

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 17 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-404	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name:

Eric Northrup
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

DUSTY WOODBURY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

3231 N 3400 W
Mailing address

MOORE
City

70 83255
State ZIP

208-569-0459
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-23-17

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by mm. petter Date 4-17-20

Receipt No. E045822

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 5/20/20

Warranty Deed

For Value Received STEVE COLLINS, a married man dealing with his sole
And separate property,

the grantor, do hereby grant, bargain, sell and convey unto

DUSTY WOODBURY, a single person,

Whose address is: 3231 N. 3400 W. Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Steve Collins
STEVE COLLINS

BY Theresa Verbeck
THERESA VERBECK, Attorney-in-Fact

Misty Collins
MISTY COLLINS

BY Theresa Verbeck
THERESA VERBECK, Attorney-in-Fact

STATE OF IDAHO
County of Lemhi--ss

On this 20th day of June, 2016 before me the undersigned a Notary Public in and for said state personally appeared
THERESA VERBECK

SEE EXHIBIT 'A' ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Steve Collins
STEVE COLLINS

BY Theresa Verbeck
THERESA VERBECK, Attorney-in-Fact

Misty Collins
MISTY COLLINS

BY Theresa Verbeck
THERESA VERBECK, Attorney-in-Fact



STATE OF IDAHO
County of Lemhi--ss

On this 20th day of June, 2016 before me the undersigned a Notary Public in and for said state personally appeared
THERESA VERBECK

Known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Steve Collins and Misty Collins, and acknowledged to me that she subscribed the names of Steve Collins and Misty Collins, thereto as principal and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Boi Allen NO. 0054712

RECORDED

JUN 23 2017

A.M. 4:22 P.M.
BUTTE COUNTY RECORDER

Bureau of Land Management



SCHEDULE C

Legal Description:

Parcel 1:

A fraction of the SE1/4SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:
Beginning at the Northeast corner of the SE1/4SE1/4, the Point of Beginning;
thence South 175 feet; thence West 512 feet; thence North 175 feet; thence East 512 feet to the Point of Beginning.

Parcel 2:

A fraction of the SE1/4SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho more particularly described as follows:
Beginning at the Northeast corner of the SE1/4SE1/4, thence South 175 feet to the Point of Beginning;
thence continuing South 442 feet to the North line of Tax # 3-80;
thence West 359 feet;
thence North 82 feet;
thence Northwest, parallel with a potato cellar, 250 feet;
thence North 162 feet;
thence East 512 feet to the Point of Beginning.
(Note: this property is sometimes referred to as Tax #14-78.)

EXHIBIT "A"

After recording return to and send all tax statements to the following address:

Steve Collins
PO Box 505
Salmon, ID 83467

NO. 053874

RECORDED

JUN 29 2016

A.M. 2:23 PM
BUTTE COUNTY RECORDER
[Signature]

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED Fannie Mae AKA Federal National Mortgage Association its successors and assigns organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey to Steve Collins, a married man,

Whose address is: PO Box 505, Salmon, ID 83467
Grantee, the following described real estate, to-wit:

Property commonly known as: 3231 N. 3400 W., Moore, ID 83255

Real property in the County of Butte, State of Idaho, described as follows:

PARCEL 1:

A FRACTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 20, TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT THE NE CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, THE POINT OF BEGINNING; THENCE SOUTH 175 FEET; THENCE WEST 512 FEET; THENCE NORTH 175 FEET; THENCE EAST 512 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A FRACTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 20, TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT THE NE CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, THE POINT OF BEGINNING; THENCE SOUTH 175 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 442 FEET TO THE NORTH LINE OF TAX #3-80; THENCE WEST 359 FEET; THENCE NORTH 82 FEET; THENCE NORTHWEST PARALLEL WITH A POTATO CELLAR 250 FEET; THENCE NORTH 162 FEET;
THENCE EAST 512 FEET TO THE POINT OF BEGINNING.

(Note: this property is sometimes referred to as Tax # 14-78)

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALE PRICE OF GREATER THAN \$51,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$51,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that it will warrant and defend the same from all lawful claims whatsoever.

