Keen, Shelley

From: Keen, Shelley

Sent:Tuesday, May 5, 2020 4:26 PMTo:'Norman M. Semanko'; C McHughCc:Chris Bromley; Fredric Price@blm.gov

Subject: RE: In the Matter of 67-15333 - Double C & J - Exhibit Exchange Stipulation

Thank you for the quick replies. Since everyone is in agreement, I'm not going to issue an order. I'll add this email string to the record.

Shelley Keen Water Allocation Bureau Chief Idaho Dept. of Water Resources 208-287-4947 shelley.keen@idwr.idaho.gov

From: Norman M. Semanko [mailto:NSemanko@parsonsbehle.com]

Sent: Tuesday, May 5, 2020 3:30 PM

To: Keen, Shelley <Shelley.Keen@idwr.idaho.gov>; C McHugh <cmchugh@mchughbromley.com>

Cc: Chris Bromley <cbromley@mchughbromley.com>; Fredric_Price@blm.gov **Subject:** Re: In the Matter of 67-15333 - Double C & J - Exhibit Exchange Stipulation

We concur with the witness list and exhibit exchange deadlines being moved from May 15 to May 28. I believe Candice may have forgotten to include the witness list portion of the request, but we had all agreed on that prior to her submission to you. The two deadlines go together.

Thank you.

Norm



Norman M. Semanko • Attorney at Law Parsons Behle & Latimer 800 West Main Street, Suite 1300 • Boise, Idaho 83702 Main +1 208.562.4900 • Direct +1 208.562.4909 • Fax +1 208.562.4901

parsonsbehle.com • NSemanko@parsonsbehle.com • vCard

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From: Keen, Shelley <Shelley.Keen@idwr.idaho.gov>

Sent: Tuesday, May 5, 2020, 2:55 PM

To: C McHugh

Cc: Chris Bromley; Norman M. Semanko; Fredric Price@blm.gov

Subject: RE: In the Matter of 67-15333 - Double C & J - Exhibit Exchange Stipulation

Candice – Thank you for the notice. Managing a process like this through the Governor's stages of reopening may necessitate this change and other adjustments. We will have to see how things progress over the next few weeks.

Norm and Fred – For my peace of mind, please email me your concurrence with changing the exhibit exchange deadline to May 28, 2020.

Thanks.

Shelley Keen Water Allocation Bureau Chief Idaho Dept. of Water Resources 208-287-4947 shelley.keen@idwr.idaho.gov

From: C McHugh [mailto:cmchugh@mchughbromley.com]

Sent: Monday, May 4, 2020 1:33 PM

To: Keen, Shelley < Shelley.Keen@idwr.idaho.gov >

Cc: Chris Bromley <cbromley@mchughbromley.com>; Norman M. Semanko <NSemanko@parsonsbehle.com>;

Fredric Price@blm.gov

Subject: In the Matter of 67-15333 - Double C & J - Exhibit Exchange Stipulation

Shelley,

Norm, Fred and I have agreed to move the <u>exhibit exchange deadline to 14 days prior to the hearing which is May 28, 2020</u>. This will allow all of us (hopefully) to actually meet with our clients prior to finalizing the exhibits or at the very least get them mailed back and forth if needed.

Let me know if this causes you any concerns.

Thank you.

Candice M. McHugh

MsHUGH BROMLEY
380 S. 4th, Ste. 103
Boise, ID 83702
(208) 287-0991 — office
(208) 287-0864 — facsimile
cmchugh@mchughbromley.com

http://www.mchughbromley.com

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