## **NEW PROPERTY OWNER**



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

DATE OF CLOSING: 10-28-96

RECEIVED

				WE OF LAFD
LI	Section 34, 1/4 of	OF PROPERTY: Township 9 N Range 42 1/4 of 1/4, Govt. Lot ,BM., Subdivision/Townsite	EI/2SE1/4	NOV 1 2 1996
	If you have additional legal of	descriptions, please attach separate sheet.		Department of Water Resources
	ter supply system, owns the w	rice Water Supply (all water is received from a cater right, and bills the customer on a regular bas		no maintains
	Water Right Number(s) Assigned by IDWR:  21-07392 21-02121, A21-010286, A21-10287			
	Name and address of Forme Owner/Claimant(s)(Seller):	Bee Hedrickc/o_Lois_Riley, as P.R. of the ! _3639_Rampart	Estate of Bec	e Hedrick
0	New owner/Claimant (Purchaser):	Boise, ID 83704  Dennis Fransen & Susan Fransen	7/2-	.v=D
0	New Mailing Address:	Dennis Fransen & Susan Fransen 3296 E. 1200 N. Ashton, ID 83420	RE NO	OEIVED
0	New Telephone Number:	(208 <u>)</u> 652 - 3760	Debsyr	usul of Adsist Beachices ) A
		p result in a splitting of the water right owned /cl ion of the water right that is now owned/claimed		
0		scribe either the property conveyed or include ownership is not required if this form is	No ans.	
	Signature of New Owner/Claimant(s)	Date Date		
	Signature of Former			
FC	OR IDWR USE ONLY:	required if proof of ownership is attached.)		
Init	tial Review and Data-Entry			
Fu	Date: By: rther Action Needed:			5 NO A
Fin	rther Action Taken Date: By: Ial Review and Data Entry Date: By: Iam Numbers of Split, if any:	Original to be malled to Idaho Department of Water Resource Copies to Former Owner and New Owner	es O	o to the state of

pj:water.for

e ululas ole

NOV 0 5 1995

## PERSONAL REPRESENTATIVE'S DEED

Department of Water Rado Local Eastern Region

THIS INDENTURE, Made this 28th day of October, 1996, between LOIS A. RILEY, as Personal Representative of the Estate of Bee W. Hedrick, late of Ashton, Fremont County, Idaho, the party of the first part, and DENNIS FRANSEN and SUSAN FRANSEN, husband and wife, of 3296 E. 1200 N., Ashton, ID 83420, the parties of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Fremont County, Idaho, to-wit:

The East Half of the Southeast Quarter (E1/2SE1/4) of Section 34, Township 9 North, Range 42 E.B.M., together with all water rights thereunto belonging, and the irrigation system that may be owned by the said estate and now existing upon the premises, and the following water rights: License No. 421-07392, License No. 421-02121, Claim No. A21-010286, and License No. A-21-10287 (domestic well).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;