

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. **84063**

RECEIVED
MAY 08 2020

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

Department of Water Resources

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Benjamin and Lisa Jones

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) **\$200**

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☒ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 08 2020

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Benjamin Jones and/or Lisa Jones Phone 208-940-1840
Mailing address 10 Thunder Ridge Rd, Salmon ID 83467 Email bcjones50@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

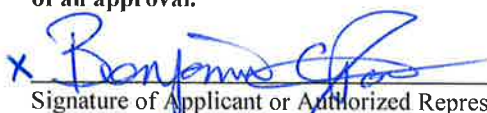
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

x 
Signature of Applicant or Authorized Representative

Benjamin Jones owner
Print Name and Title if applicable

4-27-2020
Date


Signature of Applicant or Authorized Representative

Lisa Jones
Print Name and Title if applicable

04-27-2020
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other split right
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
Right and property was sold by Jones to Roylance in 2016, with half of right reserved but this was not shown on deed. Jones built on adjacent retained property and began using the reserved portion of the right. No transfer was filed. Roylance sold to Clark 2019, Clark has quitclaimed the reserved portion back to Jones for this transfer.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

| 1. | <u>Right Number</u> | <u>Amount</u> (cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source & Tributary</u> |
|---|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part <input type="checkbox"/> <input checked="" type="checkbox"/> | 75-14277 | 0.02 | irrigation | 04/01 to 10/31 | waste water |
| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |
| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |
| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |
| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |
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| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |
| <input type="checkbox"/> <input type="checkbox"/> | | | | to | |

Total authorized under rights 0.02 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
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4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 21N | 21E | 11 | 1 | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| Total Acres (for irrigation use) | | | | | | | | | | | | | | | | | | | 1 |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
waste water from Arrowhead Water District domestic storage tanks spills to a buried tank on the Clark property...
Clark diverts directly from the buried tank, Jones pipes water to his property and pumps to irrigation.

- b. Who owns the property at the point(s) of diversion? Bill and Cindy Clark
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A no change to point of diversion

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Clark has already discontinued irrigation of 1 acre. NOTE: The licensing amendment signed by right holder, and the license document received show 2 acres irrigation with no limit. BU report in 2014 used 1.3 acres for rate calculation and wr proof shows acre limit 1.3 acres. Transfer is filed based on a 2-acre water right.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
75-14467 Arrowhead Water District domestic hookup at the old place of use (Clark) may not be used for irrigation.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use, |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank, |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

a short period of nonuse occurred in 2017-2018 while Jones was completing construction of his new home. If there is heavy demand on the Arrowhead domestic system, the waste water is not available.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 75-14277

Current Owner: BENJAMIN C JONES

Priority Date: 5/1/2006

Origin: Water Right

Status: Active

Basis: License

Source

WASTE WATER

Tributary

SINKS

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| IRRIGATION | 04/01 to 10/31 | 0.04 CFS | |
| | <u>Total Diversion</u> | 0.04 CFS | |

Location of Point(s) of Diversion

WASTE WATER

NW1/4NE1/4

Sec. 11, Twp 21N, Rge 21E B.M.

LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T21N R21E S11 NWNE 2.00

Total Acres: 2

Conditions of Approval:

1. 198 When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall report the amount of water diverted in connection with this right. The report shall be submitted in the manner and frequency specified by the Department or the watermaster.
2. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. 196 The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least ten times the diameter of the conduit and shall be above ground or otherwise easily accessible.
4. 176 The waste water diverted under this right is subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place of use or manner of wasting it, or to recapture it.
5. 197 Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.

Licensed Date: 12/23/2014

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by CA bh Date 5/8/2020 Preliminary check by _____ Date _____

Fee paid ~~\$~~ 200.00 Date 5/8/2020 Received by C. H. Receipt # E045880

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

Quitclaim Deed

For Value Received

William Clark and Cindy Clark, husband and wife

do hereby convey, release, remise and forever quit claim unto:

Benjamin Jones and Lisa Jones, husband and wife

Whose current address is:

**10 Thunder Ridge Rd.
Salmon, ID 83467**

the following described located in Lemhi County, Idaho to-wit:

50% of their right, title, and interest in water right number 75-14277

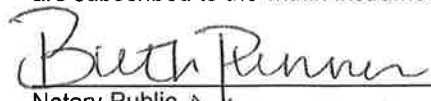
Dated: Mar 20, 2020


William Clark


Cindy Clark

STATE OF IDAHO)
COUNTY OF Lemhi) ss

On this 20th day of March, 2020, before me, a notary public in and for said State, personally appeared **William Clark and Cindy Clark** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2025



This instrument has been prepared as an accommodation only. It has not been examined as to its execution, insurability or effect on title.

