

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 27 2020

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-169C <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-2376 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Joyce Monson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Lane Schrock & Nada Marie Schrock  
New owner(s) as listed on the conveyance document
- 3327 W 2900 N Moore Name connector ☐ and ☐ or ☐ and/or  
Mailing address ID 83255  
719-850-9126 mschrock83@gmail.com State ZIP  
Telephone mschrock83@gmail.com Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 16, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-169C

8. Signature: [Signature] Title, if applicable 4/16/2020  
Signature of new owner/claimant Date
- Signature: Nada Schrock Title, if applicable 4/16/2020  
Signature of new owner/claimant Date

### For IDWR Office Use Only:

Received by CA Date 4/27/2020 Receipt No. E045848 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by CR Date 5/29/2020

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**BUTTE COUNTY**  
Recorded for:  
First American Title - Blackfo  
11:43:34 AM 04-22-2020  
**0000-058012**  
No. Pages: 3 Fee: \$15.00  
**SHELLY SHAFFER**  
County Clerk  
Deputy: KG

**Instrument # 257900**  
CHALLIS, CUSTER, IDAHO  
04-22-2020 12:09:57 No. of Pages: 4  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: TV

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **847566-B (vb)**

Date: **April 16, 2020**

For Value Received, **Joyce Monson, a married woman as her sole and separate property,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael Lane Schrock and Nada Marie Schrock, husband and wife,** hereinafter called the Grantee, whose current address is , , ID, the following described premises, situated in **Butte County, Idaho,** to-wit:

**PARCEL 1:**

**Township 6 North, Range 25 E.B.M., Butte County, Idaho**  
**Section 12: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; EXCEPTING that portion lying with Custer County.**

**PARCEL 2:**

**Township 6 North, Range 25 E.B.M., Custer County, Idaho**  
**Section 12: That portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  South of Pass Creek**

**LESS AND EXCEPTING THEREFROM: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 12, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as: Commencing at the SW Corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$  and running thence N. 726 feet, along the W. line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence E. 300 feet; thence S. 726 feet to the S. line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence W. 300 feet along said S. line to the point of beginning.**

**PARCEL 3:**

**Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 12, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as: Commencing at the SW Corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$  and running thence N. 726 feet, along the W. line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence E. 300 feet; thence S. 726 feet to the S. line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence W. 300 feet along said S. line to the point of beginning.**

**Together With:**

**State of Idaho Department of Water Resources Water Right #34-2376, Groundwater, Decreed, 7/20/1960 Priority Date, 2.30 CFS, 9.00 GPM, 402.5 AF, 3.5 AFA over 115 acres and Water Right #34-169, Big Lost River, Decreed, 6/30/1891 Priority Date, 1.60 CFS, 9.00 GPM over 80.0 acres**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**BUTTE COUNTY**  
Recorded for:  
First American Title - Blackfo  
11:43:34 AM 04-22-2020  
**0000-058012**  
No. Pages: 3 Fee: \$15.00  
**SHELLY SHAFFER**  
County Clerk  
Deputy: KG

**E-RECORDED** simplifile

ID: 257900  
County: CUSTER  
Date: 4-22-2020 Time: 12:09 pm

Space Above This Line for Recorder's Use Only

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File No.: **847566-B (vb)**

Date: **April 16, 2020**

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**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**E-RECORDED** simplifile

ID: 58012  
County: Butte  
Date: 4-22-2020 Time: 11:43 am

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **847566-B (vb)**

Date: **April 16, 2020**

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/16/2020

Warranty Deed  
- continued

File No.: 847566-B (vb)

Joyce Monson  
Joyce Monson

BUYER(S):

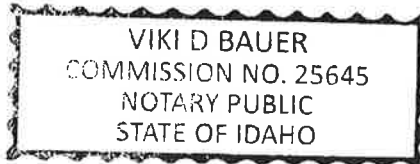
Michael Lane Schrock  
Michael Lane Schrock

Nada Marie Schrock  
Nada Marie Schrock

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

On this 21 day of April, 2020, before me, a Notary Public in and for said State, personally appeared **Joyce Monson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D Bauer  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 3-31-2026

Expires:

STATE OF Idaho )  
SS.

