## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. Leased to Water Leased to Water Water Right/Claim No. Split? Water Right/Claim No. Split? Supply Bank? Supply Bank? -11027 OX Yes Yes  $\square$ Yes 🗌 Yes 🗌 Yes  $\square$ Yes  $\square$ Yes  $\square$ Yes Yes 🗌 Yes  $\square$ Yes 🗌 Yes  $\square$ Yes 🗌 Yes □ Yes 🔲 Yes 🔲 Yes 🔲 Yes  $\square$ Yes  $\square$ Yes [ Previous Owner's Name: wrent water right holder/claimant Teresa N. Porter New Owner(s)/Claimant(s): New owner(s) as listed on the conveyance document and or Telephone If the water rights and/or adjudication claims were split, how did the division occur? ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner. 5. Date you acquired the water rights and/or claims listed above: \_ If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s). This form must be signed and submitted with the following REQUIRED items: A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). Filing fee (see instructions for further explanation): o \$25 per undivided water right. o \$100 per split water right. No fee is required for pending adjudication claims. ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

8. Signature:

Signature:

Signature:

Signature of new owner/claimant

Signature of new owner/claimant

Title, if applicable

Mail tax notice to:
Jeffrey T. Porter
Teresa N. Porter

6859 S. Lenora Joe Cove Murray, UT 84107 At 1a: al o'Clock PM

ABBIE MACE
FREMONT CO RECORDER
Fee \$15Deputy

Jeffected at Bequest of

### **QUIT CLAIM DEED**

Robert Westenskow and Nancy Westenskow, Trustees of the Robert and Nancy Westenskow Family Trust, dated June 13, 2003, Grantors, of Freemont County, Idaho, hereby QUIT CLAIM to JEFFREY T. PORTER AND TERESA N. PORTER, Trustees of the Jeffrey T. and Teresa N. Porter Family Trust dated March 16, 2020, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land located in Freemont County, State of Idaho:

4245 Shoup Street, Island Park, Idaho 83433

Lot 11 Block 58 Island Park Subdivision Division NO 1
According to the Official Plat thereof as recorded in the Freemont County Recorder office.

STATE OF IDAHO

Solt Lake: ss.

COUNTY OF FREEMONT.)

NOTARY PUBLIC
Trevor I Cox
Commission No. 700609
My Commission Expires
05/29/2022
STATE OF UTAH

Notary Public
Residing at Murray, Had

Mail tax notice to: Jeffrey T. Porter Teresa N. Porter 6859 S. Lenora Joe Cove Murray, UT 84107

### **QUIT CLAIM DEED**

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of land located in Freemont County, State of Idaho: 4245 Shoup Street, Island Park, Idaho 83433 Lot 11 Block 58 Island Park Subdivision Division NO 1 According to the Official Plat thereof as recorded in the Freemont County Recorder office. WITNESS the hand of said grantor(s) this \_\_\_\_\_ day of Robert Westenskow, Trustee, Grantor Westenskow, Trustee, Grantor STATE OF IDAI Solt Lake COUNTY OF FREEMONT On the 4 day of May Mestenskow, , 2020 Personally appeared before Trustees of the Robert and Nancy Westenskow Family Trust dated June 13, 2003, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same. NOTARY PUBLIC Trevor I Cox Commission No. 700609 Notary Public My Commission Expires

Residing at Murray

05/29/2022 STATE OF UTAH

ISLAND PARK SUBDIVISION SEC. 36 | Sec. 31 TIAN T 14 N SOMETIMES CALLED FLAT ROCK R43E R44E 5 89° 46' W 3725.7' AVE. SCADE & Com 165.1 165.2 165.1 1650 N 48 20 72 58 27 50 49 42 33 24 25 18 17 10 1 98 67 . 52 FE 44 43 36 15 28 27 10 19 13 . 165.0 165.1 105.1 70 09 62 61 574 53 46 46 38 37 50 29 22 21 14 13 0 63 56 55 48 47 32 91 24 23 16 14 4 YELLOWSTO LEGEND 0 163 7 SCALE W IRON BOD 9 3 74 75 70 2" IRON PIPE @ 34 85 90 1" =200" 99 98 107 106 W/8RAS CAP 6 N 9 91 80 85 91 92 101 100 109 108 ò CERIFICATE OF OWNERSHIP AND DEDICATION 57 87 95 94 103 102 111 110 KNOW ALL MEN BY THESE PRESENTS: THAT THE STATE OF IDAHO IS THE OWNER AND PROPRIETOR OF THE TRACT OF LAND DESCRIBED HEREON. 97 96 4 105 104 0 112 AND THAT THE STATE OF IDAHO DOES HEREBY SUBDIVIDE AND LAY OUT IN LOTS AS SHOWN ON THIS PLAT AND DEDICATE THE STREETS, ROADS, OR ALLEYS AS SHOWN ON THIS PLAT TO THE USE OF THE PUBLIC FOREVER. AND THAT THE STATE OF JOHN DOES HEREBY ACCEPT LEGAL DESCRIPTION AND ADOPT THE PLAT. STARTING AT THE EAST & CORNER OF SECTION 36, T 14 N, R 43 E B.M., IN WITHESE WHERE OF! I, ROBERT E. SMYLIE, THE GOVERNOR THENCE 5 89" 46'W 3725. 7' TO THE MORTHERLY RIGHT OF WAY OF OF THE STATE OF I DANG HAVE HEREUNTO SIGNED MY HAME STATE HIGHWAY NO 287 CALLED THE BIG SPRINGS HIGHWAY; AND CAUSED THE GREAT SEAR OF THE STATE OF IDAHO AND THENCE SOUTHEASTERLY ALONG BAID RIGHT OF WAY TO THE EAST THE SEAL OF THE STATE BOARD OF LAND COMMISSIONERS TO BE HERBUNTO AFFILED THIS 22 DAY OF March 1965 LINE OF SAID SECTION 36; THENCE NO 21' E 1149.4' TO THE POINT OF BEGINNING AND CONTAINING 70.2 ACRES MORE OR LESS ALL BEING IN THE NY, 5 % SECTION 36, TIAN, RAS E.B.M. GOVERYOR COUNTERSIGNED was Didiane ENGINEERS CERTIFICATE SECRETARY OF I RAYMOND T. MICHENER, A REGISTERED PROFESSIONAL ENGINEER STATE OF TOAHO ) 55 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAY OF STATE LAND COMMISSIONER ISLAND PARK SUBDIVISION, ADDITION No.1 HAS BEEN MADE BY ME ON THIS 22 DAY OF March 1963, BEFORE ME FROM NOTES OF AN ACTUAL SURVEY MADE BY ME IN OCTOBER 1962 AND THAT A NOTARY PUBLIC IN AND FOIL SAID COUNTY AND STATE IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF PERSONALLY APPEARED ROBERT E. SMYLIE, KNOWN TO ME TOBE THE GOVERNOR; AND ARNOLD WILLIAMS KNOWN TO ME TO BE THE SECRETARY OF STATE; AND O. J. BUXTON KNOWN TO ME TO BE THE STATE LAND COMMISSIONER: OF THE STATE OF TOAHO, THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENTS AND ICKNOWLEDGED TO ME THAT CERTIFICATE OF ACCEPTANCE