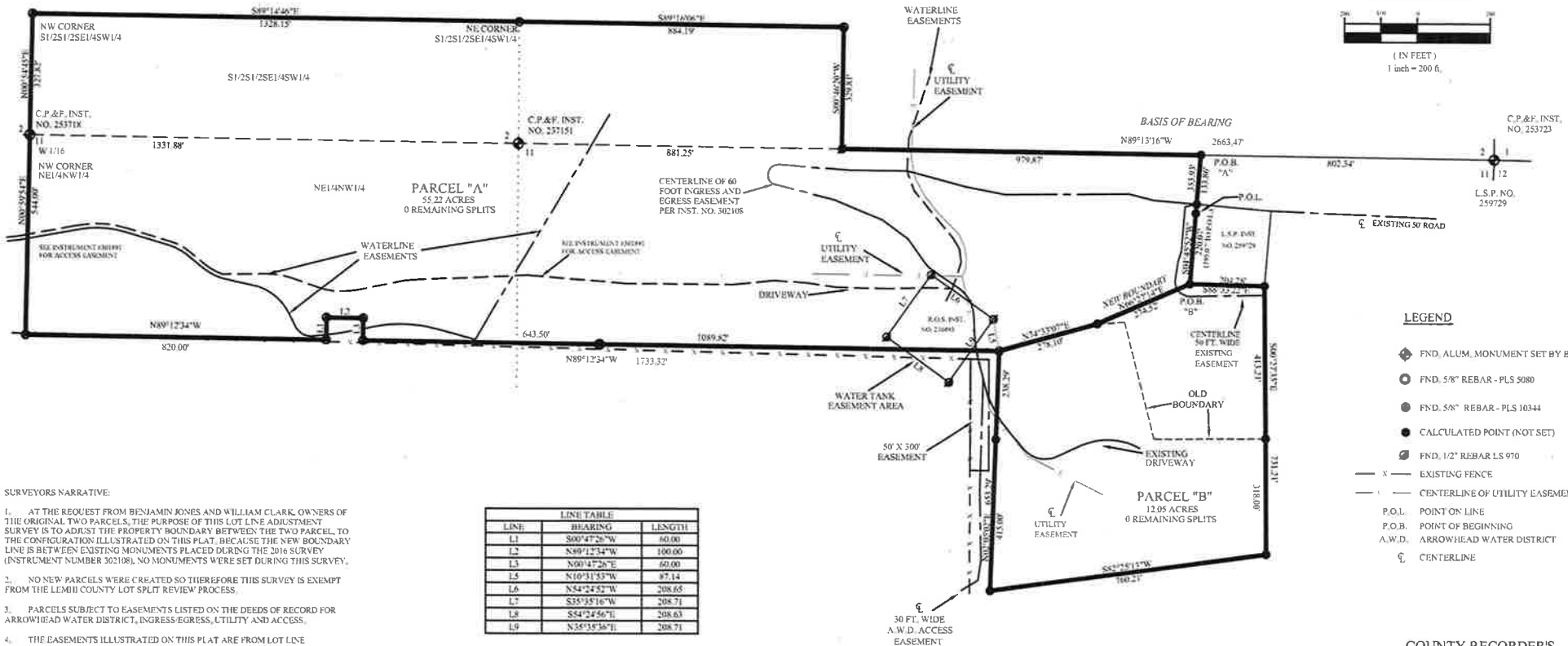
LOT LINE ADJUSTMENT PLAT LOCATED IN SECTIONS 2 AND 11, T. 21 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

84063



LEGEND

- FND. ALUM. MONUMENT SET BY B.L.M.
- FND. 5/8" REBAR - PLS 5080
- FND. 5/8" REBAR - PLS 10344
- CALCULATED POINT (NOT SET)
- FND. 1/2" REBAR L.S. 970
- X — EXISTING FENCE
- U — CENTERLINE OF UTILITY EASEMENT
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING
- A.W.D. ARROWHEAD WATER DISTRICT
- C — CENTERLINE

SURVEYORS NARRATIVE:

- AT THE REQUEST FROM BENJAMIN JONES AND WILLIAM CLARK, OWNERS OF THE ORIGINAL TWO PARCELS, THE PURPOSE OF THIS LOT LINE ADJUSTMENT SURVEY IS TO ADJUST THE PROPERTY BOUNDARY BETWEEN THE TWO PARCELS TO THE CONFIGURATION ILLUSTRATED ON THIS PLAT. BECAUSE THE NEW BOUNDARY LINE IS BETWEEN EXISTING MONUMENTS PLACED DURING THE 2016 SURVEY (INSTRUMENT NUMBER 302108), NO MONUMENTS WERE SET DURING THIS SURVEY.
- NO NEW PARCELS WERE CREATED SO THEREFORE THIS SURVEY IS EXEMPT FROM THE LEMHI COUNTY LOT SPLIT REVIEW PROCESS.
- PARCELS SUBJECT TO EASEMENTS LISTED ON THE DEEDS OF RECORD FOR ARROWHEAD WATER DISTRICT, INGRESS-EGRESS, UTILITY AND ACCESS.
- THE EASEMENTS ILLUSTRATED ON THIS PLAT ARE FROM LOT LINE ADJUSTMENT PLAT INSTRUMENT NUMBER 302108 AND THE TWO PARCELS SHOWN ON THIS PLAT ARE STILL SUBJECT TO ANY EASEMENTS, EXISTING AND OF RECORD.
- THE BASIS OF BEARING IS BASED FROM LOT LINE ADJUSTMENT PLAT INSTRUMENT NUMBER 302108.

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | S00°47'25"W | 60.00 |
| L2 | N49°12'34"W | 100.00 |
| L3 | N00°47'25"E | 60.00 |
| L4 | N10°31'53"W | 87.14 |
| L5 | N54°24'52"W | 208.65 |
| L6 | S35°35'16"W | 208.71 |
| L7 | S54°24'56"E | 208.63 |
| L8 | S34°35'36"E | 208.71 |

SURVEYOR'S CERTIFICATE

I, ROLLAND MILLER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, REGISTRATION NUMBER 10344, DO HEREBY CERTIFY THAT THIS PLAT AS SHOWN HEREON WAS PERFORMED UNDER MY RESPONSIBLE CHARGE IN ACCORDANCE WITH IDAHO STATE CODE, TITLE 55, CHAPTER 19 AND THAT ALL CORNERS SHALL BE MONUMENTED AS SHOWN HEREON.



ROLLAND MILLER P.L.S. 10344 DATE

COUNTY RECORDER'S
CERTIFICATE

LEMHI COUNTY APPROVAL

RECORDS OF LEMHI COUNTY

LOT LINE ADJUSTMENT PLAT INST. NO. 302108
RECORD OF SURVEY INST. NO. 253894
RECORD OF SURVEY INST. NO. 362951
LOT SPLIT PLAT INST. NO. 259729

| | | | |
|---|---------------------|--|--|
| FOR JONES & CLARK | | | |
| DATE: 3-2020 | DRAWN/CHK BY: RMICK | | |
| PROJECT: 20049 - JONES, BEN | | DWG NAME: 20049 - BEN JONES | |
| | | | |
| 402 VAN DREFF ST SALMON, IDAHO 83402 208-715-3070 | | 4141 S 58 W IDAHO FALLS, ID 83402 208-715-4380 | |

| 1/4 | SEC | T | R |
|-----|-----|-----|-----|
| | 2 | 21N | 21E |
| | 11 | | |

Quitclaim Deed

For Value Received

William Clark and Cindy Clark, husband and wife

do hereby convey, release, remise and forever quit claim unto:

Benjamin Jones and Lisa Jones, husband and wife

Whose current address is:

**10 Thunder Ridge Rd.
Salmon, ID 83467**

the following described parcel located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

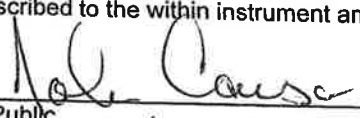
Dated: April 20, 2020


William Clark


Cindy Clark

STATE OF IDAHO)
COUNTY OF Lemhi) ss

On this 20th day of April, 2020, before me, a notary public in and for said State, personally appeared **William Clark and Cindy Clark** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing at: Salmon

Comm. Expires: 1/8/2026

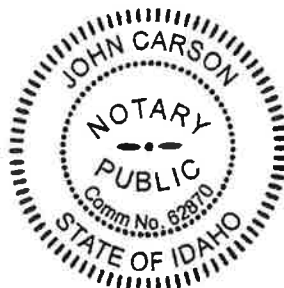


Exhibit 'A'
Legal Description



BADGER
AERIAL MAPPING & SURVEYING

BADGER AERIAL MAPPING AND SURVEYING
402 VAN DREFF STREET
SALMON, IDAHO 83467
PH: 208-756-3070
info@badgeraerial.com

