

JAN 27 2020

WATER RESOURCES WESTERN REGION

# WATERMASTER'S REPORT

From JANUARY 1, 2019 To DECEMBER 31, 2019

Water District No. 57-R

Name of Watermaster CONNIE M. BRADDAU

Mailing Address 9802 WILSON CEMETERY LADE, WILSON, ID 83644

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

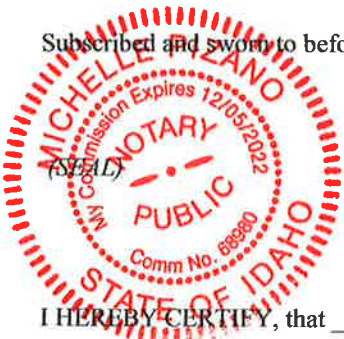
CONNIE BRADDAU, being first duly sworn, deposes and says that he/she is Watermaster of Water District 57-R, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that ~~the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.~~ SHE WAS NOT "CALLED ON" DURING THE 2019 IRRIGATION SEASON.

Connie M. Braddau  
~~(Deputy)~~ Watermaster District No. 57R

Subscribed and sworn to before me, this 22<sup>nd</sup> day of January, 2020

Michelle Pizano  
Notary Public  
My Commission expires 12-05-2022

Nampa  
~~Boise~~, Idaho \_\_\_\_\_, 20\_\_\_\_



I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_