

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 18 2020

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4219 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Rex Bartschi  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Robison & Janie Robison  
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- P.O. Box 54 Dingle ID 83233  
Mailing address City State ZIP
- 208.390.5836 robisonmj@aol.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 21, 2012
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael Robison Owner 5/15/2020  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by M. Peltier Date 5-18-20 Receipt No. E045911 Receipt Amt. 25.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB/JC Processed by JB Date 5/20/20

6:46

LTE



ON X HUNT



Unit 1  
ROBINSON  
MICHAEL

Creek

Bear River

500 ft

42.48708, -111.41087

Elevation 5986 ft



Map Layers



Offline Maps



My Content



Map Tools



Tracker



# WARRANTY DEED

For Value Received,

**LELAND RAYMOND and CINDY J. RAYMOND, husband and wife,**  
of 6384 NOUNAN ROAD, MONTPELIER, County of Bear Lake, State of IDAHO 83254,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

**MICHAEL ROBISON and JAMIE ROBISON, husband and wife, as Community Property, with Rights of Survivorship,**  
of 315 4TH SOUTH, DINGLE, County of Bear Lake, State of IDAHO 83233,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:


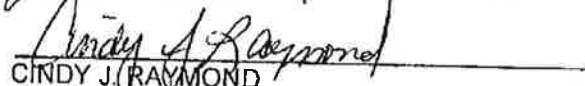
Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:  
Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South 1°21'03" East along the East Line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8" bar at the fence corner; thence South 88°46'50" West 637.66 feet and South 88°06'45" West 617.43 feet along the South Line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8" bar at the fence corner and being the REAL POINT OF BEGINNING; thence North 7°26'42" East 19.98 feet; thence North 84°28'42" West 393.76 feet; thence North 10°43'24" East 762.62 feet; thence North 2°59'23" East 368.34 feet; thence North 13°03'03" West 411.59 feet; thence North 36°01'42" West 343.53 feet; thence North 56°53'35" West 313.12 feet; thence North 67°03'05" West 360.49 feet to a point in the Southeasterly Right of Way Line of the existing Union Pacific Railroad; thence along said existing Railroad Right of Way Line as follows: South 21°36'16" West 367.69 feet; South 19°52'33" West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 monumented by a 3/8" bar; thence North 88°27'11" East along said South Line and the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the Real Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 21, 2012.

  
LELAND RAYMOND  
  
CINDY J. RAYMOND

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 21 day of June, 2012, before me a Notary Public in and for the State, personally appeared

**LELAND RAYMOND and CINDY J. RAYMOND,**  
husband and wife

**Instrument # 212570**

BEAR LAKE COUNTY

6-22-2012 04:01:25 No. of Pages: 1

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee 10.00



# WARRANTY DEED

For Value Received,

**GLENN BARTSCHI and LARAE BARTSCHI, husband and wife,**  
of PO BOX 86, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

**LELAND RAYMOND and CINDY J. RAYMOND, husband and wife,**  
of 6384 NOUNAN ROAD, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land /  
in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 29, 2000.

Glenn Bartschi  
GLENN BARTSCHI  
Larae Bartschi  
LARAE BARTSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29 day of June, 2000, before me a  
Notary Public in and for the State, personally appeared

**GLENN BARTSCHI and LARAE BARTSCHI,**  
husband and wife

known to me to be the person(s) whose name(s) are

2000 JUN 30 AM 10  
DEPUTY  
Cindy Johnson  
FE

BEAR LAKE COUNTY RE  
JOAN P. EBORN

175943

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South 1°21'03" East along the East Line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8" bar at the fence corner; thence South 88°46'50" West 637.66 feet and South 88°06'45" West 617.43 feet along the South Line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8" bar at the fence corner and being the REAL POINT OF BEGINNING; thence North 7°26'42" East 19.98 feet; thence North 84°28'42" West 393.76 feet; thence North 10°43'24" East 762.62 feet; thence North 2°59'23" East 368.34 feet; thence North 13°03'03" West 411.59 feet; thence North 36°01'42" West 343.53 feet; thence North 56°53'35" West 313.12 feet; thence North 67°03'05" West 360.49 feet to a point in the Southeasterly Right of Way Line of the existing Union Pacific Railroad; thence along said existing Railroad Right of Way Line as follows: South 21°36'16" West 367.69 feet; South 19°52'33" West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 monumented by a 3/8" bar; thence North 88°27'11" East along said South Line and the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the Real Point of Beginning.

ALSO EXCEPTING THEREFROM all roads, highways and railroad right of ways.

*L.B.*  
*J.B.*



# WARRANTY DEED

INDEXED

For Value Received,

RAYMOND L. SHURTZ AND JANE SHURTZ, HUSBAND AND WIFE,  
Of 39523 COUNTY ROAD #24A, WOODLAND, State of CA., 95695,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

GLENN BARTSCHI AND LARAE BARTSCHI, HUSBAND AND WIFE,  
Of 529 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of  
BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

98 DEC 4 AM 10 26  
Colleen Kelsey  
DEPUTY FEE

BEAR LAKE COUNTY RECORDER  
JOAN P. EDORN

171250

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 04 DAY OF NOVEMBER, 1998.

\_\_\_\_\_

Raymond L. Shurtz  
RAYMOND L. SHURTZ

\_\_\_\_\_

Jane Shurtz  
JANE SHURTZ

STATE OF CALIFORNIA, COUNTY OF Yolo

On this 11<sup>th</sup> day of November, 1998, before me a Notary Public in  
and for the State, personally appeared

RAYMOND L. SHURTZ AND JANE SHURTZ, HUSBAND AND WIFE

## EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South 1°21'03" East along the East line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8" bar at the fence corner; thence South 88°46'50" West 637.66 feet and South 88°06'45" West 617.43 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8" bar at the fence corner and being the REAL POINT OF BEGINNING; thence North 7°26'42" East 19.98 feet; thence North 84°28'42" West 393.76 feet; thence North 10°43'24" East 762.62 feet; thence North 2°59'23" East 368.34 feet; thence North 13°03'03" West 411.59 feet; thence North 36°01'42" West 343.53 feet; thence North 56°53'35" West 313.12 feet; thence North 67°03'05" West 360.49 feet to a point in the Southeasterly right of way line of the existing Union Pacific Railroad; thence along said existing Railroad right of way line as follows: South 21°36'16" West 367.69 feet; South 19°52'33" West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 monumented by a 3/8" bar; thence North 88°27'11" East along said South line and the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the real point of beginning.

