N. Ganier, husband and wife

hereinafter referred to as Grantee, whose current address is 2036 Kenoma St., Glendora St., CA 97140

the following described premises, to-wit:

Lot 3 of Drake's Island Crossing Subdivision No. 1, according to the plat thereof, filed in Instrument No. 210265, Records of Boise County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 20, 2007

Drakes' Island Crossing, LLC

Margaret L. Manke

STATE OF Idaho, County of Ada, ss

26 day of June, in the year of 2007, before me the undersigned, a notary public, On this personally appeared Margaret L. Drake, known or identified to be the managing member of the member(s)/manager(s) in a limited liability company, of Drakes' Island Crossing, LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

.... ME INNI usan J. Merrift Notary Public of Idaho Residing at Caldwell, Idaho Commission expires: May 5, 2011 E OF ID "terreter annus



Order No.: A0764616

WARRANTY DEED

FOR VALUE RECEIVED,

Drake's Island Crossing, LLC

the Grantor, does hereby grant, bargain sell and convey unto

James Gunn and Jacqueline Gunn, husband and wife

whose current address is 120 Highwoods Drive, Goldsboro, NC 27530

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 4 Mallard Lane Drakes Island Crossing Sub No. 1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 03/27/2007

Drake's Island Crossing, LLC

Margarel L. Drake, Managing Member

By: XIMQUED. (LOINT SAL Linda K. Yearsloy, Managing Member

STATE OF Idaho COUNTY OF Ada

ON THIS ____ DAY OF March, IN THE YEAR 2007, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Margaret L. Drake and Linda K. Yearsley, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC COMMISSION EXPIRES: RESIDING AT:



Order Number: 19351863

Warranty Deed

For value received,

Ren.

Drake's Island Crossing, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

DJP Properties, LLC, an Idaho limited liability company

whose current address is P. O. Box 1587, McCall, ID 83638

the grantee, the following described premises, in Boise County, Idaho, to wit:

Lot 2 of Drake's Island Crossing Subdivision No. 3, according to the official plat thereof, filed as Instrument No. 210267, records of Boise County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Order Number: 19351863

Attachment 6 - deeds - page 4

Warranty Deed - Page 1 of 2

Dated: December 20, 2019

Drake's Island Crossing, LLC By:

Robert C. Drake, Member

State of Idaho, County of Boise, ss.

On this <u>AATA</u> day of December 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Drake known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho,

Residing In: C My Commission Expires: _ 10 -20

ILENE JOHNSON COMMISSION #5341 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 10/20/2022

Order Number: 19351863

Warranty Deed - Page 2 of 2

AFTER RECORDING MAIL TO:

Linda C. Sallee 7024 Elias Ave Bakersfield, CA 93308

WARRANTY DEED

File No.: 4106-3358123 (SH)

Date: December 13, 2019

For Value Received, **Drake's Island Crossing**, **LLC**, **an Idaho limited liability company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Linda C. Sallee**, **an unmarried woman**, hereinafter referred to as Grantee, whose current address is **7024 Elias Ave**, **Bakersfield**, **CA 93308**, the following described premises, situated in **Boise** County, **Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Boise, State of Idaho, described as follows:

Lot 3 of Drakes Island Crossing 3, according to the official plat thereof, recorded as Instrument No. 210267, records of Boise County, Idaho.

APN: RP002270000030

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Page 1 of 2

APN: RP002270000030

Warranty Deed - continued File No.: 4106-3358123 (SH) Date: 12/13/2019

Drake's Island Crossing, LLC, an Idaho limited liability company

12-14.2019 By: Name: Robert C. Drake Title: Member

This record was acknowledged before me on $\frac{2-14-2019}{2019}$ by Robert C. Drake as Member of Drake's Island Crossing, LLC.

ILENE JOHNSON COMMISSION #5341 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 10/20/2022



Instrument # 266338 IDAHO CITY, BOISE COUNTY, IDAHO 01-14-2020 15:02:50 PM No. of Pages: 1 Recorded for: TITLEONE BOISE MARY T. PRISCO Fee: \$15.00 Ex-Officio Recorder Deputy shirley george Index to: DEEDS Electronically Recorded by Simplifile

Warranty Deed

For value received, **Drake's Island Crossing, LLC**, an Idaho limited liability company, hereinafter "Grantor", does hereby grant, bargain, sell, and convey unto **Todd M. Rotherham and Kim Y. Rotherham**, husband and wife, whose current address is 4764 Sunshine Ave. Santa Rosa, CA 95409, hereinafter "Grantee", the following described premises, in Boise County, Idaho, to wit:

Lot 1 of Drake's Island Crossing Subdivision No. 3, according to the official plat thereof, filed as Instrument No. 210267, records of Boise County, Idaho.

