FORM 202 Rev. 09/16 RECEIVED

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. 96-9807

MAY 15 2020

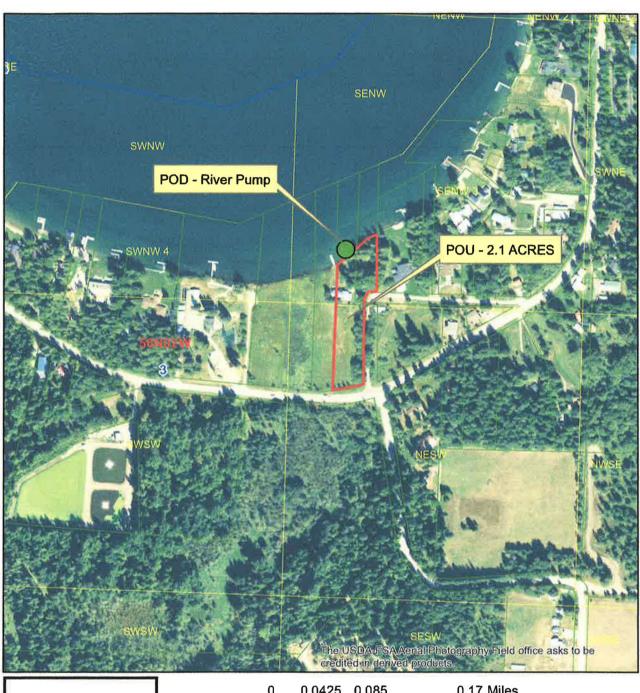
APPLICATION FOR PERMIT

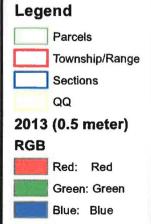
To appropriate the public waters of the State of Idaho

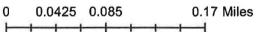
. Name o	R/NOF of applic	र। ⊓⊏ ant(s)	Alay N	lurray			and or a		Phone 20	08 946 3368	
Mailing	address	3 135 I	City Sagle								
)										
				Phone							
			_ City								
D. □ 1	end origine representations in the representation in the represent	ginal co esentat esentat	orrespo tive ma tive is a	ndenc y subr authori	e to the nit info zed to	e applice mation sign fo	on to the representate cant and copies to the for the applicant be the applicant. Attached	ne representative ut is not authorize ch a Power of Att	ed to sign for orney or oth	r the applicant OR er documentation.	
					IC I VIVE	31	Which	n is a tributary of	Columbia	(IVG)	
. Locatio	n of poi	Sec	Gove	%	1/4	1/4 NW	County	Source	e	Local name or tag #	
56N	2W	3	3		SE		Bonner	Pend Oreill	e River		
								-			
Amoun	(cfs or ac t (cfs or ac t	re-feet pe	fo er year) fo er year) fo	r			purp	ooses from	to	(both dates inclusive) (both dates inclusive) (both dates inclusive)	
. Total q	cfs or acu uantity to	<u> </u>	•	ated is	s (a) _	0.03	_ cubic feet per sec	cond (cfs) and/or	(b)	acre-feet per year (af)	
. Propos		-									
	cribe typ ch intak							source			
b. Hei	ht of sto	orage (dam _	-		feet; a	active reservoir cap	acity	acre-fee	et; total reservoir capacity	
-								-		e refill plan in item 12. Fo	
dam	s 10 fee	et or m	ore in I	neight	AND h	aving a	a storage capacity o	of 50 acre-feet or	more, subm	nit a separate Application	
		100		1000			r Existing Dam. App				
							nches; proposed de			feet.	
				-			er than 85°F being s				
well	was dri	lied for	(well d	owner)				; Drilli	ng Permit N	lo	
						-	For Department Use				
eceived by					Date		Time	е Р		eck by	
ee \$ 100	CO.	Red	ceipted	by	JA	_	Receipt No.	NO310074		Date 5-15-2020	