ALSO EXCEPTING THEREFROM all roads, highways and railroad rights of ways.

# WARRANTY DEED

INDEXED

For Value Received,

**MICHAEL J. HARMAN,**  
OF 1882 SW RIDGECREST DRIVE, LAKE OSWEGO, State of OR., 97034,

does hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

**GLENN BARTSCHI AND LARAE BARTSCHI, HUSBAND AND WIFE,**  
Of 529 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

98 DEC 4 AM 10 25  
Columbo  
DEPUTY FEE

BEAR LAKE COUNTY RECORDER  
JOAN P. EDORN

171249

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

<sup>12</sup>  
DATED THIS <sup>12</sup>~~04~~ DAY OF NOVEMBER, 1998.

  
MICHAEL J. HARMAN

STATE OF OREGON, COUNTY OF *Clackamas*

On this 12<sup>th</sup> day of November, 1998, before me a Notary Public in and for the State, personally appeared

MICHAEL J. HARMAN,



## EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South 1°21'03" East along the East line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8" bar at the fence corner; thence South 88°46'50" West 637.66 feet and South 88°06'45" West 617.43 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8" bar at the fence corner and being the REAL POINT OF BEGINNING; thence North 7°26'42" East 19.98 feet; thence North 84°28'42" West 393.76 feet; thence North 10°43'24" East 762.62 feet; thence North 2°59'23" East 368.34 feet; thence North 13°03'03" West 411.59 feet; thence North 36°01'42" West 343.53 feet; thence North 56°53'35" West 313.12 feet; thence North 67°03'05" West 360.49 feet to a point in the Southeasterly right of way line of the existing Union Pacific Railroad; thence along said existing Railroad right of way line as follows: South 21°36'16" West 367.69 feet; South 19°52'33" West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 monumented by a 3/8" bar; thence North 88°27'11" East along said South line and the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the real point of beginning.

ALSO EXCEPTING THEREFROM all roads, highways and railroad rights of ways.

163529

# WARRANTY DEED

INDEXED

For Value Received,

**GLENN BARTSCHI AND LARAE BARTSCHI, HUSBAND AND WIFE,**  
Of 529 WASHINGTON, MONTPELIER, County of Bear Lake, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

**MICHAEL J. HARMAN,**  
Of 1882 SOUTH WEST RIDGECREST DRIVE, LAKE OSWEGO, State of OR., 97034,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16 DAY OF FEBRUARY, 1996.

\_\_\_\_\_  
*Glenn Bartschi*  
GLENN BARTSCHI  
\_\_\_\_\_  
*Larae Bartschi*  
LARAE BARTSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this <sup>08th</sup> ~~16th~~ day of <sup>March</sup> ~~February~~, 1996, before me a Notary Public in and for the State, personally appeared

GLENN BARTSCHI AND LARAE BARTSCHI, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

DEPUTY  
96 MAR  
J.

BEAR LAKE  
J.

AN UNDIVIDED 1/3 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 2:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}SE\frac{1}{4}$ ; EXCEPT that part lying Northeasterly of U.S. Highway 30 North as said road now exits.

Section 3:  $S\frac{1}{2}SE\frac{1}{4}$ .

Section 10:  $N\frac{1}{2}NE\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the  $SE\frac{1}{4}SW\frac{1}{4}$  and the  $SW\frac{1}{4}SE\frac{1}{4}$  of Section 3, and a portion of the  $NE\frac{1}{4}NW\frac{1}{4}$  and the  $N\frac{1}{2}NE\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South  $1^{\circ}21'03''$  East along the East line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the  $NE\frac{1}{4}NE\frac{1}{4}$  monumented by a  $\frac{3}{8}''$  bar at the fence corner; thence South  $88^{\circ}46'50''$  West 637.66 feet and South  $88^{\circ}06'45''$  West 617.43 feet along the South line of said  $NE\frac{1}{4}NE\frac{1}{4}$  to a  $\frac{3}{8}''$  bar at the fence corner and being the REAL POINT OF BEGINNING; thence North  $7^{\circ}26'42''$  East 19.98 feet; thence North  $84^{\circ}28'42''$  West 393.76 feet; thence North  $10^{\circ}43'24''$  East 762.62 feet; thence North  $2^{\circ}59'23''$  East 368.34 feet; thence North  $13^{\circ}03'03''$  West 411.59 feet; thence North  $36^{\circ}01'42''$  West 343.53 feet; thence North  $56^{\circ}53'35''$  West 313.12 feet; thence North  $67^{\circ}03'05''$  West 360.49 feet to a point in the Southeasterly right of way line of the existing Union Pacific Railroad; thence along said existing Railroad right of way line as follows: South  $21^{\circ}36'16''$  West 367.69 feet; South  $19^{\circ}52'33''$  West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South line of the  $NW\frac{1}{4}NE\frac{1}{4}$  of said Section 10 monumented by a  $\frac{3}{8}''$  bar; thence North  $88^{\circ}27'11''$  East along said South line and the South line of the  $NW\frac{1}{4}NE\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the real point of beginning.

ALSO EXCEPTING THEREFROM all roads, highways and railroad rights of ways.

