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MAY 11 2020
DEPARTMENT OF
WATER RESOURCES

Norman M. Semanko, ISB No. 4761
PARSONS BEHLE & LATIMER
800 West Main Street, Suite 1300
Boise, ID 83702
Telephone: 208.562.4900
Facsimile: 208.562.4901
NSemanko@parsonsbehle.com

Attorneys for Eckhardt Family LLLP

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 67-15333 IN THE NAME
OF DOUBLE C&J LAND CO.

**NOTICE OF SERVICE OF DISCOVERY
ANSWERS AND RESPONSES**

NOTICE IS HEREBY GIVEN that on the 7th day of May, 2020, the undersigned attorneys for Eckhardt Family LLLP served ECKHARDT FAMILY LLLP'S ANSWERS AND RESPONSES TO DOUBLE C&J LAND CO.'S FIRST SET OF DISCOVERY, along with a copy of this NOTICE OF SERVICE OF DISCOVERY ANSWERS AND RESPONSES, by the method indicated below addressed to the following:

Chris M. Bromley
Candice McHugh
McHugh Bromley PLLC
380 S. 4th Street, Ste. 103
Boise, ID 83702
cmchugh@mchughbromley.com
cbromley@mchughbromley.com

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| <input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid |
| <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid |
| <input type="checkbox"/> Federal Express |
| <input type="checkbox"/> Hand Delivery |
| <input checked="" type="checkbox"/> Electronic Mail |
| <input type="checkbox"/> Facsimile 208.287.0864 |

United States Department of Interior Bureau of Land Management c/o Fredric W. Price 1387 South Vinnell Way Boise, ID 83709-1657 <u>Fwprice@blm.gov</u>	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input type="checkbox"/> Facsimile 208.373.3899
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and also served with a copy of this NOTICE OF SERVICE OF DISCOVERY ANSWERS AND RESPONSES by the method indicated below addressed to the following:

Shelley W. Keen Hearing Officer PO Box 83720 Boise, ID 83720-0098 <u>Shelley.keen@idwr.idaho.gov</u>	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input type="checkbox"/> Facsimile 208.287.6700
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DATED THIS 7th day of May, 2020.

PARSONS BEHLE & LATIMER

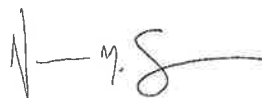
BY: 

Norman M. Semanko
 Attorneys for Eckhardt Family LLLP

CERTIFICATE OF SERVICE

I hereby certify that on this 7th day of May, 2020, I served a true and correct copy of the foregoing document on the parties listed below by their designated method of service.

Chris M. Bromley Candice McHugh McHugh Bromley PLLC 380 S. 4th Street, Ste. 103 Boise, ID 83702 cmchugh@mchughbromley.com cbromley@mchughbromley.com	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input type="checkbox"/> Facsimile 208.287.0864
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Norman M. Semanko