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APR 28 2020

WATER RESOURCES  
WESTERN REGION

*Attorneys for Farmers Co-Operative Ditch Company*

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR  
PERMIT NOS.:

63-34840 to 63-34846

63-34832 to 63-34838

IN THE NAME OF ONE MORE MILE LLC

NOTICE OF SERVICE OF PROTESTANT  
FARMERS CO-OPERATIVE DITCH  
COMPANY'S RESPONSES TO APPLICANT'S  
FIRST SET OF DISCOVERY REQUESTS

NOTICE is hereby provided that Protestant, Farmers Co-Operative Ditch Company served its Responses to Applicant's First Set of Discovery Requests to Protestant Farmers Co-Operative Ditch Company, through counsel, at the e-mail addresses below:

Albert P. Barker  
Barker Rosholt & Simpson LLP  
1010 W. Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, ID 83701-2139

[apb@idahowaters.com](mailto:apb@idahowaters.com)

DATED this 27th day of April, 2020.

SAWTOOTH LAW OFFICES, PLLC

By 

S. Bryce Farris  
Attorneys for Farmers Co-Operative  
Ditch Company

### CERTIFICATE OF SERVICE


I HEREBY CERTIFY that on this <sup>27th</sup> day of April, 2020, I caused a true and correct copy of the foregoing document to be served by the method indicated below, and addressed to the following:

Albert P. Barker  
BARKER ROSHOLT & SIMPSON LLP  
1010 W. Jefferson, Suite 102  
P.O. Box 2139  
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P (208) 336-0700  
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☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Facsimile  
☒ Email

Idaho Department of Water Resources  
322 E. FRONT ST.  
Boise, ID 83720-0098

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

  
S. Bryce Farris

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**Katie L. Vandenberg**

**Andrew J. Waldera \*\***

**James R. Bennetts (retired)**

*Attorneys licensed in Idaho  
\* Also licensed in Washington  
\*\* Also licensed in Oregon*

February 18, 2020

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**APR 28 2020**

**WATER RESOURCES  
WESTERN REGION**

Idaho Department of Water Resources  
Western Region Office  
2735 Airport Way  
Boise, ID 83705-5082

Re: Application for Permit Nos. 63-34832 to 63-34838 and 63-34841 to 63-34846  
One More Mile LLC

Dear Western Region Office:

Enclosed for filing in the above-referenced matter is the following original document:

Notice of Service of Farmers Co-Operative Ditch Companies' Responses to Applicant's  
First Set of Discovery Requests

Please conform the copy of this document and return it via the enclosed self-addressed, postage prepaid envelope.

Thank you for your assistance.

Very truly yours,

Debby Long  
Assistant to S. Bryce Farris

SBF/dll  
Enclosures