CLARK TO JONES

A parcel of land located in the N1/2 of Section 11, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the aluminum monument set by the B.L.M. marking the NE Corner of Section 11 from which the aluminum monument set by the B.L.M. marking the N1/4 Corner of said section bears, N 89°13'16"W, 2663.47 feet, the Basis Of Bearing of this description;

Thence along the northerly boundary of said Section 11, N 89°13'16"W, 802.34 feet to a 5/8 inch rebar set by PLS 5080;

Thence, S 04°45'52" W, 353.93 feet, to a 5/8 inch rebar set by PLS 5080 marking a easterly corner of Parcel "A" shown on Lot Split Plat (L.S.P.) Instrument Number 259729 and the **POINT OF BEGINNING**;

Thence along a northerly boundary of said parcel, S 88°33'22" E, 204.28 feet, to a 5/8 inch rebar set by PLS 5080 marking a easterly corner said Parcel "A";

Thence along a easterly boundary of said parcel, S 00°27'35"E, 413.20 feet, to a 5/8 inch rebar set by PLS 5080 marking the SE Corner of said Parcel "A";

Thence along a southerly boundary of said parcel, S 89°41'29" W, 304.35 feet, to a 5/8 inch rebar set by PLS 5080 marking the SE Corner of said Parcel "A";

Thence along a westerly boundary of said parcel, N 14°23'06" W, 324.36 feet, to a 5/8 inch rebar set by PLS 5080 marking a corner of said Parcel "A";

Thence along a southerly boundary of said parcel, S 87°00'12" W, 74.37 feet, to a 5/8 inch rebar set by PLS 5080 marking a corner of said Parcel "A";

Thence, N 66°27'14" E, 274.52 feet, to the **POINT OF BEGINNING**;

PARCEL CONTAINS 3.25 ACRES.

This parcel is subject to and together with any easements of record and usage.

COMPILED BY JIM MILLER - JAMES, BSN Legal Description 20049 - JONES, BEN DOG



This instrument has been filed as an accommodation only. It has not been examined as to its execution, insurability or effect on title.

Quitclaim Deed

For Value Received

Benjamin Jones and Lisa Jones, husband and wife

do hereby convey, release, remise and forever quit claim unto:

Benjamin Jones and Lisa Jones, husband and wife

Whose current address is:

**10 Thunder Ridge Rd.
Salmon, ID 83467**

the following described parcel located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: April 20, 2020

Benjamin Jones
Benjamin Jones

Lisa Jones
Lisa Jones

STATE OF IDAHO

COUNTY OF Lemhi } ss

On this 20 day of April, 2020, before me, a notary public in and for said State, personally appeared **Benjamin Jones and Lisa Jones** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