**WARRANTY DEED****INDEXED**

For Value Received,

**GLENN BARTSCHI AND LARAE BARTSCHI, HUSBAND AND WIFE,**  
Of 529 WASHINGTON, MONTPELIER, County of Bear Lake, State of ID., 83254,**THE GRANTOR(S),**

do hereby, grant, bargain, sell, and convey unto

**RAYMOND L. SHURTZ,**  
Of 1415 MCKINLEY AVENUE, WOODLAND, State of CA., 95695,**THE GRANTEE(S),**

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16 DAY OF FEBRUARY, 1996.

*Glenn Bartschi*  
\_\_\_\_\_  
GLENN BARTSCHI*Larae Bartschi*  
\_\_\_\_\_  
LARAE BARTSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this <sup>08th</sup> ~~16th~~ day of <sup>March</sup> ~~February~~, 1996, before me a Notary Public in  
and for the State, personally appeared**GLENN BARTSCHI AND LARAE BARTSCHI, husband and wife**known to me to be the person(s) whose name(s) are subscribed to the  
within instrument, and acknowledged to me that they executed the same.DEPUTY  
*Jack*  
36 MAR

BEAR LAKE

AN UNDIVIDED 1/3 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 2:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}SE\frac{1}{4}$ ; EXCEPT that part lying Northeasterly of U.S. Highway 30 North as said road now exits.

Section 3:  $S\frac{1}{4}SE\frac{1}{4}$ .

Section 10:  $N\frac{1}{4}NE\frac{1}{4}$ .

EXCEPT THEREFROM a parcel of land being a portion of the  $SE\frac{1}{4}SW\frac{1}{4}$  and the  $SW\frac{1}{4}SE\frac{1}{4}$  of Section 3, and a portion of the  $NE\frac{1}{4}NW\frac{1}{4}$  and the  $N\frac{1}{2}NE\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South  $1^{\circ}21'03''$  East along the East line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the  $NE\frac{1}{4}NE\frac{1}{4}$  monumented by a  $\frac{3}{8}$ " bar at the fence corner; thence South  $88^{\circ}46'50''$  West 637.66 feet and South  $88^{\circ}06'45''$  West 617.43 feet along the South line of said  $NE\frac{1}{4}NE\frac{1}{4}$  to a  $\frac{3}{8}$ " bar at the fence corner and being the REAL POINT OF BEGINNING; thence North  $7^{\circ}26'42''$  East 19.98 feet; thence North  $84^{\circ}28'42''$  West 393.76 feet; thence North  $10^{\circ}43'24''$  East 762.62 feet; thence North  $2^{\circ}59'23''$  East 368.34 feet; thence North  $13^{\circ}03'03''$  West 411.59 feet; thence North  $36^{\circ}01'42''$  West 343.53 feet; thence North  $56^{\circ}53'35''$  West 313.12 feet; thence North  $67^{\circ}03'05''$  West 360.49 feet to a point in the Southeasterly right of way line of the existing Union Pacific Railroad; thence along said existing Railroad right of way line as follows: South  $21^{\circ}36'16''$  West 367.69 feet; South  $19^{\circ}52'33''$  West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South line of the  $NW\frac{1}{4}NE\frac{1}{4}$  of said Section 10 monumented by a  $\frac{3}{8}$ " bar; thence North  $88^{\circ}27'11''$  East along said South line and the South line of the  $NW\frac{1}{4}NE\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the real point of beginning.

ALSO EXCEPTING THEREFROM all roads, highways and railroad rights of ways.

WARRANTY DEED

156439

Materials Source BL-70  
Key No. 2073  
Parcel No. 2, Id. No. 0036805

INDEXED

THIS INDENTURE, Made this 30th day of March, 1993, between GLENN BARTSCHI AND LARAE BARTSCHI, husband and wife, Grantors, and the STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO TRANSPORTATION BOARD, 3311 West State Street, Boise, Idaho 83703, Grantee.

WITNESSETH, That the said Grantors, for value received, do grant, bargain, sell, convey and confirm unto the said Grantee, all the following described real property situated in County of Bear Lake, State of Idaho, to-wit:

A parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast corner of Section 10, Township 11 South, Range 43 East, Boise Meridian;

thence South 1°21'03" East along the East line of said Section 10 a distance of 1297.05 feet to the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8 inch bar at the fence corner;

thence South 88°46'50" West 637.66 feet and South 88°06'45" West - 617.43 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8 inch bar at the fence corner and being the Real Point of Beginning;

thence North 7°26'42" East - 19.98 feet;

thence North 84°28'42" West - 393.76 feet;

thence North 10°43'24" West - 762.62 feet;

thence North 2°59'23" East - 368.34 feet;

thence North 13°03'03" West - 411.59 feet;

thence North 36°01'42" West - 343.53 feet;

thence North 56°53'35" West - 313.12 feet;



WARRANTY DEED

156439

Materials Source BL-70  
Key No. 2073  
Parcel No. 2, Id. No. 0036805

thence North 67°03'05" West - 360.49 feet to a point in the Southeasterly right of way line of the existing Union Pacific Railroad;

thence along said existing Railroad right of way line as follows:

South 21°36'16" West - 367.69 feet;

South 19°52'33" West - 322.35 feet;

Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South line of the NW¼NE¼ of said Section 10 monumented by a 3/8 inch bar;

thence North 88°27'11" East along said South line and the South line of the NE¼NE¼ of said Section 10 a distance of 1116.08 feet to the Real Point of Beginning.

The area above described contains approximately 47.96 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that the Grantors will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED

Materials Source BL-70  
Key No. 2073  
Parcel No. 2, Id. No. 0036805

IN WITNESS WHEREOF, The said Grantors have hereunto set their hands and seals the day and year first above written.

Glenn Bartschi  
GLENN BARTSCHI  
Larae Bartschi  
LARAE BARTSCHI

STATE OF Idaho )  
County of Bear Lake ) ss.

On this 30th day of March, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared GLENN BARTSCHI AND LARAE BARTSCHI, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.



