



PROOF OF PUBLICATION Preston Citizen

7542 7225
IDAHO DEPT OF WATER RE-
SOURCES/IF

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900 NORTH SKYLINE DRIVE
SUITE A 900 NORTH
SKYLINE DRIVE

SUITE A
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
} SS.
County of Franklin }

BRIANNA JOHNSON
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Preston Citizen, a weekly Newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
04/01/20, 04/08/20

STATE OF UTAH)
County of Cache)

On this 13th day of April, in the year of 2020 before me a Notary Public, personally appeared BRIANNA JOHNSON, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson
Notary Public for Utah

Residing at Cache County
My Commission expires



RECEIVED
APR 15 2020
Department of Water Resources
Bozeman, Oregon

make it from scratch? A deli
day, this homemade tomato
sandwiches are easy to make
4-6 SERVINGS 45 MINUTE

INGREDIENTS

For the Soup: 10-12 fresh

1 cup chicken stock

1 can Italian tomato paste,

1 tbsp Italian seasoning bl

1/2 small onion

1 tbsp minced garlic

1 tbsp no-salt herb blend

Salt and pepper to taste

For the Cheese Crisps: 2 c
cheese

For the Grilled Cheese Sa

16 slices of cheese

vegetable spray

INSTRUCTIONS

To make the soup, add all c
your blender and puree toge

Transfer the tomato mixtur
bowl and reduce the heat to

15 minutes, stirring on occasi
and pepper as needed.

To make the cheese crisps,
the stove and pour 1/2 cup at

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8048 BINGHAM FARMS LLC 3753 S 3200 W WESTON, ID 83286-5165 Point of Diversion L3(NWSW) S18 T16S R39E FRANKLIN County Source UNNAMED STREAM Tributary WESTON CREEK Use: IRRIGATION FROM STORAGE 04/01 to 10/31 20 AF Use: IRRIGATION STORAGE 01/01 to 12/31 20 AF Total Diversion: 20 AF Date Filed: 02-28-2020 Place Of Use: IRRIGATION FROM STORAGE T16S R38E S13 NESE,N-WSE,SWSE,SESE Place Of Use: IRRIGATION STORAGE T16S R38E S13 NESE Place Of Use: IRRIGATION FROM STORAGE T16S R39E S18 NENW,L1(NWNW),L3(NWSW),L2(SWN-W),L4(SWSW),SENEW Place Of Use: IRRIGATION STORAGE T16S R39E S18 L3(NWSW) Total Acres: 186.8

13-8052 CARSON HUNSAKER PO BOX 82 WELLSVILLE, UT 84339-0082 Point of Diversion SESENE S36 T15S R39E FRANKLIN County Source SPRING Tributary SINKS Use: DOMESTIC 01/01 to 12/31 0.05 CFS Total Diversion: 0.05 CFS Date Filed: 03-12-2020 Place Of Use: DOMESTIC T15S R39E S36 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published April 1 & 8, 2020

Ref. No. 7225

RECEIVED
APR 15 2020
Department of Water Resources
Eastern Region