Form 42-248/42-1409(6) Rev. 1/15

RECEIVED

MAR 0 9 2020 STATE OF IDAHO

DEPARTMENT OF

DEPARTMENT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you

Notice of Change in Water Right Ownership

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-1,4570	Yes 🗵	Yes 🗌		Yes 🗌	Yes 🗆
4570 Split into 75-14570 & 7	0.77.440-4	Yes 🗌		Yes 🗌	Yes 🗌
	& 75-14974	Yes 🗌		Yes 🗆	Yes 🗌
	Yes 🗆	Yes 🗌		Yes 🗆	Yes 🗆
	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗆
Previous Owner's Name:	+	ex and Kathy Tolm			11.4
	1 C D 1	rent water right holder/c			
New Owner(s)/Claimant(s)		e and Camille Will s) as listed on the conve		onnector	and 🗌 or 🔀 and/
19 Denali Ln	rew owner(s		almon	ID	83467
Mailing address		Ci		State	ZIP
208-303-0721					
Telephone		En	nail		
Date you acquired the water			pased on the portion of their place	c(s) of use a	
Supply Bank leases associ	ated with the w	ater right. Payment of	g ownership of a water right will of revenue generated from any i	rental of a lea	ased water right require
Supply Bank leases associated to the completed IRS Form W-9 rights with multiple owner supplies the complete ownex	ated with the water for payment to smust specify	vater right. Payment of be issued to an owne a designated lessor,		rental of a lease nation form.	ased water right requir shall supply a W-9. W Beginning in the caler
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WARRANTY DEED

Order No.:3070603651L-G

FOR VALUE RECEIVED

Edward Rex Tolman and Kathy Tolman, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Justin Dale Williams and Camille Koyle Williams, Husband and Wife

whose current address is

5 Simms Ranch Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER NORTHEAST QUARTER AND THE NORTHEAST QUARTER SOUTHEAST QUARTER, SECTION 1, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, FROM WHICH THE SOUTHEAST CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES: S. 18° 06' 03" W., 533.69 FT.; S. 24° 20' 10" W., 858.34 FT.; S. 26° 39' 11" W., 212.00 FT. TO THE POINT OF BEGINNING.

THENCE S. 87° 24' 49" E., 609.16 FT.;

THENCE S. 11° 41' 23" E., 293.05 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 1;

THENCE N. 89° 58' 20" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 844.03 FT. TO A POINT ON SAID EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES: N. 42° 16' 53" E., 13.45 FT.; N. 29° 15' 16" E., 288.80 FT.; N. 26° 39' 11" E. TO THE POINT OF BEGINNING;

SUBJECT TO AND TOGETHER WITH: A 30.00 FT. WIDE EASEMENT FOR IRRIGATION SAID EASEMENT BEING LOCATED NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, FROM WHICH THE SOUTHEAST CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES: S. 18° 06' 03" W., 533.69 FT.; S. 24° 20' 10" W., 858.34 FT.; S. 26° 39' 11" W., 212.00 FT., THENCE S. 87° 24' 49" E., 609.16 FT.; THENCE S. 11° 41' 23" E., 293.05 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 1 SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG SAID SOUTHERLY LINE S. 89° 58' 20" E., 798.70 FT. TO THE SOUTH 1/16 CORNER OF SAID SECTIONS 1 AND 6;

THENCE S. 89° 21' 58" E., ALONG THE SOUTHERLY LINE OF THE GOVERNMENT LOT 7, SAID SECTION 6, 45.34 FT. TO THE POINT OF TERMINUS OF SAID 30 FOOT WIDE IRRIGATION EASEMENT;

THENCE CONTINUING WITH A 50 FT. WIDE INGRESS, EGRESS AND IRRIGATION EASEMENT NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE ABOVE DESCRIBED POINT OF TERMINUS OF THE 30 FT. WIDE EASEMENT RUN THENCE S. 89° 21' 58" E., ALONG THE SOUTHERLY LINE OF THE GOVERNMENT LOT 7, SAID SECTION 6, 893.30 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF CORBETT LANE SAID POINT BEING THE POINT OF TERMINUS OF SAID 50 FOOT WIDE INGRESS, EGRESS AND IRRIGATION EASEMENT.

THE SIDELINES OF THIS EASEMENT BEING LENGTHENED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND THE GRANTEE'S PROPERTY LINES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Granter does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: april 28, 2006

Edward Rex Tolman	3 2	Karly To	John John	w	
	1.6				
		1.0	. 4	200	
State of Idaho	}			1.4	
County of LEMHI	}ss. }		5 .4		
On this 28 TH day of APRIL personally appeared Edward Rex Tol subscribed to the within instrument a	man and Kathy Tolman	known or ident		the person whose	ate, e name is
IN WITNESS WHEREOF I have her	reunto set my hand and	affixed my offic	ial seal the day at	nd year first abov	ve written.
TINA MCHRISTY-DE NOTARY PUBL STATE OF IDA	uc ≸		Musty public for the Star at SAL MO sion Expires: 2		-

State of Idano
County of Lambi

This Instrument was filed for record at the request
of Allows The State of Allows
and duly filmed and indexed in the records of Lambi
County Terri J. Morion
Ex-Officio Recorder

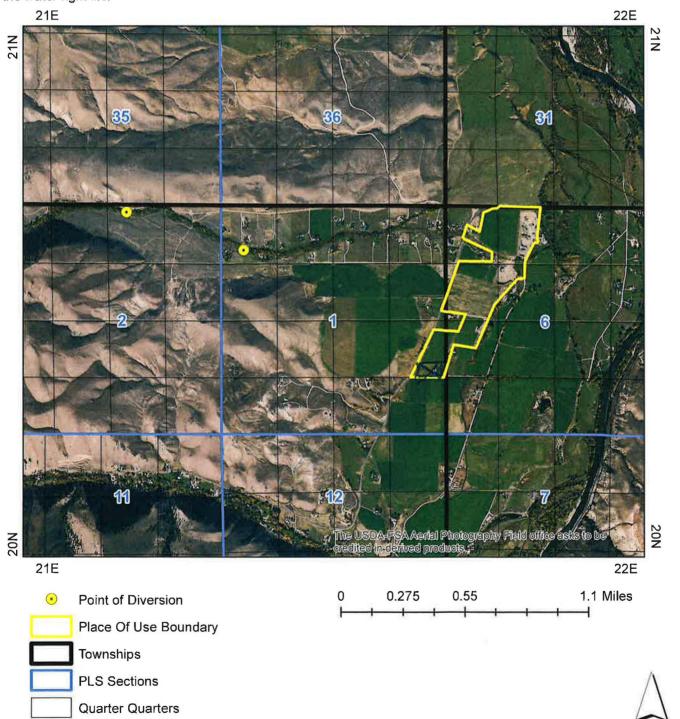
By Allows Carden Deputy
Fee
Return to Allows Tatte

State of Idaho Department of Water Resources

Water Right 75-14570

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little Governor

Gary Spackman Director

May 11, 2020

JUSTIN DALE WILLIAMS 19 DENALI LN SALMON ID 83467-5006

Re: Change in Water Right Ownership: 75-14570 (Split into 75-14570 and **75-14974**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)

c: EDWARD REX TOLMAN KATHY TOLMAN