Lisa Olson  
Notary Public for Idaho  
Residing at Montpelier, Idaho  
My commission expires May 17, 1997

BEAR LAKE COUNTY RECORDER  
JOAN P. ESORN  
93 APR 19 PM 3 14  
DEPUTY Linda Spina FEE \$-0

156439

## CORPORATION WARRANTY DEED

INDEXED

THIS INDENTURE, made this \_\_\_\_\_ day of September 1992  
in the year of our Lord one thousand nine hundred and ninety-two between

B. H. & B., INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the state of Idaho, and having  
its principal office in Montpelier, County of Bear Lake,  
in the State of Idaho, party of the first part, and

GLENN BARTSCHI and LARAE BARTSCHI, husband and wife  
of 529 Washington, Montpelier, County of Bear Lake  
State of Idaho 83254, part of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of  
its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,  
lawful money of the United States of America, to it in hand paid by the said part ies of the second part, the  
receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said  
part ies of the second part and to their heirs and assigns forever all that certain  
lot, piece or parcel of land lying and being in the County of Bear Lake, State  
of Idaho, and more particularly described as follows, to-wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 1: That part of NW1/4SW1/4 lying Southwesterly of U.S.  
Highway 30 North as said road now exists.

Section 2: SE1/4NE1/4, NE1/4SE1/4; EXCEPT that part lying North-  
easterly of U.S. Highway 30 North as said road now exists.

Section 3: S1/2SE1/4.

Section 10: N1/2NE1/4.

EXCEPTING THEREFROM, all roads, highways and railroad rights-of-  
way.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or  
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to  
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together  
with the appurtenances and privileges thereunto incident unto the said part ies of the second part and to  
their heirs and assigns forever, and the said party of the first part and its successors, the  
said premises in the quiet and peaceable possession of the said part ies of the second part,  
their heirs and assigns against the said party of the first part, and its successors, and against all  
and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by  
these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its  
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its President and Secretary in full

STATE OF IDAHO,

COUNTY OF Bear Lake

ss.

On this 9th day of

October  
September

, in the year 1992,  
a Notary Public in and for said

State, personally appeared

GLENN BARTSCHI

and

COREY D. HAYES

known to me to be the

President

and the

Secretary of the corporation that executed the foregoing instruments and

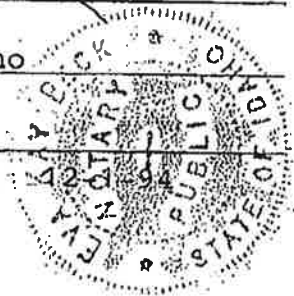
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing at Ovid

Commission Expires: 12-31-94



155357

BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN

92 OCT 26 AM 11 16

DEPUTY  
FEE  
\$6.00

Corporation Warranty Deed

No. ....

TO

Dated ....., 19..

STATE OF IDAHO,

County of ....., ss.

I hereby certify that this instrument was  
filed for record at the request of

at ....., minutes past .....

o'clock ....., this ....., day

of ....., A. D. 19..

at my office and duly recorded in book .....

of Deeds at page .....

Ex-Officio Recorder.

By ....., Deputy.

Fee, \$.....

PRINCE & SONS, POCAHONTO, IDAHO

INDEXED

155113

CORRECTED WARRANTY DEED

For value received ten dollars and other valuable consideration REX BARTSCHI and ANNA BARTSCHI, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto B. H. & B., INC., an Idaho Corporation, 529 Washington, Montpelier, Idaho, 83254, grantees, the following described premises, in Bear Lake County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:  
Section 36: NE1/4; N1/2SE1/4; W1/2.

TOWNSHIP 10 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:  
Section 31: N1/2 OF Lot 1; N1/2 of Lot 2; E1/2 of Lot 10;  
all of Lot 11; E1/2NE1/4; E1/2W1/2NE1/4; NW1/4NW1/4NE1/4;  
NE1/4SE1/4; E1/2NW1/4SE1/4; and N1/2NE1/4NW1/4.

Section 32: S1/2, EXCEPT THEREFROM that portion lying South and East of the Summit View Road.

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:  
Section 1: SW1/4NW1/4; NW1/4SW1/4.

ALSO: Beginning at the Southeast Corner of the SW1/4 of said Section 1, and running thence West 189 feet, more or less, to State Highway; thence Northwesterly along said Highway 990 feet; thence North 693 feet, more or less, to the North boundary line of the SE1/4SW1/4 of said Section 1; thence West 462 feet, more or less, to the West boundary line of said SE1/4SW1/4 of said Section 1; thence North 2640 feet; thence West 990 feet; thence North 16°41' West 1336.5 feet, more or less, to the North boundary line of Section 1; thence East 2640 feet, more or less, to the Northeast Corner of Lot 3 of said Section 1; thence South 1320 feet; thence East 825 feet; thence South 2640 feet; thence West 825 feet; thence South 1320 feet, more or less, to the Point of Beginning.

ALSO: Commencing at a point in the middle of "Mill Ditch" 19.21 chains South from the Northwest Corner of the SW1/4SE1/4 of Section 1, Township 11 South, Range 43 East of the Boise Meridian in Idaho; and running thence North 19.21 chains; thence East along forty line 13 chains; thence South 6.25 chains to the middle of the above mentioned ditch; thence following the course of said ditch from point to point being South 45° West, 18.25 chains to the Place of Beginning.

Section 2: SE1/4NE1/4, NE1/4SE1/4.

Section 3: S1/2SE1/4.

Section 10: N1/2NE1/4.

Section 12: Beginning at a point on the West side of Highway 1034.22 feet East from the Northwest Corner of the NE1/4NW1/4 of said Section 12, and running thence West 1034.22 feet; thence South 1305.48 feet; thence East 1661.88 feet to the West side of the above mentioned highway; thence North 26°30' West 1471.80 feet, to the Point of Beginning.

ALSO: Commencing 3 chains East of the Southeast Corner of the NE1/4NE1/4, and running thence West 10 chains; thence North 25°20' West 9 chains; thence South 76°35' West 11.50 chains; thence North 22°32' West 4 chains, more or less; thence North 76°35' East 20 chains; thence South 25°20' East, to Place of Beginning.

