

# WATERMASTER'S PROPOSED BUDGET

FOR 2016

Water District No. 57R  
Stream REYNOLDS CREEK  
Watermaster Name CONNIE BRANDEN  
Mailing Address 9908 WILSON CEMETERY LAKE WILSON RD  
Name of Secretary JERRY HOGGARD 83641  
Secretary Mailing Address 13528 REYNOLDS CREEK RD, WILSON RD 83641

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2016.  
(YEAR)

Connie Branden  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1			
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1	PATRON
2	
3	
4	<b>Agenbroad Lateral Users</b>
5	Benson, Jerry
6	Benson, Tom & Jackie
7	Boston, Beatrice
8	Brandau, Richard-Penny
9	Brandau, Richard-V
10	Brandau, Richard-W7
11	Chester, Karla
12	Earll, George
13	Frisbie, Edward D
14	Goering, W Keith
15	Gross, Tim & Carol
16	<b>Heart Diamond &amp; Youngs-Smith</b>
17	Hook Family LP
18	Hook Family LP
19	<b>Hook Land &amp; Cattle</b>
20	J & M Cattle Inc
21	<b>Sam Pitman</b>
22	Jaca Family Properties LP
23	Jaca, Elias
24	Jesenko, Paul
25	Junayo- from storage
26	Junayo- into storage
27	Junayo-Cemetery
28	Junayo-Lower
29	Junayo-Macks
30	<b>McCabe, James</b>
31	Muller, Gerald
32	Richards, Anthony
33	CRM Ranches LLC- RE Evans
34	Romero, John
35	Rush, Ron & Judy Gabert
36	Sanchez, Lou
37	Seven High Ranch-Babbington
38	Seven High Ranch-Barn
39	Seven High Ranch-Dobson
40	Seven High Ranch-Feedlot
41	Seven High Ranch-J Hoagland
42	Snake River Ranch/Desert View
43	<b>Hook Family LP</b>
44	Johnston, Calvin
45	<b>Youngs River Ranch-BT</b>
46	<b>Youngs River Ranch-LD-Hoagland</b>
47	<b>Youngs river Ranch-LD-Muller, Dan</b>
48	<b>Youngs River Ranch-RID-McMahanMcMahan, C</b>
49	<b>Youngs River Ranch-RID-Givens</b>
50	<b>Youngs River Ranch-RID-Tincher</b>
51	<b>Youngs River Ranch-RID-Keith</b>
52	
53	
54	<b>NEED TO REVIEW BOLD FACE ITEMS FOR NA</b>
55	
56	
57	

		T	U
1	Water Rt Update for 2015	Point of	changes
2			needed
3			
4	<b>57-2094F</b>	<b>U</b>	<b>splits</b>
5	57-272	W	
6	57-2165 -2192	Q	
7	57-1033 -2026A	R	
8	57-7	U,V	
9	57-279 -10847	XYZ	
10	57-280 -2065	S,T,U	
11	<b>57-2006B</b>	<b>U</b>	
12	57-2094L	U	
13	57-2094A	U	
14	57-274	Z	
15	57-11839	Z	
16	<b>57-2094H</b>	<b>U</b>	<b>split</b>
17	57-11777 -11779	W	
18	57-276	Z	
19	<b>57-245B -260B -265 -269B -1106 -1107 -1108 -1109 -1111 -1113</b>	<b>D,F,G</b>	<b>name</b>
20	<b>57-2006A -2007C</b>	<b>U</b>	
21	<b>57-11823</b>	<b>U</b>	<b>name</b>
22	57-1118	W	
23	57-246 -267 -1021 -1022 -1023	C,E	
24	57-1002 -2006C -2062 -10839	U	
25	57-7525 -7532 -7583 -7610		
26	57-2325 -7040 -7400 -7454 -7472 -7532		
27	57-250 -251 -1075	F,H	
28	57-248 -249 -252 -1070 -1073 -1074 -2296	N,P	
29	57-262 -2085		
30	57-254A -255A	B	
31	57-11699 -11701	W	
32	57-11716 -11718 -11720	F	
33	57-258 -1096 -1098 -1099 -11717 -11719 -11721	F	
34	57-243 -259 -1078 -1079 -1080	H,LM,O	
35	57-11700 -11702	W	
36	57-2094C	U	
37	57-253 -261 -268 -1063 -1064 -1065 -1067	B,F	
38	57-244 -245A -260A -266 -269A -1085 -1086 -1088	H,I,J,K	
39	57-247 -1087	A	
40	57-2094G	U	
41	57-254B -255B -256 -1066	B	
42	57-277 -2094D	U,Y	
43	<b>57-11776 -11778</b>	<b>W</b>	<b>name</b>
44	57-273	Z	
45	<b>57-6 -281 -1117</b>	<b>Y</b>	<b>name</b>
46	<b>57-275</b>	<b>Z</b>	<b>name</b>
47	<b>57-278</b>	<b>Z</b>	<b>name</b>
48	57-2007B	U	<b>name</b>
49	<b>57-2000 -2094K</b>	<b>U</b>	<b>name</b>
50	<b>57-2093B</b>	<b>U</b>	<b>name</b>
51	<b>57-2007A</b>	<b>U</b>	<b>name</b>
52			
53			
54	<b>ME CHANGES &amp; SPLITS</b>		
55			
56			
57			

