

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 06 2020
DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-7505A	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Valley Sun LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Confluence Institute, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- c/o Eric Younger, PO Box 10117 Ketchum ID 83340
Mailing address City State ZIP
- (208) 726-1530 eyounger@confluence-institute.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/6/2020 1/6/2020 cc
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President 5/4/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KM Date 5-6-2020 Receipt No. C108705 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-11-2020

CHALLIS, CUSTER, IDAHO
12-30-2019 11:15:48 No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Page 1
WarrantyDeed
11/18/2019

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340**

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, VALLEY SUN, L.L.C., an Idaho limited liability company (the "Grantor"), hereby grants, bargains, sells and conveys unto ERIC M. YOUNGER, a married man dealing in his sole and separate property, as to an undivided one-half (1/2) tenant-in-common interest, and SCOTT D. YOUNGER, a married man dealing in his sole and separate property, as to an undivided one-half (1/2) tenant-in-common interest, whose mutual address is c/o Eric M. Younger, 102 Camas Road, Gimlet Terrace, Ketchum, Idaho 83340 (collectively the "Grantee"), that certain real property situated in Custer County, Idaho and described in **Exhibit A** attached hereto and incorporated herein by this reference;

SUBJECT TO easements and restrictions of record.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 30 day of December, 2019.

VALLEY SUN, L.L.C.

By: 

Eric M. Younger, Manager

STATE OF IDAHO)
) ss.
County of Blaine)

This record was acknowledged before me on December 30, 2019, by Eric M.

Younger as Manager of Valley Sun, L.L.C., an Idaho limited liability company.

WITNESS my hand and official seal.

Name:

Notary Public for

Residing at

My commission expires

J. P. Speck
Idaho
Blaine County, ID
1/29/2021

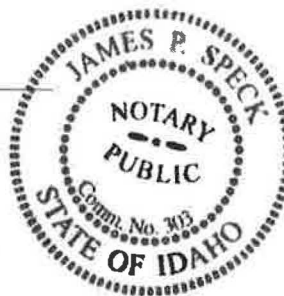


EXHIBIT "A"

TOWNSHIP 11 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

SECTION 26: The SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPTING THEREFROM, that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of the East Fork County Road.

SECTION 27: The SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 35: The SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM the following (3) three described tracts:

TRACT NO. 1

A fractional parcel of land in the NW $\frac{1}{4}$ of Section 35, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, and more particularly described as: Commencing at the Northwest corner of said Section 35; thence North 89°56'30" East, 1320.05 feet on and along the North line of said Section to the NW 1/16th corner; thence South 0°00'20" West, 1322.62 feet to the NW center 1/16th corner; thence South 89°57'59" West, 141.87 feet to the Point of Beginning of this description and the center of a County Road; thence continuing South 89°57'59" West, 188.18 feet to a $\frac{1}{2}$ " rebar marked L.S. 4107; thence South 0°00'20" West, 330.66 feet to another $\frac{1}{2}$ " rebar; thence North 89°57'59" East, 330.05 feet to another $\frac{1}{2}$ " rebar marked L.S. 4107; thence South 0°00'20" West, 249.93 feet to another $\frac{1}{2}$ " rebar and the Northwest corner of Tract No. 2; thence North 84°57'26" East, 239.04 feet to the Northeast corner of Tract 2 and the center of said County Road; thence the following 5 courses on and along said County Road North 45°56'56" West, 127.68 feet; thence North 43°51'20" West, 107.48 feet; thence North 35°29'15" West, 59.49 feet; thence North 28°40'37" West, 77.75 feet; thence North 27°09'10" West, 310.81 feet to the Point of Beginning.

TRACT NO. 2

A fractional part of the NW $\frac{1}{4}$ of Section 35, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, and more particularly described as: Commencing at the Northwest corner of said Section 35; thence North 89°56'30" East, 1320.05 feet on and along the North line of said Section to the NW 1/16th corner; thence South 0°00'20" West, 1903.21 feet to the Point of Beginning of this description; thence continuing South 0°00'20" West, 316.07 feet to the Southwest corner of this Tract and a $\frac{1}{2}$ " rebar marked L.S. 4107; thence North 68°30'12" East, 445.85 feet to the center of a County Road; thence North 45°29'27" West, 247.77 feet on and along the center of said Road; thence South 84°57'26" West, 239.04 feet to the Point of Beginning.