Grantor excepts from this conveyance, and reserves to itself, all permitted, licensed or decreed surface water rights that are appurtenant to said premises, including, but not limited to, water right no. 65-2448 and water right no. 65-2604, for the express purpose of retaining ownership, use and control of all such water rights.

To have and to hold the said premises conveyed hereby, with its appurtenances unto the said Grantee, its heirs and assigns forever. And said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January <u>*ilzh*</u>, 2020.

B

State of Idaho, County of ______ ss.

On this $\underline{//\mathcal{M}}$ day of January, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Drake, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residing in: 10-20-22 My Commission Expires:

ILENE JOHNSON COMMISSION #5341 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 10/20/2022

Order Number. 19352436

Warranty Deed - Page 1

Page 1 of 1 03/24/2020 10:42 AM

Instrument # 266346 IDAHO CITY, BOISE COUNTY, IDAHO 01-14-2020 16:36:19 PM No. of Pages: 2 Recorded for: TITLEONE BOISE MARY T. PRISCO Fee: \$15.00 Ex-Officio Recorder Deputy shirley george Index to: DEEDS Electronically Recorded by Simplifile



Order Number: 20352953

Warranty Deed

For value received,

Drake's Island Crossing, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Anthony J. Norella and Christine L. Norella, husband and wife

whose current address is 1269 E. Cerramar Ct, Eagle, ID 83616

the grantee, the following described premises, in Boise County, Idaho, to wit:

Lot 4 of Drake's Island Crossing Subdivision No. 3, according to the official plat thereof, filed as Instrument No. 210267, records of Boise County, Idaho.

Grantor excepts from this conveyance, and reserves to itself, all permitted, licensed or decreed surface water rights that are appurtenant to said premises, including, but not limited to, water right no. 65-2448 and water right no. 65-2604, for the express purpose of retaining ownership, use and control of all such water rights.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not

Order Number: 20352953

Warranty Deed - Page 1 of 2

due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: January 10, 2020

Drake's Island Crossing, LLC

By 11 Robert C. Drake, Member

State of Idaho, County of ______, ss.

On this <u>for</u> day of January 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Drake, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing In: ______ Build My Commission Expires: _/0 - 2 0 - 2 2



Order Number: 20352953

Warranty Deed - Page 2 of 2



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| In Re SRBA | | ARTIAL DECREE PURSUANT .R.C.P. 54(b) POR | то | 2 |
|------------------------|---|---|----------------------------------|---|
| Case No. 39576 | > | Water Right 65-02448 | | |
| NAME AND ADDRESS: | MARGARET L DRAKE 308 PIONEER RD Horseshoe Bend, 1D 836: | 29 | | |
| | ROBERT C DRAKE Po Box 12 Horseshoe Bend, 1d 836 | 29 | | |
| SOURCE : | PAYETTE RIVER | TRIBUTARY: SNA | KE RIVER | |
| QUANTITY: | 0.16 CFS | | | |
| | NOT EXCEED 13,000 GALL | ITH RIGHT NO.65-02604 | IS LIMITED TO A | |
| PRIORITY DATE: | 04/27/1944 | | | |
| POINT OF DIVERSION: | T07N R02E S23 LOT 6 (| NENWSE) Within Bo | bise County | |
| PURPOSE AND | | | | |
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | | |
| | Irrigation Domestic | 04-01 TO 11-01 01-01 TO 12-31 | | |
| PLACE OF USE: | Irrigation T07N R02E S23 LOT 8 25.0 Acres Total | A. | Within Boise County SENW 11.0 | |
| | Domestic T07N R02E S23 | SENW | Within Boise County | |
| OTHER PROVISIONS NECES | SARY FOR DEFINITION OR ADM | INISTRATION OF THIS W | ATER RIGHT: | |
| | | | | |
| 0. | THE QUANTITY OF WAT | ER DECREED FOR THIS W | ATEK RIGHT FOR | |

DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, I.C. SECTION 42-1412(6).