Section 13: Beginning at a point 1320 feet East and 60.72 feet South and North 66°20' East 208.56 feet from the North-

west Corner of the Northeast Quarter of said Section 13, and running thence South 66°30' West 864.60 feet; thence South 63° West 545.82 feet; thence South 24°45' East 810.48 feet; thence North 66°30' East 1347.06 feet; thence North 24°45' West 684.42 feet, to the Point of Beginning.

ALSO: A tract of land in the East Half of Section 13, Township 11 South, Range 43 East of the Boise Meridian, and in the W1/2W1/2 of Section 18, Township 11 South, Range 44 East of the Boise Meridian, described as follows:

Beginning at a point 1267.20 feet North from the Southwest Corner of the SE1/4 of said Section 13, and running thence North 1003.20 feet; thence North 52° East 630.96 feet; thence South 37°25' East 247.5 feet; thence North 52° East 825 feet; thence North 37°25' West 247.5 feet; thence North 52° East 1236.84 feet; thence South 17°10' East 49.5 feet; thence North 64° East 792 feet to the center of County road; thence South 17°10' East 1551 feet; thence South 65° West 3635.28 feet, to the Point of Beginning.

EXCEPT: A tract of land located in lot 5, Block 14, in the CITY OF GEORGETOWN, Idaho, described as follows:

Beginning at the Northeast Corner of Lot 5, Block 14 of the CITY OF GEORGETOWN, Idaho, as platted and recorded in the Bear Lake County, Idaho, Recorder's Office, which point is the intersection of the Southerly line of 1st Street and the Westerly line of Main Street which is U. S. Highway 30, said POINT OF BEGINNING is South 16°25' East 100.4 feet from the Southeast Corner of Block 2 of said CITY OF GEORGETOWN, Idaho; thence South 64° West along said Southerly line of 1st Street 137.0 feet; thence South 26° East at a right angle 177.6 feet; thence North 64° East 107.0 feet to the Westerly line of said Highway 30; thence North 16°25' West along said Westerly line 180.1 feet, more or less, to the Point of Beginning.

ALSO EXCEPT: A tract of land located in Lot 5, Block 14, in the CITY OF GEORGETOWN, Idaho, described as follows:

Beginning at the intersection of the Westerly line of West Street and the Southerly line of 1st Street in the CITY OF GEORGETOWN, Idaho, as platted and recorded in the Bear Lake County, Idaho, Recorder's Office and running thence North 64° East 171.5 feet; thence South 26° East 127.0 feet; thence South 64° West 171.5 feet; thence North 26° West 127.0 feet, to the Point of Beginning.

ALSO EXCEPT: A tract of land located in Lot 5, Block 14 in the CITY OF GEORGETOWN, Idaho, described as follows:

Beginning at the intersection of the Westerly line of West Street and the Southerly line of 1st Street in the CITY OF GEORGETOWN, Idaho, as platted and recorded in the Bear Lake County, Idaho, Recorder's Office; thence North 64° East along the said Southerly line of 1st Street 171.5 feet to the TRUE POINT OF BEGINNING; thence North 64° East along said 1st Street line 150 feet (bearings taken from the street bearings as shown on said official plat of the CITY OF GEORGETOWN, Idaho); thence South 26° East at right angles 85 feet; thence South 64° West 150 feet; thence North 26° West 85 feet to the True Point of Beginning.

EXCEPTING THEREFROM, all roads, highways and railroad rights-of-way.

All water and water rights used upon or appurtenant to said property, however evidence, and particularly ninety (90) shares of stock in the Georgetown Irrigation Company, evidence by Certificate Nos. 530, 531, 695, 762, 779, 809, 811 and 813;



Together with all irrigation pipes, mainlines, and sprinkler equipment.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

This deed is to correct that certain Warranty Deed dated 05 November 1987 and recorded 05 November 1987 as Microfilm Instruments #144973 in the records of Bear Lake County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11 September 1992

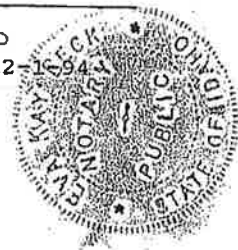
*Rex Bartschi* *Civil Rex Bartschi*  
\_\_\_\_\_  
REX BARTSCHI  
*Anna Bartschi* *Anna May Bartschi*  
\_\_\_\_\_  
ANNA BARTSCHI

STATE OF IDAHO            )  
                                  ) ss.  
COUNTY OF BEAR LAKE    )

On this 11<sup>th</sup> day of September, 1992, before me, the undersigned, a notary public in and for said state, personally appeared REX BARTSCHI and ANNA BARTSCHI, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Kenn Bels*  
\_\_\_\_\_  
Notary Public  
Residing at: Ovid, ID  
Commission Expires: 12-1-1994



92 SEP 14 AM 11 21  
*David J. ...*  
DEPUTY FEE

BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN

155113

B. AH. & B. Inc.  
429 Washington  
Montpelier, ID 83254

WARRANTY DEED

FOR VALUE RECEIVED, REX BARTSCHI and ANNA BARTSCHI, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto B. H. & B., INC., an Idaho Corporation, the Grantee, the following described premises, in Bear Lake County, Idaho, to-wit:

Township 10 South, Range 23 East of the Boise Meridian:

Section 36: NE1/4, N1/2SE1/4, W1/2

Township 10 South, Range 44 East of the Boise Meridian:

Section 31: N1/2 of Lot 1, N1/2 of Lot 2, W1/2 of Lot 10 and all of Lot 11, S1/2 NE1/4, E1/2NW1/2NE1/4, NW1/4NW1/2NE1/4, NE1/4SE1/4, E1/2NW1/4S, E1/2.

Section 32: S1/2, EXCEPT THEREFROM that portion lying South and East of Summit View Road.