DATED: 6-28-16

Fannie Mae AKA Federal National Mortgage Association

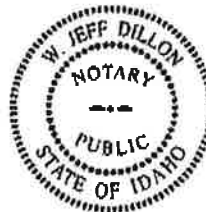
By: Cheryl Ruddell FNMA by
On behalf of RCO its Attorney in Fact Cheryl Ruddell
For RCO as AIP

STATE OF: Idaho }
COUNTY OF: Ada } SS:

I certify that I know or have satisfactory evidence that Cheryl Ruddell is the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Fannie Mae AKA Federal National Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 6/28/16

W. Jeff Dillon
Notary Public in and for the state of Idaho
Residing at: Nampa
My Appointment Expires: 1/17/19



Residing in Nampa, Idaho
Commission Expires 1/17/19

NO. ~~0053685~~
RECORDED

APR 12 2016

A.M. 3:45 P.M.
BUTTE COUNTY RECORDERSHERIFF'S DEEDButte
County
Sheriff
APR 12 2016
Time 12:00

THIS INDENTURE made this 11 day of April, 2016, by and between the Sheriff of Butte County, State of Idaho, and PHH Mortgage Corporation, 2001 Bishops Gate Blvd., Mailstop SV-01, Mt. Laurel, New Jersey 08054, purchaser.

WHEREAS, in and by that certain judgment and decree of foreclosure rendered by the District Court of the Seventh Judicial District in and for the State of Idaho, in and for the County of Butte, entered on July 23, 2015 Case No. CV 2015-26 then pending in said court, wherein PHH Mortgage Corporation was Plaintiff, and Margaret M. Northrup (Deceased) and the Unknown Heirs, Assigns and Devisees of Margaret M. Northrup; Eric Northrup; Carolyn Anderson; State of Idaho Department of Welfare; and Does 1-10 as residents of 3231 North 3400 West, Moore, ID 83255 were Defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff, in the manner required by law, and according to the court and practice of said court; that any of the parties to said action might become the purchaser at said sale; and that said sheriff execute the usual certificates and deed to the purchaser, as required by law;

AND WHEREAS, said sheriff did, at the hour of 11:00 o'clock a.m. on October 5, 2015 after due public notice had been given, as required by the laws of this State, and the course and practice of said court, duly sell at public auction, at the location of 256 W. Grand Ave., Arco, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described were fairly struck off to said purchaser for the sum of \$93,400.00, credit bid, in lawful money of the United States, it being the highest bidder, and that being the highest sum bidden for the same;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered on thereof to said purchaser, and caused the other to be filed and recorded in the Recorder's office of the County of Butte, State of Idaho, as 0052909;

AND WHEREAS, the time allowed by statute for redemption has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said defendants, or by or on behalf of any other person;

NOW, said Butte County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said credit bid in the sum of \$93,400.00 and costs in lawful money of the United States, pursuant to the judgment rendered in favor of PHH Mortgage Corporation has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto PHH Mortgage Corporation and to its successors and assigns forever, the real property described as:

PARCEL 1:

A Fraction of the SE1/4 SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho more particularly described as follows: Starting at the NE corner of the SE1/4SE1/4, the point of beginning; thence South 175 feet; thence West 512 feet; thence North 175 feet; thence East 512 feet to the point of beginning.

PARCEL 2:


A fraction of the SE1/4SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows: Starting at the NE corner of the SE1/4SE1/4, the point of beginning; thence South 175 feet to the point of beginning; thence continuing South 442 feet to the North line of Tax #3-80; thence West 359 feet; thence North 82 feet; thence Northwest parallel with a potato cellar 250 feet; thence North 162 feet; thence East 512 feet to the point of beginning. (Note: this property is sometimes referred to as Tax #14-78).

Which may commonly be known as: 3231 North 3400 West, Moore, ID 83255.

Together with all singular and tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all singular, the premises above mentioned and described and hereby conveyed, or intended so to be, together with the appurtenances, to PHH Mortgage Corporation for the, its successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid hereunto sets his hand the day and year first above written.



SHERIFF OF BUTTE COUNTY
STATE OF IDAHO

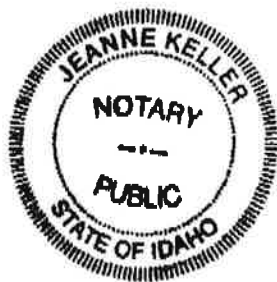
STATE OF IDAHO)


: ss.

County of Butte)

On the 11 day of April, 2016, before me, the undersigned notary public in and for said State, personally appeared, John J. Keller, sheriff of Butte County, know or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.





Notary Public for Idaho

Residing at 111 S. 3rd St., Butte, ID 83402

My Commission Expires 05/11/2021

NO. 0052909
RECORDED

OCT 09 2015

Derrick J. O'Neill/TSB #4021
RCO LEGAL, P.C.
300 Main Street, Suite 150
Boise, Idaho 83702
Telephone: 208-489-3035
Facsimile: 208-854-3998
doneill@rcolegal.com

11:59 A.M.
BUTTE COUNTY RECORDER
Russell Constable

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

PHH MORTGAGE CORPORATION,

Plaintiff,

vs.

