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IDAHO DEPT OF WATER RE-
SOURCES/IF

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900 NORTH SKYLINE DRIVE
SUITE A 900 NORTH
SKYLINE DRIVE

SUITE A
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
}SS.

County of Bear Lake }

BRIANNA JOHNSON
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Montpelier News Examiner, a weekly Newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
04/22/20, 04/29/20

STATE OF UTAH)
County of Cache)

On this 4th day of May, in the year of 2020 before me a Notary Public, personally appeared BRIANNA JOHNSON, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires



NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83983
DIAMOND 3 RANCHES LLC, 6235 CENTER LN, GENEVA, ID
83238-5106 has filed Application No. 83983 for changes to the
following water rights within BEAR LAKE County(s): Right No(s),
11-7538; to see a full description of these rights and the proposed
transfer, please see [https://research.idwr.idaho.gov/apps/water-](https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers)
rights/querynewtransfers. The purpose of the transfer is to change
a portion of the above rights as follows: change point of diversion
and place of use. The proposed point of diversion is in NWNE
Sec 21 T13S R46E for 1.90 cfs from Thomas Fork. The proposed
place of use is in NESE and SESE Sec 21, and NWSW Sec 22,
T13S R46E for 95 acres. For additional information concerning
the property location, contact Eastern Region office at (208)525-
7161. Protests may be submitted based on the criteria of Idaho
Code Sec. 42-222. Any protest against the proposed change must
be filed with the Department of Water Resources, Eastern Re-
gion, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718
together with a protest fee of \$25.00 for each application on or
before 5/11/2020. The protestant must also send a copy of the
protest to the applicant.

GARY SPACKMAN, Director

Published April 22 & 29, 2020

Ref. No. 9846

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83993

DIAMOND 3 RANCHES LLC, 6235 CENTER LN, GENEVA, ID 83238-5106 has filed Application No. 83993 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-7539; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterri-ghts/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NWNE Sec 21 T13S R46E for 1.90 cfs from Thomas Fork. The proposed place of use is in NESE and SESE Sec 21, and NWSW Sec 22, T13S R46E for 95 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/11/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published April 22 & 29, 2020

Ref. No. 9846