Township 11 South, Range 73 East of the Boise Meridian:

Section 1: SW1/4NW1/4, NW1/4SW1/4

ALSO, Beginning at the Southeast corner of the SW 1/4 of said Section 1, and running thence West 189 feet, more or less, to State Highway 990, thence Northwest along said Highway 990 feet, thence North 693 feet, more or less, to the North boundary line of the SW 1/4 SW 1/4 of said Section 1, thence East 762 feet, more or less, to West boundary line of said SW 1/4 SW 1/4 of said Section 1, thence North 270 feet, thence West 990 feet, thence North 1034 feet, with a curve West 340 feet, more or less, to the North boundary line of said Section 1, thence East 2540 feet, more or less, to the Northeast corner of the SW 1/4 said Section 1, thence South 620 feet, thence West 32 feet, thence South 240 feet, thence West 20 feet, thence South 20 feet, more or less, to the corner of said SW 1/4 NW 1/4 of said Section 1, thence East 180 feet, more or less, to the East point on the West side of said Highway 990, thence

DEPT-LIVE COUNTY RECORDS  
TAMSCHECH

87 APR 5 AM 9 59  
DEPUTY  
FPC



thence South 1305.48 feet;  
thence East 1664.88 feet to the West  
side of the above-mentioned  
highway; thence North 26 degrees  
30 minutes West 1471.80 feet,  
to the point of beginning.

ALSO, commencing 3 chains East of the SE corner of the NE  
1/4 of the NE 1/4, and running thence West 10 chains;  
Thence North 25 degrees 20 minutes West 9 chains; Thence  
South 76 degrees 35 minutes West 11.50 chains; Thence  
North 22 degrees 32 minutes West 4 chains, more or less;  
Thence North 76 degrees 35 minutes East 20 chains;  
Thence South 25 degrees 20 minutes East, to place of  
beginning.

Section 13: Beginning at a point 1320 feet East  
and 60.72 feet South and North  
66 degrees 20 minutes East  
208.56 feet from the Northwest  
corner of the NE 1/4 of said  
Section 13, and running  
thence South 66 degrees 30 minutes  
West 864.60 feet;  
thence South 63 degrees West 545.82  
feet;  
thence South 24 degrees 45 minutes  
East 810.48 feet;  
thence North 66 degrees 30 minutes  
East 1347.06 feet;  
thence North 24 degrees 45 minutes  
West 682.42 feet,  
to the point of beginning.

ALSO, a tract of land in the E1/2 of Section 13, Township  
11 South, Range 43 East of the Boise Meridian, and in the  
W1/2W1/2 of Section 16, Township 11 South, Range 44 East  
of the Boise Meridian, described as follows:

Beginning at a point 1267.20 Feet North from the  
Southwest corner of the SE 1/4 of said Section 13,  
and running thence North 1003.20 feet;  
thence North 52 degrees East 630.96 feet;  
thence South 37 degrees 25 minutes East 247.5  
feet;  
thence North 52 degrees East 825 feet;  
thence North 37 degrees 25 minutes West 247.5  
feet;  
thence North 52 degrees East 1236.82 feet;  
thence South 17 degrees 10 minutes East 29.5  
feet;  
thence North 64 degrees East 792 feet to the  
center of County road;  
thence South 17 degrees 10 minutes East 155  
feet;  
thence South 65 degrees West 365.28 feet,  
to the point of beginning.

EXCEPTENCE THEREFROM all roads, highways, ditches and  
rights-of-way.

All water and water rights used upon or appurtenant to  
said property, however evidenced, and particularly the  
(90) shares of stock in the George Washington  
Company, evidenced by Certificates Nos. 1301, 1302, 1303,  
1304, 1305, 1306, 1307, 1308, 1309, 1310 and 1311.

Together with all irrigation pipes, ditches, and  
other farm equipment.

Together with all land and water rights and interests in  
and to the same, and all other rights and interests in  
and to the same, and all other rights and interests in  
and to the same.



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees; that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 5<sup>th</sup> day of <sup>NOVEMBER</sup> October, 1937

Anna Bartsch  
ANNA BARTSCH

Rex Bartsch  
REX BARTSCH

STATE OF IDAHO )  
County of Bear Lake )

On this 5<sup>th</sup> day of <sup>NOVEMBER</sup> October, 1937, before me, a Notary Public in and for said State, personally appeared REX BARTSCH and ANNA BARTSCH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I hereunto set my hand and seal on the day and year in this certificate first above written.

W. P. Davis  
Notary Public for State of Idaho  
Residing at PARIS

94715

# Warranty Deed

THIS INDENTURE, Made this 6th day of August  
in the year of our Lord One Thousand Nine Hundred and Seventy-one, between  
Don F. Bartschi and Melba Bartschi, husband and wife,  
of Nounan, County of Bear Lake, State of Idaho,  
the parties of the first part, and

Rex Bartschi and Anna May Bartschi, husband and wife,  
of Georgetown, County of Bear Lake, State of Idaho,  
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of  
TEN AND NO/100 ----- DOLLARS,  
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt  
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties  
of the second part, and to their heirs and assigns forever: All that certain lot  
piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded  
and more particularly described as follows, to-wit:

Township 11 South, Range 43 East of the Boise Meridian:

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .  
Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and  
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident  
unto the said parties of the second part, and to their heirs and assigns forever. And the said  
parties of the first part, and their heirs the said premises in the quiet and peaceable possession  
of the said parties of the second part and assigns against the said parties of the first part, and  
their heirs and against all and every person or persons whomsoever lawfully claiming  
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF. The said parties of the first part have hereunto set their hands and  
the day and year first above written.  
Signed, Sealed and Delivered in the Presence of

Don F. Bartschi  
Melba Bartschi  
Rex Bartschi  
Anna May Bartschi

STATE OF IDAHO,  
County of Caribou.

ss.

