



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 14, 2020

344 NORTH 15 LLC
344 N 15TH AVE
POCATELLO, ID 83201-4023

RE: Application for Permit No. 29-14315

Dear Applicant(s):

Due to an error in advertising, this application must be readvertised. Unfortunately, the newspaper listed the permit number as 19-14315 instead of 29-14315.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on 5/21/2020 and 5/28/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

CITY OF POCATELLO
C/O SARAH KLAHN
SOMACH SIMMONS & DUNN
2033 11TH ST STE 5
BOULDER, CO 80302-5153

Henman, Christina

From: Henman, Christina
Sent: Thursday, May 14, 2020 11:24 AM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for Idaho State Journal
Attachments: 29-14315 Idaho State Journal READVERTISE.rtf

Susie,

Please see attached amended advertisement for your paper. This is the one that needed to readvertise for no charge in the upcoming 2 weeks in place of ad 11688. ☺

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

PLEASE NOTE: CAN CONTAINS 2 OR MORE PAGES

May 14, 2020
Legal Notice Department
IDAHO STATE JOURNAL
PO BOX 431
POCATELLO ID 83204

RE: Application for Permit No. 29-14315

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 8, 2019. Your cooperation is appreciated.

Sincerely

Christina Henman
Administrative Assistant
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – Fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14315
344 NORTH 15 LLC
344 N 15TH AVE
POCATELLO, ID 83201-4023
Point of Diversion NWNW S25 T06S R34E BANNOCK County
Source GROUND WATER Tributary
Use: IRRIGATION
04/15 to 10/15
0.15 CFS
20 AF
Total Diversion:
0.15 CFS
20 AF
Date Filed: 04-06-2020
Place Of Use: IRRIGATION
T06S R34E S25
NWNW
Total Acres: 5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/21/2020 and 5/28/2020