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WATER RESOURCES  
WESTERN REGION

# WATERMASTER'S REPORT

From March 1, 20 10 To Dec. 6, 20 10

Water District No. 57-R  
Name of Watermaster Connie M. Brandau  
P.O. Address 9902 Wilson Cemetery Lane, Wilson, Idaho 83641

### AFFIDAVIT OF WATERMASTER

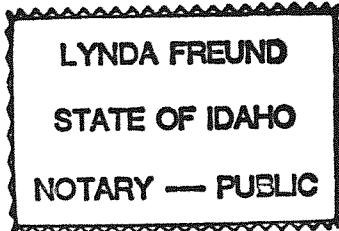
STATE OF IDAHO            )  
  ) ss.  
COUNTY OF \_\_\_\_\_ )

Connie M. Brandau, being first duly sworn, deposes and says that he is Watermaster of Water District 57-R, having been lawfully appointed by Gary Spackman, Interim, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Connie Brandau

(Deputy) Watermaster District No. 57-R

Subscribed and sworn to before me, this 8th day of Feb., 20 11.



Lynda Freund  
Notary Public

(SEAL)

My Commission expires 12-15-2011

Boise, Idaho, February 14, 2011

I HEREBY CERTIFY, that Connie Brandau was lawfully appointed by me as Water Master of Water District No. 57R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman, Interim  
Director, Department of Water Resources

By J. Westha, Manager  
Westha Reg.

Reynolds Creek Dist 57R	L	2010	M	N
1 Name	Ditch/Lateral	Water Rt # in 2010		
2				
3 Agenbroad Lateral Users	U	57-00294F		
4 Benson, Jerry	W	57-00272		
5 Benson, Tom & Jackie	Q	57-02165 -02192		
6 Boston, Beatrice	R	57-02026 -02192		
7 Brandau, Richard-Penny	U & V	57-00007		
8 Brandau, Richard-V	X	57-00279 -10847		
9 Brandau, Richard-W7	S&T	57-00280 -02065		
10 Chester, Karla	U	57-02006B		
11 Earll, George	U	57-02094L		
12 Evans, Rex-CRM Ranch	F	57-00258 -01096 -01098 -01099 -11717 -11719 -11721		
13 F & M Cattle Co	U	57-02007C -02006A		
14 Frisbie, Ed	U	57-02094A		
15 Goering, W Keith	Z	57-00274		
16 Heart Diamond Corp	U	57-02094H		
17 Hook Land & Cattle	D, F & G	57-00245B -00260B -00269B -00265 -01106 -01107 -01108 -01109 -01111 -01113		
18 Jaca Livestock-RC	C & E	57-00246 -00267 -01023 -01021 -01022		
19 Jaca Livestock-WR	W	57-01118		
20 Jesenko, Paul	U	57-02062 -10839 -02006C -01002		
21 Johnston, Calvin	Z	57-00273		
22 Junayo-Cemetery	F H	57-00250 -00251 -01075		
23 Junayo-Lower	N P	57-00248 -00252 -00249 -01070 -01073 -01074		
24 Junayo-Macks	Macks crk	57-00262 -02085		
25 Junayo-Storage	storage	57-02296 -02325 -07040 -07583		
26 SRV370/DBSI-Kastera/Hook/Ben	Z	57-00271 -02041		
27 SRV370/DBSI-Kastera/Hook/Mull	W	57-00276		
28 McCabe, James	B	57-00254A -00255A		
29 McMahan, Gertrude	U	57-02007B		
30 Muller, Gerald	W	57-00005 -01032		
31 Richards, Anthony	F	57-11716 -11718 -11720		
32 Romero, John	H L M O	57-00243 -00259 -01078 -01079 -01080		
33 Sanchez, Lou	U	57-02094C		
34 Seven High Ranch-Babbington	B F	57-00268		
35 Seven High Ranch-Barn	K	57-00244		
36 Seven High Ranch-Dobson	A	57-00247 -01087		
37 Seven High Ranch-Feedlot	U	57-02094G		
38 Seven High Ranch-McSweany	B	57-00254B -00255B -00256 -01066		
39 Smith, Kevin/Hook	Z	57-00278		
40 Snake River Ranch/Desert View	U Y	57-00277 -02094D		
41 Youngs River Ranch-RID	U	57-02000 -02007A -02094K -02093B		
42 Youngs River Ranch-last ditch	Z	57-00275		
43 Youngs River Ranch-BT	Y	57-00006 -00281 -01117		
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WESTERN REGION



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### **Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.