

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No.

**RECEIVED**  
**MAY 20 2020****APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**IDWR / NORTH**

1. Name of applicant(s) CHARLES S CRAMER/Tammy J. Cramer Phone 208-625-1095  
 Name connector (check one): ☐ and ☐ or ☒ and/or  
 Mailing address P.O. 958 City KATHAL  
 State Idaho (ID) ZIP 83801 Email Tammycramer@gmail.com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply ST JOE RIVER which is a tributary of COEUR D ALENE LAKE
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
46N	01W	14	5		NE	SW	BENEWAH	ST JOE RIVER	

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1/2 inch House Power Pump in river diverting water.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

**For Department Use**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by JD Receipt No. N036085 Date 5-20-2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	01W	14									D	D		D					
											5	4		5					

Total number of acres to be irrigated: \_\_\_\_\_

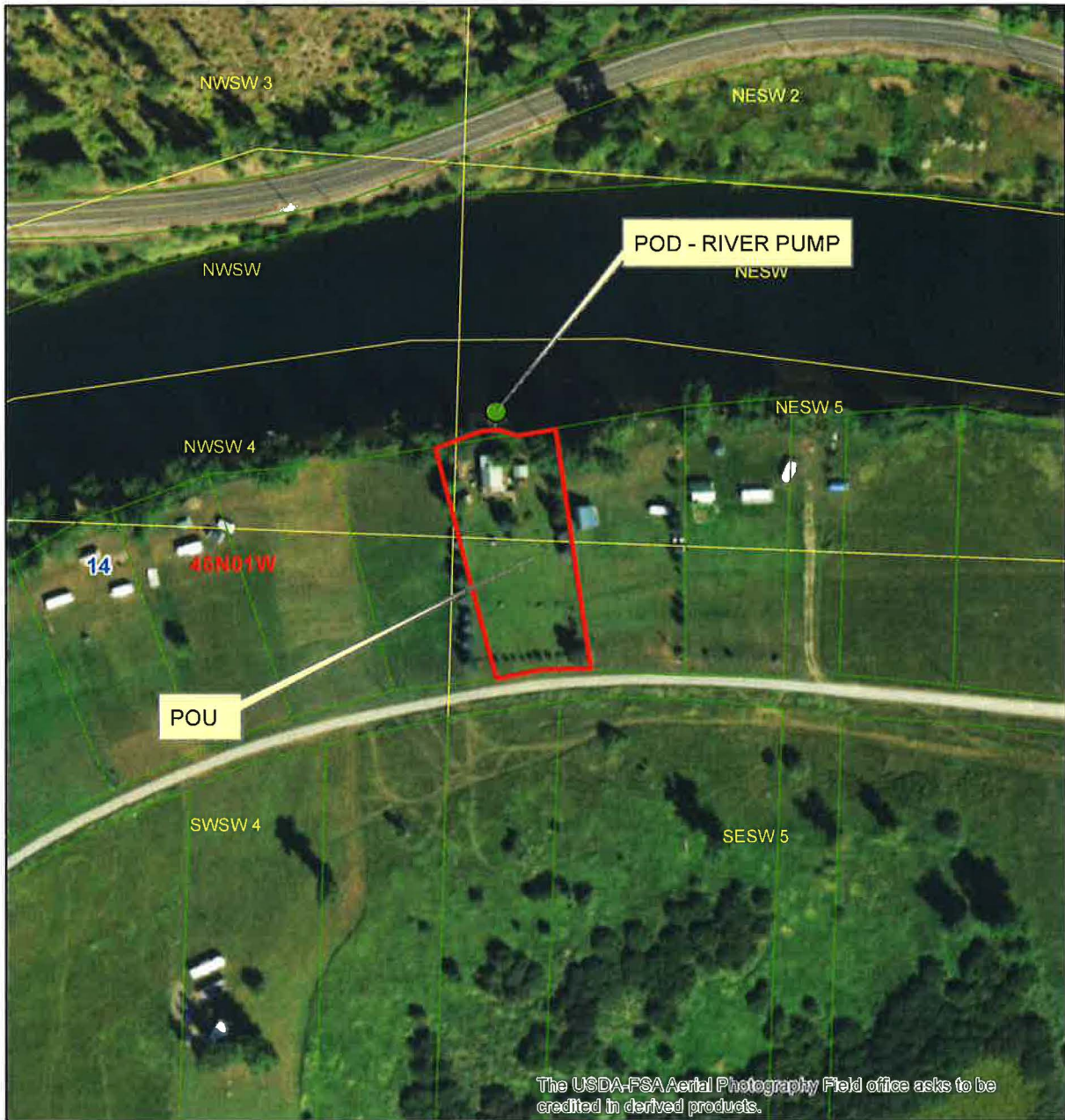
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. To use to wash off dirty hands and usage such as that
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Charles S. Crame  
 Signature of Applicant  
Charles S. Crame  
 Print Name (and title, if applicable)

