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Attorneys for Eckhardt Family LLLP

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 67-15333 IN THE NAME
OF DOUBLE C&J LAND CO.

**NOTICE OF SERVICE OF
PROTESTANT ECKHARDT FAMILY
LLLP'S EXPERT REPORT**

COMES NOW Eckhardt Family LLLP, by and through its counsel of record, Norman M. Semanko of Parsons Behle & Latimer and, pursuant to the Department's Rules of Procedure and the *Notice of Hearing and Scheduling Order* dated March 30, 2020, and the *Amendment to Notice of Hearing and Scheduling Order* dated April 21, 2020, hereby gives notice that on the 1st day of May, 2020, *Protestant Eckhardt Family LLLP's Expert Witness Report* was served via U.S. Mail and electronic mail to the following:

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United States Department of
Interior
Bureau of Land Management
c/o Fredric W. Price
1387 South Vinnell Way
Boise, ID 83709-1657
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Shelley W. Keen
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- ☒ Electronic Mail
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DATED this 1st day of May, 2020.

PARSONS BEHLE & LATIMER

By: 

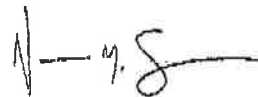
Norman M. Semanko

Attorneys for Protestant Eckhardt Family LLLP

CERTIFICATE OF SERVICE

I hereby certify that on this 1st day of May, 2020, I served a true and correct copy of the foregoing document on the parties listed below by their designated method of service.

Chris M. Bromley Candice McHugh McHugh Bromley PLLC 380 S. 4th Street, Ste. 103 Boise, ID 83702 cmchugh@mcughbromley.com cbromley@mcughbromley.com	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input checked="" type="checkbox"/> Facsimile 208.287.0864
United States Department of Interior Bureau of Land Management c/o Fredric W. Price 1387 South Vinnell Way Boise, ID 83709-1657 Fwprice@blm.gov	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input checked="" type="checkbox"/> Facsimile 208.373.3899
Shelley W. Keen Hearing Officer PO Box 83720 Boise, ID 83720-0098 Shelley.keen@idwr.idaho.gov	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input checked="" type="checkbox"/> Facsimile 208.287.6700



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FACSIMILE COVER SHEET

DATE: May 1, 2020

To:	FAX NO:	PHONE NO:
Idaho Department of Water Resources	1.208.287.6700	1.208.287.4800

FROM:	Norman M. Semanko	PHONE:	208.562.4909
SENT BY:	Pamela Woodies	PHONE:	208.562.4876

CLIENT-MATTER NUMBER: 24687.001	
NUMBER OF PAGES WITH COVER PAGE: 4	ORIGINALS: NOT SENT

RE: In the Matter of the Application for Transfer No. 67-15333 in the Name of Double C&J Land Co.

Attached for filing please find Protestant Eckhardt Family LLLP's *Notice of Service of Expert Report*. Thank you.

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