

Albert P. Barker, ISB No. 2867
BARKER ROSHOLT & SIMPSON LLP
1010 W. Jefferson St., Ste. 102
P.O. Box 2139
Boise, ID 83701-2139
Telephone: (208) 336-0700
Facsimile: (208) 344-6034
apb@idahowaters.com

RECEIVED

MAY 13 2020

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 29 2020

DEPARTMENT OF
WATER RESOURCES

Attorneys for One More Mile LLC

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 63-34840

In the name of One More Mile LLC

**NOTICE OF SERVICE OF ONE MORE
MILE LLC'S RESPONSE TO FARMERS
CO-OPERATIVE DITCH COMPANY'S
FIRST DISCOVERY REQUESTS**

NOTICE, is hereby provided that One More Mile LLC served its *Response to Farmers
Co-operative Ditch Company's First Discovery Requests* through its counsel, at the email
addresses listed below:

S. Bryce Farris bryce@sawtoothlaw.com
Sawtooth Law
P.O. Box 7985
Boise, ID 83707

DATED this 27th day of April, 2020.



Albert P. Barker
Attorneys for One More Mile LLC

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 27th day of April, 2020, I served a true and correct copy of the foregoing *Notice of Service of One More Mile LLC's Response to Farmers Co-operative Ditch Company's First Discovery Requests* on the following by the method indicated:

Idaho Dept. of Water Resources
322 E Front St
Boise, Idaho 83720-0098

☐ Hand Delivery
☒ U.S. Mail
☐ Facsimile
☐ Overnight Mail

S. Bryce Farris
Sawtooth Law
1101 W River St., Suite 110
Boise, ID 83702

☐ Hand Delivery
☒ U.S. Mail
☐ Facsimile
☐ Overnight Mail
☒ Email: bryce@sawtoothlaw.com



Albert P. Barker



**Barker Rosholt
& Simpson LLP**

Albert P. Barker

EMAIL: apb@idahowaters.com

PHONE: 208.336.0700

WEB: idahowaters.com

Boise

1010 W. Jefferson St. Suite 102

Boise, Idaho 83702

p. 208.336.0700

f. 208.344.6034

Attorneys

Albert P. Barker

John K. Simpson

Travis L. Thompson

Scott A. Magnuson

Jonas A. Reagan

John A. Rosholt
(1937-2019)

April 28, 2020

Idaho Department of Water Resources
322 E. Front Street, Suite 648
Boise, ID 83702-7371

Re: One More Mile, LLC – Permit No. 63-34840

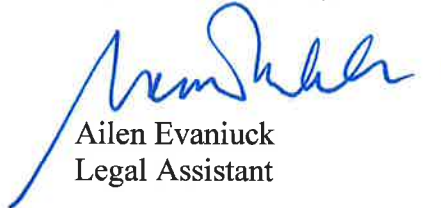
Dear Clerk,

Enclosed please find the Notice of Service of One More Mile LLC's Response to Farmers' Cooperative Ditch Company's First Discovery Requests for filing.

Please return the copies with your file or received stamp in the enclosed envelope for our records. Thank you for your assistance.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP



Ailen Evaniuck
Legal Assistant

Enc. a/s

RECEIVED
APR 29 2020
DEPARTMENT OF
WATER RESOURCES