

State of Idaho  
Department of Water Resources

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APR 24 2020  
Department of Water Resources  
Eastern Region

**RECOMMENDATION OF WATERMASTER**

Application No.: 83993

Applicant's Name: DIAMOND 3 RANCHES

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.  
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 21 day of April, 2020.

Water District No: 11F

Joel C. Tencher  
Watermaster's Signature