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 65-02448

PAGE 1 Jun-26-2002 ţ

Attachment 8 - page 2

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

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Roger Burdick Presiding Judge of the Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 65-02448

PAGE 2 Jun-26-2002 1

Attachment 8 - page 3

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| In Re SRBA | | TIAL DECREE PURSUANT TO .C.P. 54(b) FOR | |
|---------------------------|---|--|----------------------|
| Case No. 39576 |) | | |
| | _) Wat | ter Right 65-02448 | |
| ¥ | | | |
| | | | |
| NAME AND ADDRESS: | MARGARET L DRAKE | | |
| | 308 PIONEER RD | | |
| | HORSESHOE BEND, ID 83629 | | |
| | | | |
| | | | |
| | | | |
| | ROBERT C DRAKE | | |
| | PO BOX 12 | | |
| | HORSESHOE BEND, ID 83629 | | |
| | | | |
| SOURCE: | PAYETTE RIVER | TRIBUTARY: SNAKE RI | VER |
| QUANTITY: | 0.16 CFS | | |
| QUARTELL. | 0.16 CF3 | | |
| | THE QUANTITY OF WATER | UNDER THIS RIGHT FOR DOM | ESTIC USE SHALL |
| | NOT EXCEED 13,000 GALLONS | S PER DAY. | |
| | USE OF THIS RIGHT WITH | H RIGHT NO.65-02604 IS LI | MITED TO A |
| | | RATE OF 0.02 CFS PER ACR | E AT FIELD |
| | HEADGATE. | | |
| PRIORITY DATE: | 04/27/1944 | | |
| | , = ., = | | |
| POINT OF DIVERSION: | T07N R02E S23 LOT 8 (NE | NWSE) Within Boise C | ounty |
| | | | |
| PURPOSE AND | | | 01111m7m4 |
| PERIOD OF USE: | PURPOSE OF USE Irrigation | PERIOD OF USE 04-01 TO 11-01 | QUANTITY 0.16 CFS |
| | Domestic | 01-01 TO 12-31 | 0.02 CFS |
| | | | 1.20 AFY |
| | | | |
| | | | |
| PLACE OF USE: | Irrigation | | n Boise County |
| | T07N R02E S23 LOT 8 25.0 Acres Total | (SWNE)14.0 SE | NW 11.0 |
| | 23.0 ACLES IOLAI | | |
| | Domestic | Withi | n Boise County |
| | T07N R02E \$23 | SENW | |
| | | | |
| OTHER PROVISIONS NECESSAI | RY FOR DEFINITION OR ADMIN | ISTRATION OF THIS WATER R | IGHT: |
| | THE OUDNTITY OF WATER | DECREED FOR THIS WATER R | TONT ROP |
| 10 N 10 | | TERMINATION OF HISTORICAL | |
| | USE. | | |

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 65-02448

PAGE 1 Jun-26-2002

RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Surdict E 00

Roger Burdick Presiding Judge of the Snake River Basin Adjudication

SREA PARTIAL DECREE FURSUANT TO I.R.C.F. 54(b) Water Right 65-02448 PAGE 2 Jun-26-2002 1

Attachment 8 - page 5

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| In Re SRBA |) PAR' | TIAL DECREE PURSUANT | то | |
|------------------------|--|----------------------|---------------------|-----|
| |) I.R | .C.F. 54(b) FOR | | * · |
| Case No. 39576 |) | | | |
| |) Wa | ter Right 65-02604 | | |
| NAME AND ADDRESS: | ROBERT C DRAKE | | - - | |
| | PO BOX 12 Horseshoe Bend, ID 83629 | | | |
| | RUKSESHUB BEND, ID 83629 | | ~.* | |
| | MARGARET L DRAKE | | 12 | |
| | 308 PIONEER RD | | | |
| | HORSESHOE BEND, ID 83629 | | | |
| SOURCE : | PAYETTE RIVER | TRIBUTARY: SNA | KE RIVER | |
| QUANTITY: | 0.46 CPS | | | |
| | USE OF THIS RIGHT WIT TOTAL COMBINED DIVERSION HEADGATE. | | | |
| PRIORITY DATE: | 05/07/1955 | | | • |
| POINT OF DIVERSION: | T07N R02E S23 LOT 8 (SW | NE) Within Bo | ise County | |
| PURPOSE AND | | | | |
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY | |
| | Irrigation | 04-01 TO 11-01 | 0.46 CFS | |
| PLACE OF USE: | Irrigation | | Within Boise County | |
| | T07N R02E S23 LOT 8 25.0 Acres Total | (SWNE) 14.0 | SENW 11.0 | |
| OTHER PROVISIONS NECES | SARY FOR DEFINITION OR ADMIN | ISTRATION OF THIS WA | TER RIGHT: | |
| | THIS PARTIAL DECREE I | S SUBJECT TO SUCH GE | NERAL PROVISIONS | |
| | NECESSARY FOR THE DEFINI | | | |

NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54 (b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick Presiding Judge of the Snake River Basin Adjudication

SRBA PARTIAL DECREE FURSUANT TO I.R.C.P. 54(b) Water Right 65-02604 PAGE 1 Jun-26-2002

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| n Re SRBA Case No. 39576 |) PARTIAL DECREE PURSUANT TO) I.R.C.P. 54 (b) FOR |
|-----------------------------|---|
| |) Water Right 65-02604 |
| IAME AND ADDRESS: | MARGARET L DRAKE 308 PIONEER RD Horseshoe Bend, ID 83629 |
| | ROBERT C DRAKE Po Box 12 Norseshde Bend, ID 83629 |
| OURCE : | PAYETTE RIVER TRIBUTARY: SNAKE RIVER |
| UANTITY : | 0.46 CPS |
| | USE OF THIS RIGHT WITH RIGHT NO. 65-02448 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD HEADGATE. |
| RIORITY DATE: | 05/07/1955 |
| OINT OF DIVERSION: | T07N R02E S23 LOT & (SWNE) Within Boise County |
| URPOSE AND | |
| PERIOD OF USE: | PURPOSE OF USE PERIOD OF USE QUANTITY |
| | Irrigation 04-01 TO 11-01 0.46 CFS |
| PLACE OF USE: | Irrigation Within Boise County T07N R02E S23 LOT 6 (SWNE)14.0 SENW 11.0 |

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54 (b) CERTIFICATE

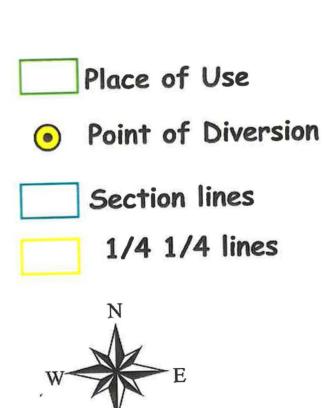
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick Presiding Judge of the Snake River Basin Adjudication

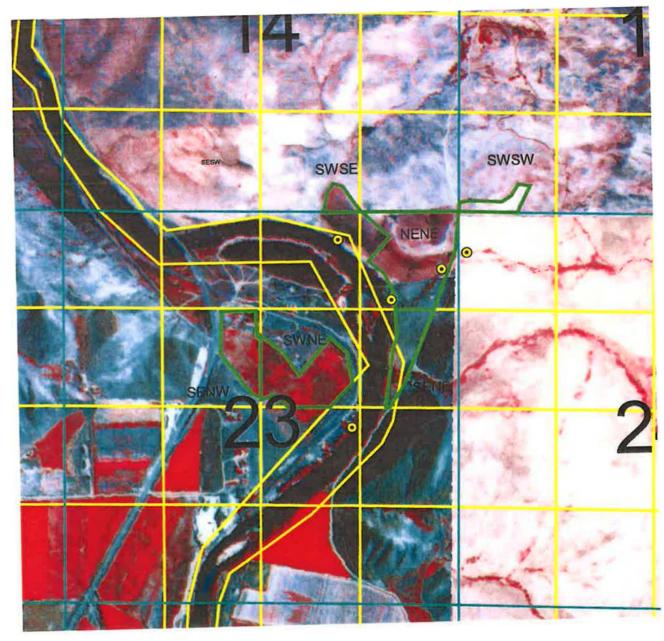
SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 65-02604 PAGE 1 Jun-26-2002

Attachment 8 - page 7

Claim No(s): 65-02448, 65-02604, 65-02662, 65-02694, 65-08382, 65-08934 TO7N, RO2E, S 13,14,23 Prepared by: Sue Bock Date: 04/05/2001