On this 25th

day of

August

in the year 1971, before me

the undersigned,

a

Notary Public

in and for said County and State, personally appeared

Don F. Bartschi and Melba Bartschi, husband and wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Sona Jean Sigelow*  
Notary Public.

Soda Springs, Idaho.

Residence and P. O. Address

My commission expires: August 14, 1973.

## WARRANTY DEED

96715

Don F. Bartschi and Melba  
Bartschi, husband and wife,

TO  
Rex Bartschi and Anna May  
Bartschi, husband and wife.

Dated August 6, 1971  
STATE OF IDAHO,  
County of Bear Lake.

I hereby certify that this instrument was filed for  
record at the request of

Bear Lake Title Company

at 20 minutes past 9

o'clock A.M., this 27th day

of August, A. D. 1971

in my office and duly recorded in ~~xxx~~ microfilm

~~xxxxxxx~~ records.

Amos B. Hulme

Ex-Officio Recorder.

By *Jeanne L. Fisher*  
Fee, \$2.00 Deputy.

880. PRINCE & SONS, INC., P.O. BOX 100, IDAHO

INDEXED



96245

# Warranty Deed

THIS INDENTURE, Made this 2nd day of June  
in the year of our Lord One Thousand Nine Hundred and Seventy-one, between  
Duane H. Johnson and Jean H. Johnson, husband and wife,  
of Layton, County of Davis, State of Utah,  
the parties of the first part, and  
Don F. Bartschi and Melba Bartschi, husband and wife,  
of Nounan, County of Bear Lake, State of Idaho,  
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of  
TEN AND NO/100 - - - - - DOLLARS,  
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt  
whereof is hereby acknowledged, together with other good and valuable considerations  
, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties  
of the second part, and to their heirs and assigns forever: All that certain lot  
piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded  
and more particularly described as follows, to-wit:

Township 11 South, Range 43 East of the Boise Meridian:

Section 3: ~~SE 1/4~~

Section 10: ~~N 1/2~~

EXCEPT THEREFROM the right of way of the  
Union Pacific Railroad, leaving a net  
acreage of 154 acres, more or less.

RE-RECORDED TO SHOW COUNTY AND  
COMPLETE OTHER BLANKS AS ORIGINALLY  
RECORDED.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident  
unto the said parties of the second part, and to their heirs and assigns forever. And the said  
parties of the first part, and their heirs the said premises in the quiet and peaceable possession  
of the said parties of the second part, their heirs and assigns against the said parties of the  
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming  
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and  
seals the day and year first above written.  
Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_ [Seal]  
x \_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]

STATE OF ~~IDAHO~~ UTAH  
County of Davis

ss.

On this 2 day of June in the year 19 71, before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared

Duane H. Johnson and Jean H. Johnson, husband and wife, ----- known to me to  
be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first  
above written.

[Signature]  
Notary Public.

Residence and P. O. Address, Layton, Utah.

My commission expires: 2-11-74

96245

## WARRANTY DEED

Duane H. Johnson and Jean H.  
Johnson, husband and wife,

TO  
Don F. Bartschi and Melba  
Bartschi, husband and wife.

Dated June 2, 1971

STATE OF IDAHO,  
County of Bear Lake, } ss.

I hereby certify that this instrument was filed for  
record at the request of

Caribou Title Co.

at 53 minutes past 4

o'clock P. M., this 2nd day

of June, A. D. 19 71

in my office and duly recorded in Book

of Deeds at page Unrecorded

Amos B. Hulme

Ex-Officio Recorder.

By James L. Parker

Deputy.

100-10000-0000, (100-1000000, 10000)

INDEXED

No. 56371

State of Idaho )  
County of Bear Lake ) ss

I hereby certify that this instrument was filed for record at the  
request of Caribou Title Co. at 53  
minutes past 2 o'clock P.M., this 18 day of June  
19 71, in my office, and duly recorded in Microfilm Records  
of said County.

Amos B. Hulme

Ex-Officio Recorder

Deputy

Fee 2.00

INDEXED

DH-354 9/74

Material Source  
Project No. BL-70-S

Parcel No. 2

124569

INDEXED



BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN *Joan P. Eborn, Deputy*  
APR 30 PM 12 58 \$6.00

WARRANTY DEED

THIS INDENTURE, Made this 15 day of July,  
in the year of our Lord One Thousand Nine Hundred and Eighty,  
between LYNN JOE SKINNER and ELVON SKINNER, husband and wife,  
718 Bamas  
of Mission, County of Latah, State of Idaho,  
the Parties of the First Part, and the STATE OF IDAHO, by and  
through the IDAHO TRANSPORTATION BOARD for the DIVISION OF HIGHWAYS  
3311 West State Street, Boise, Idaho 83703, the Party of the  
Second Part.

WITNESSETH, That the said Parties of the First Part,  
for and in consideration of the sum of One and no/100ths (\$1.00)  
Dollars, lawful money of the United States of America, to them  
in hand paid by the said Party of the Second Part, the receipt  
whereof is hereby acknowledged, have granted, bargained and  
sold, and by these presents do grant, bargain, sell, convey and  
confirm unto the said Party of the Second Part, and to its suc-  
cessors and assigns forever, all of the following described real  
estate, situated in \_\_\_\_\_, County of Bear Lake,  
State of Idaho, to-wit:

Property described in Schedule "A" attached  
hereto and herewith made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining,  
the reversion and reversions, remainder and remainders, rents, issues  
and profits thereof; and all estate, right, title and interest in  
and to the said property, as well in law as in equity, of the said  
Parties of the First Part.

TO HAVE AND TO HOLD, All and singular the above mentioned  
and described premises, together with the appurtenances, unto the  
Party of the Second Part, and to its successors and assigns forever  
and the said Parties of the First Part, and their heirs, the  
said premises in the quiet and peaceable possession of the said  
Party of the Second Part, its successors and assigns, against the  
said Parties of the First Part, and their heirs, and against all  
and every person and persons whomsoever, lawfully claiming or to  
claim the same shall and will WARRANT and by these presents forever  
DEFEND.