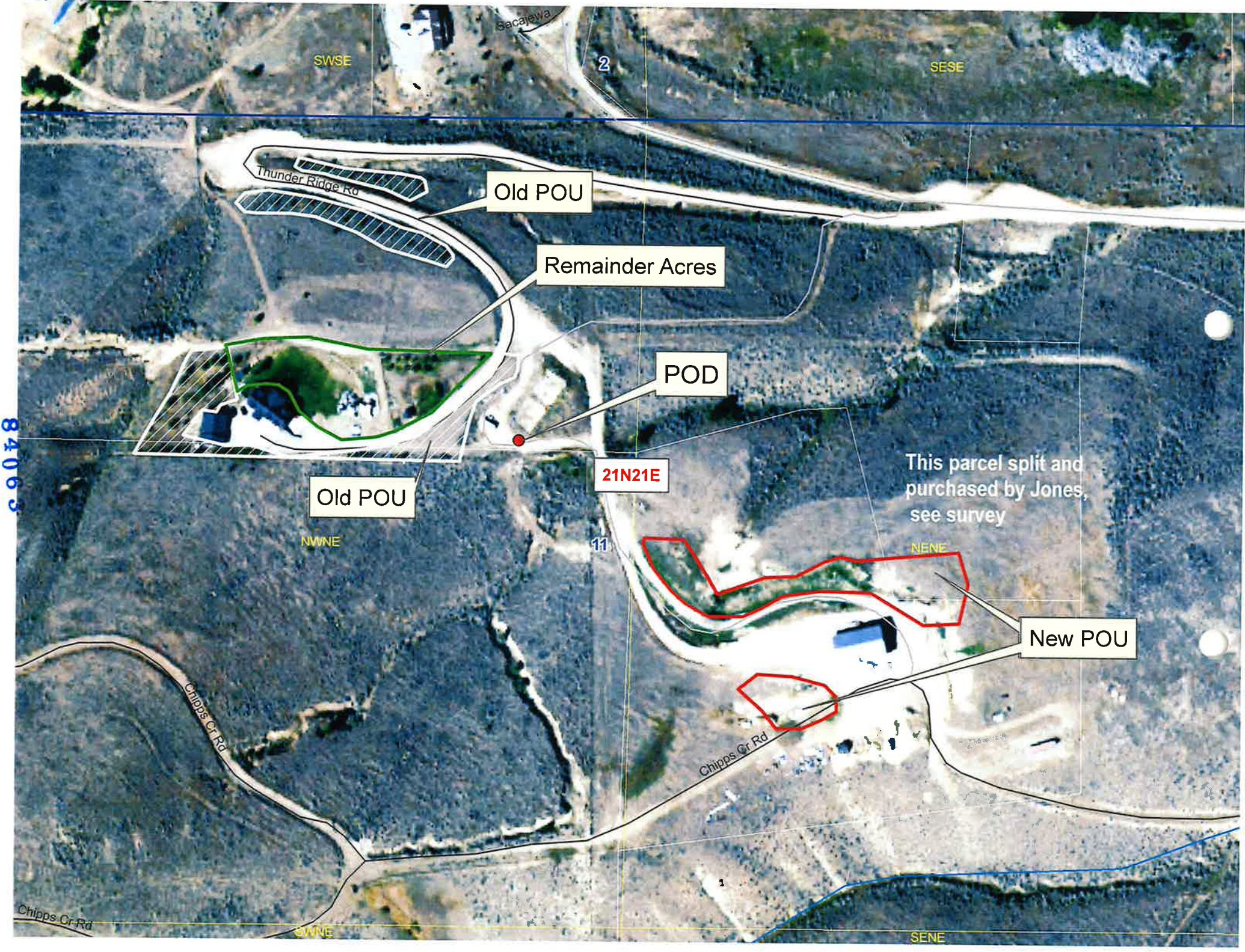
John Carson
Notary Public
Residing at: Salmon
Comm. Expires: 1/8/2026



BADGER AERIAL MAPPING AND SURVEYING
402 VAN DREFF STREET
SALMON, IDAHO 83467
PH: 208-756-3070
info@badgeraerial.com



This instrument has been filed as an accommodation only. It has not been examined as to its execution, insurability or effect on title.



Old POU

Remainder Acres

POD

Old POU

21N21E

This parcel split and
purchased by Jones,
see survey

New POU

84063

84063

HELP

Catalog Favorites Visible Super Tab

Identify Results

Feedlines 1

Layers 2

Zoom to results

Details

Assess Info

Taxing Districts

Google

Print Page

PIN: RP21N21E112402

Site Address: 11 THUNDER RIDGE RD
Site Zipcode: 83467
Homeowner Name: CLARK, WILLIAM
Homeowner Address: 11 THUNDER RIDGE RD,
Homeowner City: SALMON
Homeowner State/ZIP: ID, 83467
Land Categories: (12) (34)
Lat and Long of center: 45.1707505604823,
-113.942604266814
Deed(s): 20190920, 317546 WD, 302109 WD, 302108 LLA,
284491 LS, 284491 LS

Measure

Print

Identify

Select

Search
Parcel

Search
Lat & Long

RP21N21E025400

RP21N21E024800

RP21N21E027800

RP21N21E026011

RP21N21E030001

RP21N21E026601

RP21N21E026004

RP21N21E026603

RP21N21E028403

RP21N21E029004

RP21N21E030001

RP21N21E112402


RP21N21E110604

RP21N21E110004

RP21N21E110601

RP2

84063



DUE TO SOME COUNTY OFFICES REDUCING HOURS/STAFF DUE TO COVID-19 VIRUS CONCERNS, SOME MAPPING DATA MAY NOT BE UPDATED AS REGU

Henman, Christina

From: Henman, Christina
Sent: Thursday, May 14, 2020 1:58 PM
To: 'wwwcma3432@hotmail.com'; Yenter, Cindy
Subject: FW: Application for Transfer No. 84063
Attachments: RecommendationForm Transfer7.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.