### RECEIVED

MAY 0 4 2920

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

### STATEMENT OF COMPLETION

FOR SUBMITTING PROOF OF BENEFICIAL USE

| FOR OF          | FICE USE ONLY |
|-----------------|---------------|
| Amt. of Fees \$ | 50 -          |
| Receipt No.     | C10 8694      |
| Receipted By    | (au           |
| Date Receipted_ | 5-4-2020      |

DEFARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been completed and that water has been applied to beneficial use to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner. Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the

|          | 12 E  |  |  |                 |                       |                               |  |  |  |
|----------|---|--|--|-----------------|-----------------------|-------------------------------|--|--|--|
| 1. F     | Permit No. <u>\$6-1579</u>  | <u> </u>   | elephone No. 20                            | 8-983-          | 73/                   | 9                             |  |  |  |
| 2. 1     | Name of Permit Holder(s)  |  | Ken  |                 | . /./                 |                               |  |  |  |
| 3. N     | Mailing Address   | 5. Ast   | City                                       | Corner          | 01/1/2                | 2                             |  |  |  |
| S        | State   | 30 Email Mac   |  | wall Co         | a sea                 |                               |  |  |  |
|          | 4. Source of Water Stream Spring If GROUND WATER (well), Date Drilled mo/yr |  |  |                 |                       |                               |  |  |  |
| ٧        | Vell Driller  |  |  |                 |                       |                               |  |  |  |
| 5. E     | xtent of use(s) completed as a  | uthorized by the water righ                              | Drilling Permit Numbe                      |                 |                       |                               |  |  |  |
| D        | omestic (No. of households) _   | Stockwater (No. and                                      | type of stock)                             |                 |                       |                               |  |  |  |
| lri      | rigation (No. of acres) 🗎   | Other Wild L   | Life.                                      |                 |                       |                               |  |  |  |
| 6. To    | otal rate of diversion or storage   | volume for which proof is su                             | ıbmitted , 🖊 o                             | fs OR           | acre.                 |                               |  |  |  |
| 7. C     | ompliance with a measuring de   | vice requirement lockable co                             | S AAN.CO                                   | For and/or of   | dolo                  | litions of permit:            |  |  |  |
|          | The application containing  | JII VOUL DELITIII ANN TASNONA                            | accordinali.                               | and of the      | ALTO CONG             | mons of permit.               |  |  |  |
| Me       | ne Department will not issue easuring Device                                |  |  |                 |                       |                               |  |  |  |
|          | 5   | Is a measuring device req<br>If yes, has the measuring d | j <b>uired ?</b><br>levice been installed? |                 | Yes □<br>Yes □        | No.                           |  |  |  |
| Lo       | ckable Controlling Device   | ls a lockable device requi                               |  | ersion?         | Yes 🗀                 | No.                           |  |  |  |
| <b>_</b> |   | If yes, has the lockable dev                             | ice been installed?                        |                 | Yes 🗌                 | No 🗗                          |  |  |  |
| FIS      | sh Screen   | Is a fish screen required?                               |  |                 | Yes □                 | No.                           |  |  |  |
| Oti      | her Conditions of Permit  | If yes, has the fish screen b                            | een installed?                             |                 | Yes                   | No 🗌                          |  |  |  |
| Do       | the approval conditions on vo   | ur permit require you to sub                             | omit additional inform                     | ation in cons   | adian with            |                               |  |  |  |
| ber      | neficial use? If yes, list the con-   | ditions below and attach doc                             | uments with the requi                      | red informatio  | in.                   | your proof of                 |  |  |  |
| 10       | ~6  |  |  | Completed?      | Yes □                 | No 🗌                          |  |  |  |
| 8. Fee   | e Enclosed \$or no  | applicable . See fee sch                                 | edule on page 2 of the                     | e instructions. |                       |                               |  |  |  |
| 9. Per   | oof statements filed without an   | appropriate fee, will be cons                            | idered incomplete.                         |                 |                       |                               |  |  |  |
| Nar      | son to contact to accompany t   |  |  |                 |                       | m.                            |  |  |  |
|          | ling Address 109 5  | I elep   | hone Number 20%                            | -983-1          | 2513                  |                               |  |  |  |
|          | te 70 Zip 83530   | pr. 9T   | City _                                     | (os oug         | whe                   |                               |  |  |  |
| Otal     | ZIPZIV  | Email _/ha5  | ken 542 a                                  | 6 ma            | L Co                  | M                             |  |  |  |
| The inf  | formation given on this form  | is my true statement of the                              | e extent to which the                      | ahove           |                       | ***                           |  |  |  |
| develo   | ped and water has been dive   | rted and applied to a bene                               | ficial use. I understa                     | nd that any u   | oerea per<br>ndevelop | mit has been<br>ed portion of |  |  |  |
| and her  | rmit is relinquished to the st  | ate of Idaho   |  | •               |                       |                               |  |  |  |
| Signatu  | re of Permit Holder   | May Hell   |  | Date            | 7/11                  | base                          |  |  |  |
|          | (Inci   | ude your title, if on behalf of co                       | ompany or organization)                    | Date            | 4"/                   | quor                          |  |  |  |
|          |   |  |  |                 |                       |                               |  |  |  |



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098 Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

> ARY SPACKMAN Director

May 20, 2020

MICHAEL ASKER 104 S A ST GRANGEVILLE ID 83530-1400

### PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 85-15797

Dear Permit Holder:

The Department acknowledges receipt of the Proof of Beneficial Use form ("proof") and license examination fee for the above-referenced water right permit. Enclosed is an order that reinstates this permit since proof and the license examination fee were submitted after the proof deadline. Please note that the priority date for this permit has been advanced to **March 16, 2019**, as provided in Idaho Code § 42-218a(2).

Please be advised that Idaho Code § 42-248, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at <a href="https://www.idwr.idaho.gov">www.idwr.idaho.gov</a>.

Debbi Judd

**Technical Records Specialist** 

**Enclosures**