STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APR 1 7 2020 Department of Water Resources Eastern Region

RECEIVED

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	
	34-14300	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗍	
	34-14302	Yes 🗖	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🔲	Yes 🗌		Yes 📋	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🔲	Yes		Yes 🗌	Yes 🗌	
2.	. Previous Owner's Name: <u>Grea Hauward</u> Name of current water right hader/claimant						
3.	New Owner(s)/Claimant(s):	NT CALL AND A LONG AND A					
	P.D. Box	O. Box 122 Moore document Name connector and or and/or					
	Mailing address	6CC	City	DURR	State 2	<u>X3255</u>	
	_208-554-3	2904					
	Telephone	100	Email	4			
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.						
5.	Date you acquired the water rights and/or claims listed above: $11 - 19 - 19$						
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed <u>Lessor Designation</u> form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.	 Plat map, survey map of and/or claim listed above and/or claim listed above Filing fee (see instruction of \$25 per undivident of \$100 per split was on No fee is required for No fee is required for \$100 per listed above above above above above above and the second second	ance docume a legal descr or aerial pho re (if necessar ons for furthe d water right. d for pending ed to the Wate	ent – warranty deed, quit iption of the property or d tograph which clearly sh ry to clarify division of w r explanation): g adjudication claims. er Supply Bank AND there	claim deed, court decree, or lescription of the water right ows the place of use and p ater rights or complex prope SUPPC	(s) if no land oint of divers erty description ORT DATA <u>34-14300</u> or Designatio	is conveyed. sion for each water right ons).	
8.	Signature: Kim	Samet	5			H-19-2120	
	Signature of new	owner/claiman	it Title, i	fapplicable	D	late	
	Signature: Signature of new of	owner/claiman	t Title, i	f applicable	D	ate	
For IDWR Office Use Only:							
	Receipted by M. Dettis Date 4-17-20 Receipt No. E045823 Receipt Amt. 50.00						
	Active in the Water Supply Bank? Name on W-9		_ , ,	he State Office for processing Processed by	W-9	Preceived? Yes No No <u>5/12/20</u>	
	5 ×						

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Department of Weter Resources Eastern Region

BUTTE COUNTY Recorded for: TitleOne Boise 01:35:34 PM 11-19-2019 0000-057634 No. Pages: 3 Fee: \$15.00 SHELLY SHAFFER County Clerk Deputy: bw

TitleOne

Order Number: 19348562 5866

Warranty Deed

For value received,

Gregory B. Hayward and Julie Hayward, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Kim Gamett, an unmarried woman

whose current address is PO Box 622 Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

Part of the NE1/4 of Section 18, Township 3 North, Range 27 East of the Boise Meridian, Butte County, Idaho, described as:

Commencing at the Northeast corner of Section 18, thence S. 00°44'48" E., 1070.00 feet, along the East line of the NE1/4 of said Section 18;

thence S. 89°17'36" W., 760.05 feet, parallel with and 1070.00 feet South of the North line of the NE1/4 of Section18 to the Point of Beginning.

Thence S. 00°57'04" W., 444.14 feet;

thence S. 09°32'52" W., 280.34 feet;

thence S. 79°21'03" W., 397.61 feet;

thence N. 02°46'47" E., 175.95 feet; thence N. 61°25'17" E., 171.91 feet;

thence N. 002017 E., 171.011001,

thence N. 02°15'41" E., 533.19 feet;

thence N. 89°17'36" E., 264.12 feet, parallel with and 1070.00 feet South of the North line of the NE1/4 to the Point of Beginning.

Order Number: 19348562

Warranty Deed - Page 1 of 3

TOGETHER WITH the following described Ingress-Egress Easement

A 50 foot Ingress-Egress Easement described as being 25 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 18, thence S. 00°44'48" E., 1698.66 feet, along the East line of the NE1/4 to the Point of Beginning of said centerline;

thence N. 89°55'21" W., 468,30 feet; thence S. 88°26'49" W., 338.28 feet to the Point of Terminus of said centerline, the sides of said 50 toot Easement to be shortened or extended to terminate at the East line of above described parcel.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 19348562

Warranty Deed - Page 2 of 3

Dated: November 14, 2019

G jory B. Hayward Jara layward

State of _ulashington____, County of _____, ss.

On this <u>14+</u>^{+/-} day of November in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory B. Hayward and Julie Hayward, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public 9alle

Residing In: Benton My Commission Expires: 01-09-23 (seal)



Order Number: 19348562

Warranty Deed - Page 3 of 3



May 12, 2020

KIM GAMETT PO BOX 622 MOORE ID 83255-0622

Re: Change in Ownership for Water Right No(s): 34-14300 & 34-14302

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg Technical Records Specialist 1

Enclosure(s)

cc: Water District 34