CH

TRACT NO. 3

A fractional parcel of land in the NW¼ of Section 35, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, and more particularly described as: Commencing at the Northwest corner of said Section 35; thence North 89°56'30" East, 1320.05 feet on and along the North line of said Section to the NW 1/16th corner; thence South 0°00'20" West, 2219.28 feet to the Point of Beginning of this description; thence continuing South 0°00'20" West, 425.96 feet to the center W 1/16th corner; thence North 89°59'28" East, 715.30 feet on and along the East-West center of said Section to the center of a County Road; thence the following 8 courses on and along the center of said road, North 3°29'31" East, 37.63 feet; thence North 1°02'19" East, 89.98 feet; thence North 9°24'42" West, 79.76 feet; thence North 22°40'39" West, 72.07 feet; thence North 32°31'30" West, 89.27 feet; thence North 37°00'50" West, 65.63 feet; thence North 40°30'04" West, 99.61 feet; thence North 44°32'31" West, 158.70 feet to the Northeast corner of this Tract; thence South 68°30'12" West, 445.85 feet to the Point of Beginning.

SUBJECT TO A RETAINED EASEMENT RIGHT IN FAVOR OF J-P RANCH, INC., FOR INGRESS AND EGRESS, SAID EASEMENT BEING TEN (10) FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF AN IRRIGATION DITCH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at the Northwest corner of Section 35, Township 11 North, Range 18 East, of the Boise Meridian, Custer County, Idaho; thence North 89°56'30" East, 1320.05 feet on and along the North line of said Section 35 to the Northwest 1/16th corner; thence South 0°00'20" West, 1322.62 feet to the center NW 1/16th corner; thence South 89°57'59" West, 294.05 feet to the center of said irrigation ditch and the Point of Beginning of this description; thence South 13°00' East, approximately 30.0 feet to a bend in said ditch; thence South 67°00' East, approximately 210.0 feet to the center of an existing road and the terminus of this description.

ALSO EXCEPTING COUNTY ROAD RIGHT OF WAY.

CHALLIS, CUSTER, IDAHO
01-06-2020 11:42:24 No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

James P. Speck, Esq.
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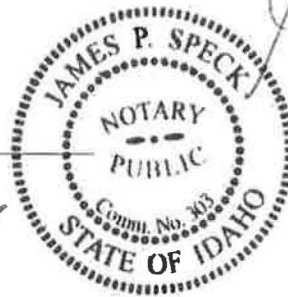
GIFT DEED

ERIC M. YOUNGER

This record was acknowledged before me on Jan. 6, 2016, by Eric M. Younger.

WITNESS my hand and official seal.

Name: James P. Speck
Notary Public for Idaho
Residing at Blaine County, ID
My commission expires 1/29/2021



J. P. Speck

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TOWNSHIP 11 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

SECTION 26: The SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPTING THEREFROM, that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of the East Fork County Road.

SECTION 27: The SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 35: The SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

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ALSO EXCEPTING COUNTY ROAD RIGHT OF WAY.

Instrument # 257553

CHALLIS, CUSTER, IDAHO
01-06-2020 11:42:24 No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

(Space above line for Recorder's use)

GIFT DEED

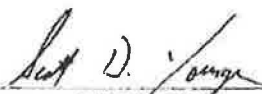
SCOTT D. YOUNGER, a married man dealing in his sole and separate property, as to an undivided one-half (1/2) tenant-in-common interest ("Donor"), does hereby give, quitclaim, transfer and convey to CONFLUENCE INSTITUTE, INC., an Idaho non-profit corporation, ("Donee"), whose current address is PO Box 1342, Boise, Idaho 83701-1342, all of his right, title and interest in and to certain real property situated in Custer County, Idaho, more particularly described in **Exhibit A** attached hereto

TOGETHER with all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO any and all easements, restrictions and encumbrances of record, and to any state of facts that an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Donee forever.

IN WITNESS WHEREOF, the Donor has executed this instrument on this 2nd day of January, 2020.


SCOTT D. YOUNGER

WASHINGTON
STATE OF ~~IDAHO~~)
KING) ss.
County of ~~Blaine~~)

This record was acknowledged before me on JANUARY 2nd, ~~2019~~, 2020, by Scott D. Younger.

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340**

(Space above line for Recorder's use)

GIFT DEED

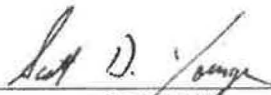
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TOGETHER with all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

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SCOTT D. YOUNGER

WASHINGTON
STATE OF ~~IDAHO~~)
KING) ss.
County of ~~Blaine~~)

This record was acknowledged before me on JANUARY 2nd, ~~2019~~ 2020, by Scott D. Younger.

WITNESS my hand and official seal.

Name: Diane L. Ou *Diane L. Ou*
Notary Public for Washington
Residing at Renton
My commission expires 10-12-23



EXHIBIT "A"

TOWNSHIP 11 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

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ALSO EXCEPTING COUNTY ROAD RIGHT OF WAY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 11, 2020

CONFLUENCE INSTITUTE, INC
PO BOX 10117
KETCHUM ID 83340-8117

Re: Change in Ownership for Water Right No(s): 72-7505A, 72-10220A, 72-10221A, 72-10222A & 72-10327A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jean Hersley', is written over a horizontal line.

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