Tamara J. Cramer  
 Signature of Applicant  
Tamara J. Cramer  
 Print Name (and title, if applicable)





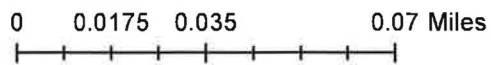
**Legend**

- Parcels
- Township/Range
- Sections
- QQ

**2013 (0.5 meter)**

**RGB**

- Red: Red
- Green: Green
- Blue: Blue





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763  
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 27, 2020

CHARLES S CRAMER  
TAMARA J CRAMER  
PO BOX 958  
ATHOL, ID 83801-0958

RE: Application for Permit No. 91-8046

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 6/3/2020 and 6/10/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Wednesday, May 27, 2020 12:46 PM  
**To:** 'Horsmon, Merritt'; 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'; Skoro, Emily; Golden, Kala  
**Subject:** Request for Comments on WR# 91-8046

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is June 22, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800  
Fax (208) 762-2819*



## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Wednesday, May 27, 2020 12:44 PM  
**To:** 'Jamie'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice for 91-8046, 92-11092 & 92-11093.docx

Please publish the enclosed legal notice in the **St. Maries Gazette Record** on the dates indicated **June 3<sup>rd</sup> & June 10<sup>th</sup>, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **June 22, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800  
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**91-8046**

CHARLES S CRAMER  
TAMARA J CRAMER  
PO BOX 958  
ATHOL, ID 83801-0958  
Point of Diversion L5(NESW)  
S14 T46N R01W  
BENEWAH County  
Source ST JOE RIVER  
Tributary COEUR D ALENE LAKE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 05-20-2020  
Place Of Use: DOMESTIC  
T46N R01W S14  
L5(NESW),L4(NWSW),L5(SESW)

**92-11092**

GARY HAGAN  
2255 RESERVOIR RD  
CLARKSTON, WA 99403-1650  
Point of Diversion SESW  
S35 T44N R03W  
BENEWAH County  
Source GROUND WATER  
Point of Diversion SESW  
S35 T44N R03W  
BENEWAH County  
Source GROUND WATER  
Point of Diversion SESW  
S35 T44N R03W  
BENEWAH County  
Source GROUND WATER  
Use: RECREATION STORAGE  
01/01 to 12/31 4.7 AF  
Use: FISH PROPAGATION  
01/01 to 12/31 0.2 CFS  
Use: DIVERSION TO STORAGE  
01/01 to 12/31 0.2 CFS  
Use: FISH PROPAGATION STORAGE  
01/01 to 12/31 4.7 AF  
Use: RECREATION  
01/01 to 12/31 0.2 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 05-22-2020  
Place Of Use: FISH PROPAGATION,FISH PROPAGATION STORAGE,RECREATION,RECREATION STORAGE  
T44N R03W S35 SESE

**92-11093**

GARY HAGAN  
2255 RESERVOIR RD  
CLARKSTON, WA 99403-1650  
Point of Diversion SESW  
S35 T44N R03W  
BENEWAH County  
Source GROUND WATER  
Use: DIVERSION TO STORAGE  
01/01 to 12/31 0.1 CFS  
Use: FISH PROPAGATION STORAGE  
01/01 to 12/31 1.9 AF  
Use: RECREATION STORAGE  
01/01 to 12/31 1.9 AF  
Use: FISH PROPAGATION  
01/01 to 12/31 0.1 CFS  
Use: RECREATION  
01/01 to 12/31 0.1 CFS  
Total Diversion: 0.1 CFS  
Date Filed: 05-22-2020

Place Of Use: FISH PROPAGATION,FISH PROPAGATION STORAGE,RECREATION,RECREATION STORAGE  
T43N R03W S2  
L2(NWNE)

Place Of Use: FISH PROPAGATION,FISH PROPAGATION STORAGE,RECREATION,RECREATION STORAGE  
T44N R03W S35 SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 6/22/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/3/2020 and 6/10/2020