



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 19, 1998

Jerry Hoagland, Secretary
HC 79, Box 44
Melba, ID 83641

RE: Water District No: 57R

Dear Mr. Hoagland:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra
Western Region

Enclosure
cc: Watermaster.



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February 18, 1998

Board of County Commissioners
Owyhee County
Owyhee County Courthouse
Murphy ID, 83650

RE: Reynolds Creek Water District No: 57R

STREAM: Reynolds Creek
PERIOD: 1997 Irrigation Season

AMOUNT: See attachment

WATERMASTER--Connie Brandau
HC 79 Box 61
Melba, ID 83641

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services. The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra
Western Region

Enclosure: Watermaster's Report
cc: Watermaster, Secretary



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A handwritten signature in cursive script that reads "John Westra".

John Westra
Western Region

Enclosure: Watermaster's Report
cc: Watermaster, Secretary

WATERMASTER'S REPORT

From MARCH, 1997 To JANUARY 31, 1998

Water District No. 57-R
Name of Watermaster CONNIE BRANDAU
P.O. Address HC 79 BOX 61 MELBA, IDAHO 83641

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF DWYHEE)

CONNIE M. BRANDAU, being first duly sworn, deposes and says that he is Watermaster of Water District 57-R, having been lawfully appointed by KARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Connie M. Brandau
(Deputy) Watermaster District No. 57-R

Subscribed and sworn to before me, this 3 day of February, 1998
Kodi Harris
Notary Public

(SEAL) My Commission expires 12-8-2000

Boise, Idaho, FEBRUARY 3, 1998

I HEREBY CERTIFY, that CONNIE M BRANDAU was lawfully appointed by me as Water Master of Water District No. 57R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER
Director, Department of Water Resources
By Gary Spickman
MANAGER, WESTERN REGIONAL OFFICE

1997 WATER RIGHTS

File: DIST 57R RT 97

Report: 1997 57R WATER RTS

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1997 WATER RIGHTS

CURRENT OWNER

RT #

CURRENT OWNER	RT #
AGENBROAD, DENNIS	57-2094F
BASS, RICHARD-LOWER	57-0243-0259-1078-1079-1080
BASS, RICHARD-UPPER	57-0257-0258-1095-1096-1097-1098-1099
SENSON FARM	57-0275
BENSON, ALVIN	57-0271-2041
BENSON, JERRY	57-0272
BOSTON, BILL	57-2026-1033
BRANDAU FARM	57-0007
BRANDAU, HENRY	57-0279-10847 (COMBINED 2052-2094J)
BRANDAU, RICHARD	57-0280-2065
EARLL, GEORGE	57-02094L (WAS PART 2094B)
FOOTE, E.G.	57-0277-2094D
FRIBIE, ED	57-2094A
GOERING, WINSTON	57-0274
HALL, DAN	57-10839 (COMBINED 2067E-1003)
HEART DIAMOND	57-2094H
HOOK, TOM-LOWER	57-0276
HOOK, TOM-UPPER	57-0245B-0260B-0269B-0265-1106-1107-1108-1109-1111-1113
JACA, ELIAS	57-0246-0267-1023-1021-1022
JESENKO, PAUL	57-2006C-1002-2062
JOHNSTON, CALVIN	57-0273
JUNAYO RANCH-LOWER	57-0248-0252-0249-1070-1073-1074-2296-2325-7040
JUNAYO RANCH-MACKS CRK	57-0262-2085-07583
JUNAYO RANCH-UPPER	57-0250-0251-1075
LEWIS, BLENDA	57-2094E
MCCABE, JIM	57-0254A-0255A
MCKEE, RUSSELL	57-2165-2192
MCMAHAN, GERTRUDE	57-2007B
MELTON, AUSTIN	57-1118
MULLER, DAN	57-0278
MULLER, JERRY	57-0005-1032
PITMAN, SAM	57-2007C-2006A-2006B-2094C
SEVEN HIGH-BIG PLAGE	57-0253-0261-0268-1063-1064-1065-1067-02187
SEVEN HIGH-DOBSON	57-0247-1087
SEVEN HIGH-HOME	57-0244-0245A-0260A-2069A-0266-1086-1088-1085
SEVEN HIGH-JERRY	57-0254B-0255B-0256-1066
SEVEN HIGH-LOWER	57-2094G
TINCHER, BILL	57-2093B
TYSON, CHARLES	57-2067A
YOUNG, LAVAR	57-0006-0281-1117
YOUNG, LAVAR/GIVENS	57-2000-2094E
YOUNG, LAVAR/KEITH	57-2007A

File: DIST 57R RT USE
 Report: 1997 57-R CFS USE
 CURRENT OWNER

Page 1
 1997 ACTUAL USE/COS
 DB/CR BAL

CURRENT OWNER	97 CFS-	TOT COST	BUDGET	1997 ACTUAL USE/COS DB/CR BAL
AGENBROAD, DENNIS			20.97	20.97
BASS, RICHARD-LOWER	14.08	112.60		-112.60
BASS, RICHARD-UPPER	7.00	55.98	592.45	536.47
BENSON FARM	6.54	52.30	94.41	42.11
BENSON, ALVIN	11.18	89.41	175.92	86.51
BENSON, JERRY	14.50	115.96	193.38	77.42
BOSTON, BILL			85.45	85.45
BRANDAU FARM	11.01	88.05	142.50	54.45
BRANDAU, HENRY	13.54	108.28	163.18	54.90
BRANDAU, RICHARD	16.91	135.23	173.77	38.54
FOOTE, E.G.			532.21	532.21
FRIBIE, ED				
GOERING, WINSTON	2.40	19.19	56.46	37.27
HALL, DAN			20.49	20.49
HEART DIAMOND			20.14	20.14
HOOK, TOM-LOWER	1.30	10.40	67.99	57.59
HOOK, TOM-UPPER	4.81	38.47	351.53	313.06
JACA, ELIAS	6.84	54.70	139.51	84.81
JESENKO, PAUL	1.05	8.40	74.33	65.93
JOHNSTON, CALVIN			123.14	123.14
JUNAYO RANCH-LOWER	20.15	161.15		-161.15
JUNAYO RANCH-MACKS CRK				
JUNAYO RANCH-UPPER	8.17	65.34	459.38	394.04
LEWIS, BLENDA			29.41	29.41
MCCABE, JIM	.39	3.12	9.87	6.75
MCKEE, RUSSELL			58.19	58.19
MCMAHAN, GERTRUDE	3.00	23.99	47.44	23.45
MELTON, AUSTIN	.32	2.56	40.56	38.00
MULLER, DAN	4.73	37.83	45.32	7.49
MULLER, JERRY	15.41	123.24	146.02	22.78
PITMAN, SAM	3.72	29.75	118.43	88.68
SEVEN HIGH-BIG PLACE	10.11	80.85	288.31	207.46
SEVEN HIGH-DOBSON	.46	3.68		-3.68
SEVEN HIGH-HOME	6.03	48.22	186.15	137.93
SEVEN HIGH-JERRY	5.46	43.67		-43.67
SEVEN HIGH-LOWER				
TINCHER, BILL			2.06	2.06
TYSON, CHARLES				
YOUNG, LAVAR	18.67	149.31	541.03	391.72
YOUNG, LAVAR/GIVENS	3.32	26.55		-26.55
YOUNG, LAVAR/KEITH	1.60	12.80		-12.80
	212.70*	1701.03*	5000.00*	3298.97*

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.