4 6 7 4

Water Right/Claim No.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APR 2 0 2020

DEPARTMENT OF WATER RESOURCES

Leased to Water

Supply Bank?

Split?

Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	85-15366	Yes 🔲	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗆	Yes		Yes 🗆	Yes 🗆
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗆	Yes 🗌		Yes 🗌	Yes 🔲
		Yes 🗌	Yes 🗌		Yes 🗆	Yes 🔲
2.	Previous Owner's Name:	Penace Name of current	water right holder/claim	CAROL ANDRE	s S	
3.	New Owner(s)/Claimant(s):	KMAN	PROPERTIES Z	LIC		
	2300 E. 300		listed on the conveyar	Name of Name o	connector and	d \square or \square and/or \bigcirc
	Mailing address	1	City	300 000	State ZIP	1080
	560 601 793 Telephone	39	Email	DREASE WESTERN CO.	ustruction.	Com
4.	If the water rights and/or adji The water rights or clai The water rights or clai	ms were divided	as specifically ident	he division occur? ified in a deed, contract, or calculated on the portion of their pla	other conveyance .ce(s) of use acqui	document. red by the new owner,
5.	Date you acquired the water	rights and/or clai	ms listed above:	3.11.2620		
5.	If the water right is leased to Supply Bank leases associate completed <u>IRS Form W-9</u> for rights with multiple owners by year following an acknowled	ed with the water r payment to be in must specify a de	right. Payment of r ssued to an owner. A esignated lessor, usin	evenue generated from any a new owner for a water righ ag a completed <u>Lessor Desig</u>	rental of a leased at under lease shal gnation form. Beg	water right requires a il supply a W-9. Water ginning in the calendar
7.	Plat map, survey map and/or claim listed abov Filing fee (see instruction \$25 per undivide \$100 per split water night(s) are least	ance document a legal description aerial photogoe (if necessary tons for further end water right. Atter right. do for pending added to the Water States	- warranty deed, queen of the property or raph which clearly so clarify division of aplanation): judication claims. Supply Bank AND the	JIRED items: itclaim deed, court decree, description of the water right hows the place of use and water rights or complex pro-	ht(s) if no land is point of diversion perty descriptions essor Designation f	conveyed. In for each water right i). Form is required.
3.	Signature: Signature of new	owner/claimant	Title	AGE LUAN PROPERT	pres ZUC_ Date	4.16.20
	Signature: Signature of new	owner/claimant	Title	if applicable	Date	•
or	Receipted by Bank	Date		ot No	Receipt A W-9 re	eceived? Yes 🗌 No 🗹
	Name on W-9		Approved by	Processed by	Date_	\$15-7-202C

Prepared By

Name: Mark F. Stoker Address: PO Box 611 Vancouver, WA 98666

After Recording Return To

Name: Mark F. Stoker Address: PO Box 611 Vancouver, WA 98666

Space Above This Line for Recorder's Use

IDAHO GENERAL WARRANTY DEED

STATE OF IDAHO
Nez Perce COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Three Hundred Thousand Dollars (\$300,000.00) in hand paid to Ronald L. Andrews and Carol R. Andrews, husband and wife, residing at 43669 Yellow Pine Ave., County of Nez Perce, City of Winchester, State of Idaho (hereinafter known as the "Grantor(s)") hereby grants, bargains, and sells to KMAN Properties 2, LLC, a Washington limited liability company, residing at 2300 East 3rd Loop, Suite 110, County of Clark, City of Vancouver, State of Washington (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following *described real estate (*and in Exhibit A if attached), situated in Nez Perce County, Idaho to-wit:

Lot 6, MEADOW VIEW ESTATES, according to the plat thereof recorded as Instrument No. 483668, records of Nez Perce County, Idaho on January 9, 1985

TOGETHER WITH all the rights, members and

appurtenances to the Real Estate in anywise appertaining or belonging thereto.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has executed and delivered this General Warranty Deed under seal as of the day and year first above written.

Grantor's Signature Grantor's Signature RONALD L. ANDREWS CAROL R. **ANDREWS** 43669 Yellow Pine Ave 43669 Yellow Pine Ave Address | Address Winchester, ID 83555 Winchester, ID 83555 City, State & Zip City, State & Zip

STATE OF WASHINGTON)

COUNTY OF CLARK)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald L. Andrews and Carol R. Andrews whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 1 day of 2020.