DH-  
~~Mat~~  
~~Pro~~  
Parc

ibottt3S  
FDIWSSCES

On this 15 day of July, 1980, before  
me, Lynn Joseph Farnsworth, a Notary  
Public in and for said State, personally appeared LYNN JOE SKINNER  
and ELVON T. SKINNER, husband and wife,

\_\_\_\_\_ known to me to be the persons  
whose names s are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Del.  
Residing at \_\_\_\_\_

(SEAL)

## ABRASTY DEED

T

STATE OF IDAHO ) ss.  
COUNTY OF )

I hereby certify that this instrument was filed for record at request of

at \_\_\_\_\_ minutes past \_\_\_\_\_  
\_\_\_\_\_ M., this \_\_\_\_\_, A.D. 19\_\_\_\_  
 in \_\_\_\_\_ Office, and duly recorded in Book \_\_\_\_\_

EX-Oficio Recorder

Agency

1000 Transportation Department,  
Highway 5  
Arlington Street  
02108

SCHEDULE ASheet 1 of 1

Materials Source Bl-70-S

~~Project No.~~Parcel No. 2

Land situated in Bear Lake County

A parcel of land lying on the Northeasterly side of the Northeasterly right of way line of the existing Oregon Short Line Railroad, and being a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to-wit:

Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian;

thence Westerly along the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 1,040.0 feet, more or less, to a point in the Northeasterly right of way line of the existing Oregon Short Line Railroad;

thence Southeasterly along said Northeasterly railroad right of way line 1,369.0 feet, more or less, to a point in the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

thence North 0°11'48" West along said East line 875.0 feet, more or less, to the PLACE OF BEGINNING.

Excepting and reserving, however, from this conveyance, unto the parties of the first part and their heirs and assigns forever, all rights to oil and gas in, upon, and underlying the above described lands provided that no other minerals are excepted or reserved to the parties of the first part by this instrument, and provided further that this exception and reservation shall in no way limit other interests of the party of the second part in the premises or restrict the said party of the second part from removing sand, gravel, rock, earth or similar materials from the said premises.

The area above described contains approximately 12.5 acres.

Any right of way fencing to be constructed is not necessarily intended to designate the property line between Grantors and the State, and any variance between the location of right of way fencing and the actual property line as herein described shall not be construed as a modification or alteration of this description.

BL-70s  
Bear Lake County

A G R E E M E N T

THIS AGREEMENT, made this 19 day of June,  
1981, by and between the STATE OF IDAHO, DIVISION OF HIGHWAYS, herein  
called the "State", and Mr. Rex Bartschi, an individual

WITNESSETH:

WHEREAS, the State desires to obtain a ten (10) year license for  
access to Materials Source BL-70s, over land which is owned by the Railroad,  
and is presently leased as an access road by Mr. Rex Bartschi (Lease No.  
17040). The State in order to acquire a 10 year license from the Railroad  
will enjoin Mr. Rex Bartschi as a "co-licensee". To accomplish this the  
parties agree to the following:

- 1) The State agrees to pay any and all costs associated with  
obtaining the 10 year license for an access right over  
Railroad property;
- 2) The State agrees to allow a 30' wide unrestricted access  
roadway to Mr. Rex Bartschi's land as shown on the  
attached plat;
- 3) Mr. Rex Bartschi agrees to relinquish existing lease  
(No. 17040) with the Railroad in favor of the new  
agreement;
- 4) Both parties agree that in the event either party desires  
to discontinue said license with the Railroad that the  
rights of the other party to continue use of the access  
roadway shall not be inhibited but shall be continued  
subject to the terms and conditions of the Railroad.

In witness whereof said parties hereby agree to the terms of this  
agreement.

IDAHO DIVISION OF HIGHWAYS

Rex Bartschi  
Rex Bartschi

By: M. J. Fila / BSL  
District Engineer



BL 70.

GT-16  
 $\Delta a = 0^{\circ}30'38''$

NW<sup>4</sup>NE<sup>4</sup>Sec.10

$22^{\circ}06'E$   
6.57'

Rex Bartschi  
4.38 Acres

NE<sup>4</sup>NE<sup>4</sup>Sec.10

Rex Bartschi

733.97'  
N88°27'26"E  
L. Skinner  
12.5 Acres  
Includes Old Channel  
5 ft. Offset  
Bed of old channel is probably privately owned. State lands has no interest.

Long Chord  
N55°26'51"W  
P.C.C. 6770+58.2  
P.S. 6767+07.3

30' Access Road  
720.29'  
N57°10'56"W  
500.99'

Bear River  
Two Tracks  
Union Pacific Railroad Main Line

nd Rebar  
Spike  
B.L. 70s Boundary  
Scale 1" = 300 Ft.

Don C. Clark  
17.40 Acres  
SE<sup>4</sup>NE<sup>4</sup>Sec.10

N88°26'49"E  
P.L. 382.12'  
GT-16  
N88°06'39"E  
P.L. 617.43'  
Base Line For X Secs.

Old Fence Line in Place  
N88°46'55"E  
P.L. 657.65'

True Location of 1/4 Line West is in Doubt.

1310.30'  
N57°08'05"W  
6750+55.3'

6750+55.3'  
N57°08'05"W  
F. Cor. 101+  
RT2

Railroad R/W  
10'

Old Fence Line in Place  
N88°46'55"E  
P.L. 657.65'

1310.30'  
N57°08'05"W  
6750+55.3'

1319.87'  
N57°20'56"W

1297.07'  
N57°20'56"W

1319.87'  
N57°20'56"W

1319.87'  
N57°20'56"W



Brad Little  
Governor

State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Gary Spackman  
Director

May 22, 2020

MICHAEL ROBISON  
JAMIE ROBISON  
PO BOX 54  
DINGLE ID 83233-0054

Re: Change in Ownership for Water Right No(s): 11-4219

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11