Reynolds Creek Dist 57R 2014		J
1	Water Right User 2	Budget Amt
2		\$5,000 divided by
3		97.08 cfs total all rts
4	Agenbroad Lateral Users	\$40.17
5	Benson, Jerry	\$133.91
6	Benson, Tom & Jackie	\$41.20
7	Boston, Beatrice	\$62.83
8	Brandau, Richard-GP	\$80.86
9	Brandau, Richard-V	\$103.01
10	Brandau, Richard-W7	\$133.91
11	Chester, Karla	\$37.91
12	Earl, George	\$6.18
13	Frisbie, Edward D	\$92.71
14	Goering, W Keith	\$36.05
15		\$5.15
16	Heart Diamond Corp	\$50.47
17	Hook Family LP	\$116.92
18	Hook Family LP	\$46.35
19	Hook Land & Cattle	\$335.29
20	J & M Cattle Inc	\$90.65
21	J & M Cattle Inc	\$44.50
22	Jaca Family Properties LP	\$86.53
23	Jaca, Elias	\$101.46
24	Jesenko, Paul	\$134.94
25	Junayo- from storage	\$118.46
26	Junayo- into storage	\$118.46
27	Junayo-Cemetery	\$84.47
28	Junayo-Lower	\$179.23
29	Junayo-Macks	\$116.40
30	McCabe, James	\$6.70
31	Muller, Gerald	\$69.02
32	Richards, Anthony	\$31.93
33	Richards, Anthony	\$202.93
34	Romero, John	\$311.08
35	Rush, Ron & Judy Gabert	\$37.08
36	Sanchez, Lou	\$37.08
37	Seven High Ranch-Babbington	\$197.78
38	Seven High Ranch-Barn	\$136.49
39	Seven High Ranch-Dobson	\$26.78
40	Seven High Ranch-Feedlot	\$30.90
41	Seven High Ranch-J Hoagland	\$83.95
42	Snake River Ranch/Desert View	\$531.52
43	Hook Family LP	\$60.26
44	Johnston, Calvin	\$164.81
45	Youngs River Ranch-BT	\$264.73
46	Youngs River Ranch-last ditch	\$72.11
47	Muller, Dan (Smith, K)	\$30.90
48	Youngs River Ranch-RID	\$77.26
49	Youngs River Ranch-RID	\$182.32
50	Youngs River Ranch-RID	\$5.15
51	Youngs River Ranch-RID	\$41.20
52	Budget	\$5,000.00
53	2014 CFS Delivered	
54	Water Masters Costs Billed	
55	Debit/Credit Balance	
56	Administrative Costs Billed	
57	Billable amount + Debit/Credit b:	\$5,000.00

WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS		
NEXT YEAR						

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
1	2	3	4	5			
20__	20__	20__	20__	20__	6	7	8
1							
2							
3							
4							
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