NICOLE KLODT
Notary Public - State of Idaho
Commission Number 2019 1008
My Commission Expires May 17, 2025

My Commission Expires:

Di-17-2275

Page 1 of 1

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HST. MC

*85 JRN 9 PH 2 24

County Engineer's Cortificate ins Plat and Survey and find that it complies with the requiration of little 40 Chapter 13, Idaho Chde and with the requiration of little 40 Chapter 13, Idaho Chde and with the Norlege of Survey and Time Survey and Time 40 Chapter 13, Idaho Chde and with the Norlege of Survey Subdivision Ordinance.

10 Bot 84 or County R H Jutt

·County Commissioners Cartificate:
I hereby certify that this plat and the dedications
shown thereon has been approved by the Board of
Commissionars of NeePerce County, Idaho, at a meeting
held on the Landay of Cottoner.

10-15-84 Date Salvest L. Hadelletter Chairman, Mezberce County Rogers of Commissiopers

Darell C. Luby Vera 71. With

County Attorney Certificate:
I hand contifications and contifications to show between the continues in form.

10 -15 191. Dartes New Perce County Prosecutor

Inatriotions in force per Section 50-1326 of County Auditor/Recorder:

the the Reverse this world of more allows the later Code.

19. 17 Kit.

in the instruction of the

SUBDIVISION OF THE ESSE4 AND SEANE WENTY YEW ESTATES OF SECTION 32, T.33N., A.3W.B.M.

Property Description:

Bagiming of the brace-cop monument marking the southeast corner of Legicon Se 1938. R. 34 B. M.; themas 1.00: 19:00; Historical confidence of the south grant of sout

Owners Dedication Certificate:

Westhe undersigned Owners of the harmon described and platfed property hardby described to substitute soid property as indicated by this instrument. Therefore, know all persons by these presents, that we, as owners, hereby dealests to the public, forever, those easements as shown platted herean, for use of the public for ingress, egress and utilities fearlithes. Ţ

William F. Foreman

Acknowledgement:
State of Idaho? Sworn Statement
County of Nez Parca Sworn Statement

On this its day of States becaute, balow in. the interest of the second second

Engineer for

1000

·County Commissioners Certificate:
I hereby certify that this plat and the dedications shown thereon has been approved by the Board of Commissionars of NeePerce County, Idaho, at a meeting held on the Lat day of Cetebeec 1984.

Dance C. Lendy Sawet 1. She dellaton 10-15-84. Chairman, Nezberco County Board of Commissioners Vera M. Lukte

County Attorney Certificate:
I haraby certify that the dedications and certifications as shown hereon are correct in form.

15-15-84 Date Steve & Johnson

•County Auditor/Recorder: Sanitory restrictions in force per Section 50-1326 of the Idako Code.

at the request of

Auditor/Recorder for Nez Perae County

Surveyor's Certificate:
I hereby certify that the property p.
Itas been surveyed and points placed shown, under my direction, according requirements of the laws relatified.

Jabes W. Grod

There of the northeast corner of the S6/4 NE/4;
There of the C6 N. 39-54 69 W. 1329. Or fort;
There of S0° 22 20° E. 1319. SO fort;
There of S0° 50 34 E.
1326 4 feet along the South line of Said
Section 32 to the Point of Beginning.

"Owners Dedication Certificate:

Therefore, know all persons by these presents, that we, as owners, hereby dedicate to the public, forever, those easements as shown platted thereon, to use of the public. Increase, and utilities fedilities. We the undersigned Owners of the heron described and platted property tareby destify that we intend to subdivide soid property as indicated by this instrument

Williams L. Forsman

Acknowledgement: State of Idaho? Sworn Statement County of Nez Parco? Sworn Statement

2008=11 :3000

On this. It. day of States beciget, before me, the undersigned Notary Public, personally appeared and the above named anners, all known to me to be the persons whose names are sub-seribed to the foregoins Warrer Sare sub-seribed to the foregoing "Owners Dedication to the foregoing "Owners Dedication that they each executed the same freely."

In Witness thereto, I hereunto set my hand and offix my official sest on this day and year first mentioned above.

Residing at Lewiston ; my commission expires Movember 2, 1985. News Mc Colling the State of lasho,

5.89"50 34" South quarter-corner Section 32 1326.99

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State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little Governor

Gary Spackman Director

May 12, 2020

KMAN PROPERTIES 2, LLC 2300 E 3RD LOOP STE 110 VANCOUVER WA 98661-7723

Re: Change in Ownership for Water Right No(s): 85-15366

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at <u>Amanda.veibell@idwr.idaho.gov</u> or (208) 287-4945.

Sincerely,

Amanda Veibell

Technical Records Specialist 1

Enclosure(s)