MARGARET M. NORTHRUP (Deceased)
and the Unknown Heirs, Assigns and
Devises of Margaret M. Northrup; ERIC
NORTHRUP; CAROLYN ANDERSON;
STATE OF IDAHO DEPARTMENT OF
WELFARE; and Does 1-10 as individuals
with an interest in the property legally
described as:

PARCEL 1:

A Fraction of the SE1/4 SE1/4, Section 20,
Township 5 North, Range 26 East of the
Boise Meridian, Butte County, Idaho more
particularly described as follows:

Starting at the NE corner of the SE1/4SE1/4,
the point of beginning; thence South 175
feet; thence West 512 feet; thence North 175
feet; thence East 512 feet to the point of
beginning.

PARCEL 2:

A fraction of the SE1/4SE1/4, Section 20,
Township 5 North, Range 26 East of the
Boise Meridian, Butte County, Idaho, more
particularly described as follows:

Starting at the NE corner of the SE1/4SE1/4,
the point of beginning; thence South 175 feet
to the point of beginning; thence continuing
South 442 feet to the North line of Tax #3-

Case No. CV 2015-26

SHERIFF'S CERTIFICATE OF SALE

#34-404
Woodbury

80; thence West 359 feet; thence North 82 feet; thence Northwest parallel with a potato cellar 250 feet; thence North 162 feet; thence East 512 feet to the point of beginning. (Note: this property is sometimes referred to as Tax #14-78).

Which may commonly be known as: 3231 North 3400 West, Moore, ID 83255.

Defendants.

I, [Signature], Sheriff of Butte County, State of Idaho, do hereby certify that, by virtue of a Order for Sale of Foreclosure certified on July 28, 2015, and a Writ of Execution issued on August 4, 2015, in the above-entitled action, directed to me, setting forth a judgment recovered in the amount of \$126,361.23, lawful money of the United States, to be satisfied out of the real property on the day said judgment became a lien thereon, or attachment or execution was levied herein, or thereafter, according to said writ and the statutes in such cases made and provided, I have levied on, and on the 5th day of October, 2015, sold at public auction, in one lot or parcel PHH Mortgage Corporation, 2001 Bishops Gate Blvd., Mailstop SV-01, Mt Laurel, New Jersey, 08054 without recourse, together with its successors and assigns, who was the highest bidder, in the sum of \$93,400.00 which was the whole price paid by purchaser, claim and interest of the within named Defendants, as aforesaid, in and to the real estate particularly described as follows, to-wit:

PARCEL 1:

A Fraction of the SE1/4 SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho more particularly described as follows: Starting at the NE corner of the SE1/4SE1/4, the point of beginning; thence South 175 feet; thence West 512 feet; thence North 175 feet; thence East 512 feet to the point of beginning.

PARCEL 2:

A fraction of the SE1/4SE1/4, Section 20, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows: Starting at the NE corner of the SE1/4SE1/4, the point of beginning; thence South 175 feet to the point of beginning; thence continuing South 442 feet to the North line of Tax #3-80; thence West 359 feet; thence North 82 feet; thence Northwest parallel

with a potato cellar 250 feet; thence North 162 feet; thence East 512 feet to the point of beginning. (Note: this property is sometimes referred to as Tax #14-78).

Which may commonly be known as: 3231 North 3400 West, Moore, ID 83255.

And that the said real estate is subject to redemption within six (6) months after the sale if the real property sold consisted of a tract of land of twenty (20) acres or less, pursuant to the statute in such case made and provided, except: No exceptions.

GIVEN UNDER MY HAND this 31 day of October, 2015

SHERIFF OF BUTTE COUNTY, IDAHO

By: [Signature]

Deputy

STATE OF IDAHO)
 : ss.
County of Butte)

On this 8 day of October, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Wes Collins, known or identified to me to be the person whose name is subscribed to the within instrument as Sheriff of Butte County, State of Idaho, and acknowledged to me that she executed the same as such Sheriff of Butte County, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of Idaho

Residing at: Butte Co, Idaho

My Commission Expires: July 25, 2020



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

May 20, 2020

DUSTY WOODBURY
3231 N 3400 W
MOORE ID 83255-8706

Re: Change in Ownership for Water Right No(s): 34-404

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 34