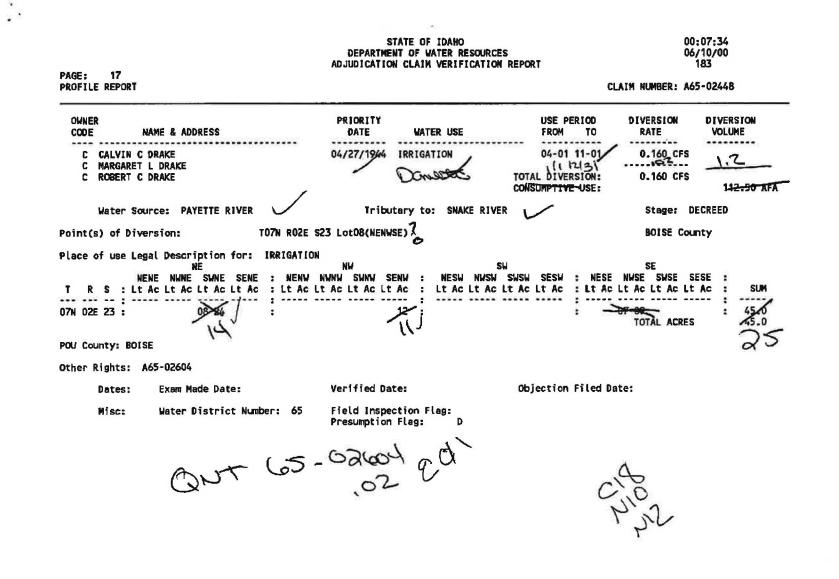


IDAHO DEPT OF WATER RESOURCES



3000 Feet Attachment 8 - page 8

1987 NAPP Photo



| | 5-02448 | | | WATER | TMENT OF WATER RIGHT PROFILE | REPORT | | | DATE: 06/10/0 PAGE: 1 |
|---------------|---|--|---------------------------|--|---------------------------------|----------------|------------------------|---|--------------------------|
| OWNER CODE | R | ME & ADDRESS | | PRIORITY DATE | WATER USE | US FR | E PERIOD OM TO | DIVERSION RATE | DIVERSION VOLUME |
| P | CALVIN C. RT 1, BOX | 58 Bend 10 83629 | | 04/27/1944 | | 04 01 | /01 11/01 /01 12/31 | 0.160 CFS 0.020 CFS 0.160 CFS | 1.20 AFA |
| | GLORIA Y. 1706 NORTH UNION OR 9 (503) 562- | COVE ROAD 7883 | | | | | | | |
| | ROBERT C. P.O. BOX 1 HORSESHOE | | | | (al) | | | | |
| C | KENNETH T. | TSON ROBERTS Roberts Bend ID 83629 | | | | | | | |
| C | GLORIA Y. | ROBERTS | | | | | | | |
| | Water Sour | Ce: PAYETTE RI | /ER | · Trib | utary to: | | | Stage: DE | ECREED |
| oint(s | s) of Diver | sion: | T07N R02E | S23 Lot 08(|) Lot 08(| NWNE) | | BOISE | County |
| r R | NEN S:LtA | c Lt Ac Lt Ac Li | SENE : NENW Ac : Lt Ac | NW NWNW SWNW Lt Ac Lt Ac L | t Ac : Lt Ac | Lt Ac Lt Ac Lt | Ac : Lt Ac | SE MWSE SWSE SE Lt Ac Lt Ac Lt Total Acres | Ac : SUM : 25.0 |
| lace o | of use loca | tion for DOMEST | C is the sam | e location as (| described for: | IRRIGATION | | | |
| ou Cou | Inty: BOISE | | | | | | | | |
| | Remarks: | | IT WHEN COMBI | NED WITH RIGHT E. | 65-2604 SHALL | PROVIDE NO | | | |
| | Dates: | App. Received: Proof Due Date: Exam Made Date: Licensed Date; | 1 | Priority Da Proof Made Exam Sent | Date: | 7/1944 | | | |
| | | | | | | | | | |

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DEPARTMENT OF WATER RESOURCES 322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098 Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Governor

Gary Spackman Director

May 08, 2020

DRAKES ISLAND CROSSING, LLC PO BOX 22 HORSESHOE BND ID 83629-0022

State of Idaho

Re: Change in Water Right Ownership: 65-2448 (Split into 65-2448 and **65-23923**), 65-2604 (Split into 65-2604 and **65-23924**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley Technical Records Specialist 2

Enclosure(s)

c: Margaret L Drake Robert C Drake Water District No. 65