THIS DEDICATION, PLAT AND DESCRIPTION OF I SLAND PARK SUBDIVISION

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM. CIVIL CASE NUMBER:

Ident. Number: A21-11027 Date Received: 3/22/1989 Receipt No: E006372

Received By:

### NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

ROBERT WESTENSKOW 1. Name:

725 SHADOW WOOD DRIVE

801-262-4849

Address: MURRAY, UT

AND Name:

NANCY WESTENSKOW

801-262-4849

725 SHADOW WOOD DRIVE Address:

MURRAY, UT

84123

2. Date of Priority: MAY 1, 1964

Range Section 1/4 of 1/4 of 1/4 Lot

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

36 NE NE SE 14N 43E

5. Description of diverting works: WELL, 8" CASING, 82' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose

From To

C.F.S (or)

FREMONT

DOMESTIC

Township

01/01 12/31

0.040

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses: D/ONE HOME.

Date: 08/07/91

### THE JEFFREY T. AND TERESA N. PORTER FAMILY TRUST

AGREEMENT made this 6 day of 7000, 2020, by and between Jeffrey T. Porter and Teresa N. Porter, Grantors, of 6859 S. Lenora Joe Cove, Murray, Salt Lake County, State of Utah, and Jeffrey T. Porter and Teresa N. Porter, Trustees (herein sometimes referred to together as "Trustee").

### WITNESSETH:

The above named Grantors are desirous of transferring from time to time to the above named Trustee, or any successor Trustee hereunder, certain assets of Grantors, to be held in trust subject to the provisions of this Agreement. The above named Trustee is willing to accept such assets and hold, administer, and distribute them according to the provisions herein.

NOW, THEREFORE, Grantors hereby give, assign, convey, transfer and deliver to Trustee, the cash sum of Ten dollars (\$10.00), TO HAVE AND TO HOLD THE SAME IN TRUST, and to manage, invest and reinvest the same, and any additions that may from time to time be made thereto, subject to the terms, conditions, powers and agreements hereinafter set forth.

### ARTICLE I

#### INTRODUCTION

- 1.01 Name. This trust shall be known as the Jeffrey T. Porter and Teresa N. Porter Family Trust.
- 1.02 <u>Purpose</u>. This trust is established for the purposes of (a) holding in trust assets (including insurance policies) of Grantors, including assets acquired by Grantors and each of them both before and after their marriage; (b) holding in trust such assets as may be contributed hereto by Grantors, or either of them, or others; and (c) providing for the administration and distribution of such assets both during the lifetime of Grantors, upon the incapacity of either or both Grantors, and upon the death of either or both Grantors, free of court supervision to the greatest extent possible under applicable law.
- 1.03 <u>Effective Date</u>. This trust shall be effective and binding on the parties on the date first set forth above.
  - 1.04 Definitions.

Dated this day of March, 2020.  Jeffred T Porter Grantor and First Trustee  Lun 1. Ida  Teresa N. Porter Grantor and First Trustee
STATE OF UTAH  : ss.  COUNTY OF SALT LAKE  On this day of
My Commission Expires:  Residing at:

# DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 13, 2020

Governor

JEFFREY T AND TERESA N PORTER FAMILY TRUST 6859 S LENORA JOE CV MURRAY UT 84107-7096

Re: Change in Ownership for Water Right No(s): 21-11027

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely.

Jonie Barg Technical Records Specialist 1

Enclosure(s)