

ORIGINAL

Scott A. Magnuson, ISB #7916
BARKER ROSHOLT & SIMPSON LLP
1010 Jefferson St., Ste. 102
P.O. Box 2139
Boise, Idaho 83701-2139
Telephone: (208) 336-0700
Facsimile: (208) 344-6034
sam@idahowaters.com

RECEIVED

MAY 13 2020

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 29 2020

DEPARTMENT OF
WATER RESOURCES

Attorney for Boise Project Board of Control

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 63-34753

In the name of the Idaho Water Resource
Board

**NOTICE OF SUBSTITUTION OF
COUNSEL**

NOTICE IS HEREBY PROVIDED that pursuant to IDAPA 37.01.01.205 (Rule 205),
Scott A. Magnuson of the firm Barker Rosholt & Simpson LLP substitutes as counsel of record
for the Intervenor, Boise Project Board of Control. Please remove Mr. Barker from all
certificates of service in this matter and provide all future service to:

Scott A. Magnuson
Barker Rosholt & Simpson LLP
P.O. Box 2139
Boise, Idaho 83701-2139

DATED this 28th day of April, 2020.

BARKER ROSHOLT & SIMPSON LLP



Scott A. Magnuson
Attorney for Boise Project Board of Control

CERTIFICATE OF SERVICE

I hereby certify that on this 28th day of April, 2020, I served the original of the foregoing **NOTICE OF SUBSTITUTION OF COUNSEL**, by hand-delivering or depositing same in the U.S. Mail, postage prepaid, as indicated, addressed to the following:

Idaho Department of Water Resources
Idaho Water Center
322 East Front Street
Boise, Idaho 83702-7374

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Idaho Water Resource Board
c/o Ann Y. Vonde
P.O. Box 83720
Boise, Idaho 83702-0010

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Scott L. Campbell
Campbell Law, Chartered
P.O. Box 170538
Boise, Idaho 83717

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

*Attorney for Protestant, Elmore County,
Board of County Commissioners*

Dylan B. Lawrence
Varin Wardwell LLC
242 N. 8th Street, Suite 220
P.O. Box 1676
Boise, Idaho 83701-1676

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

*Attorney for Protestant, Elmore County,
Board of County Commissioners*

Christopher H. Meyer
Michael P. Lawrence
Charlie S. Baser
Givens Pursley LLP
601 W. Bannock Street
Boise, Idaho 83702

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

*Attorneys for Protestant, Suez Water Idaho
Inc.*

Abigail Germaine
Boise City Attorney's Office
150 N. Capital Blvd.
Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Attorney for Protestant, City of Boise

Frederic W. Price
United States Department of the Interior
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Attorney for Protestant, Bureau of Land Management

Sawtooth Law Offices, PLLC
1101 W. River Street, Ste. 110
P.O. Box 7985
Boise, ID 83707-7985

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Attorney for Protestants, Ballentyne Ditch Company, et al.

Peter Anderson
910 W. Main St., Suite 342
Boise, ID 83702

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Attorneys for Protestant, Trout Unlimited Inc.



Scott A. Magnuson



Barker Rosholt
& Simpson LLP

Scott A. Magnuson

EMAIL: sam@idahowaters.com

PHONE: 208.336.0700

WEB: idahowaters.com

RECEIVED

APR 29 2020

DEPARTMENT OF
WATER RESOURCES

Boise

1010 W. Jefferson St. Suite 102

Boise, Idaho 83702

p. 208.336.0700

f. 208.344.6034

Attorneys

Albert P. Barker

John K. Simpson

Travis L. Thompson

Scott A. Magnuson

Jonas A. Reagan

John A. Rosholt
(1937-2019)

April 28, 2020

Idaho Department of Water Resources
Idaho Water Center
322 East Front Street
Boise, Idaho 83702-7374

Re: *Idaho Water Resource Board Application for Permit No. 63-34753, Anderson Ranch Dam*

Dear Clerk,

Enclosed herewith for filing, please find one original and one copy of a *Notice of Substitution of Counsel* concerning the above referenced matter. Please conform the copy with your file-received stamp and return to our office in the enclosed pre-addressed, postage prepaid envelope.

Should you have any questions or concerns, please contact me.

Very Truly Yours,

Jessica L. Witt, Assistant to
Scott A. Magnuson

/jlw

Enclosures