8.	Descri	ption o	f propo	osed (ıses (if irriga	ation	only, (go to i	item 9):									
	a. Hyd	. Hydropower; show total feet of head and proposed capacity in kW.																		
	b. Sto	. Stockwatering; list number and kind of livestock																		
	c. Mur	. Municipal; must complete and attach the Municipal Water Right Application Checklist.																		
	d. Dor	nestic;	show	numb	er of	house	holds	-												
	e. Oth	er; des	scribe f	fully																
	-																			
9.	Descri	ption o	f place	of us	e:															
	a. If w		•	-			_													
			used f ow. Se								e use	(exar	nple: [) for I	Dome	stic) i	n the d	corres	spond	ing place
		00 001	T	0 11100			Otanic				-							-		·
	TWP	RGE	SEC	NE	NW	sw	SE	NE	NW	sw	SE	NE	S\ Nw	W sw	SE	NE	S Nw I	E sw	SE	TOTALS
	56N	2W	3	145	1444	311	- SE	ME	1444	311	1	1.1	1444	311	JE.	I NE	1444	311	3E	2.1
	JOH										3									
	Tota	al num	ber of	acres	to be	irrina	ted.	2	.1	4										A
40						_				_		. حالم م	مماسات	سا من	ماد، مام		۔ بنا ہ ا	يما لم من		
10.		-			-					-								-		ınicipality,
	canal c	ompar	ny, or ir	rigation	on dis	trict. If	f this a	applica	ation i	s for d	omes	stic pu	rposes	s, do y	ou in	tend to	o use t	his wa	ater, v	vater from
	anothe	r sourc	ce, or t	ooth, f	o irrig	ate yo	our lav	vn, ga	ırden,	, and/c	or land	dscap	ing? _							
									-											
11.	a. Wh	o owns	the p	roperl	y at th	ne poi	nt of o	divers	ion? 3	applica	ant									
	b. Wh	o owns	the la	ınd to	be irr	igated	or pl	ace o	f use?	appli	icant									
		e prop	=0	owne	d by a	perso	n oth	er tha	n the a	applica	ant, d	escrib	e the a	arrang	jemei	nt ena	bling t	he ap	plicar	nt to make
12.	Descril	be you	r propo	sal in	narra	ative fo	orm, a	nd pr	ovide	additio	onal e	explan	ation f	for an	y of th	e iten	ıs abo	ve. A	ttach	additional
	pages	if nece	ssary.																	
	Irrigati	on of 2	.1 acre	es of I	awn a	and sh	nubbe	гу												
	W ====																			
13.	Time r	equire	d for co	omple	tion o	f work	s and	d appli	icatio	n of w	ater to	o prop	osed l	benef	icial u	se is	5 \	ears (i	minim	um 1 year).
		-																		
																				ed point of to one (1)
Th-	. Inform	41		- i al	: Ala		_1:	I.		. 4. 41		-4 -6	mare le			1			4	
																				ny willful approval.
		, 1)	1								•									
<u>C:</u>		1 11	win	5						•	01-		of A-	alla - s f						
Sign	ature of	Applic		4.	-	2-1					Sig	mature	of App	piicani	l					
Prin	t Name			plicab	le)					-	Pri	nt Nan	ne (and	title.	if appl	icable)			
				•	•									- 1			•			

Application for Permit











State of Idaho DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 27, 2020

ALEX MURRAY 135 HUBBARD LN SAGLE, ID 83860-9795

RE: Application for Permit No. 96-9807

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 6/4/2020 and 6/11/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman

Sammy all

Administrative Assistant

Alleman, Tammy

From:

Alleman, Tammy

Sent:

Wednesday, May 27, 2020 11:18 AM

To:

'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'; 'Horsmon,Merritt';

'Amidy Fuson'; 'Mike Ahmer'

Subject:

Request for Comments for WR# 96-9807

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is June 22, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

Alleman, Tammy

From:

Alleman, Tammy

Sent:

Wednesday, May 27, 2020 11:16 AM

To:

'bcdblegals@cdapress.com'

Subject:

Legal Notice

Attachments:

96-9807 Legal Notice.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **June 4**th **& June 11**th, **2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **June 22, 2020.** Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 96-9807 ALEX MURRAY 135 HUBBARD LN SAGLE, ID 83860-9795 Point of Diversion L3(SENW) S3 T56N R02W **BONNER County** Source PEND OREILLE RIVER Tributary COLUMBIA RIVER Use: IRRIGATION 04/01 to 10/31 Total Diversion: 0.03 CFS Date Filed: 05-15-2020 Place Of Use: IRRIGATION T56N R02W S3 NESW,L3(SENW) Total Acres: 2.1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 6/22/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/4/2020 and 6/11/2020