COUNTY OF Bingham )

On this 21 day of April, 2020, before me, a Notary Public in and for said State, personally appeared **Michael Lane Schrock and Nada Marie Schrock**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D Bauer  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 3-31-2026

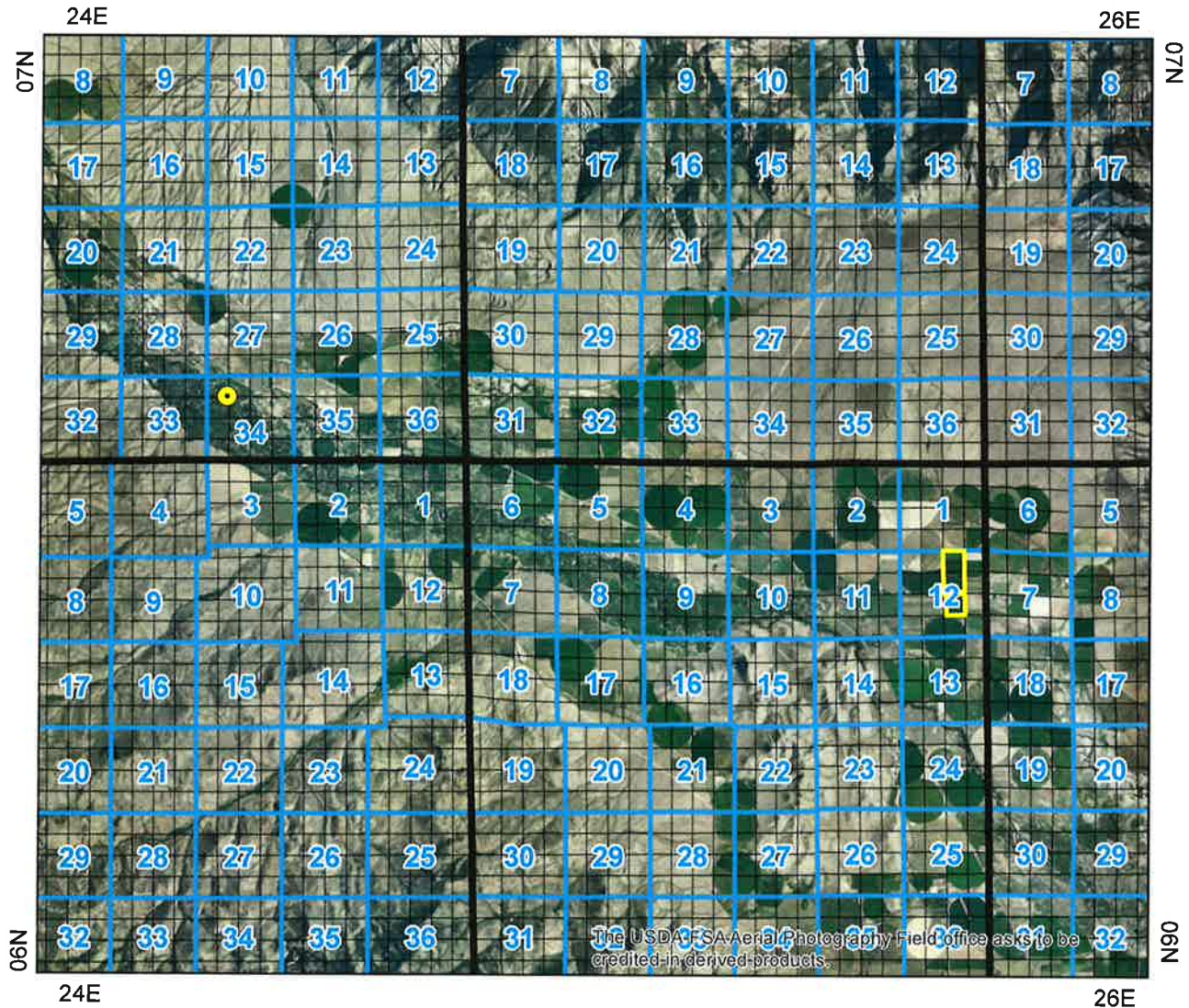


State of Idaho  
Department of Water Resources

# Water Right 34-169C

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 1.25 2.5 5 Miles



# IDAHO Department of Water Resources



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## WATER RIGHT REPORT

4/22/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-169C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOYCE MONSON 3629 W 4050 N MOORE, ID 83255-8744 2085882393

Priority Date: 06/30/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	5/01	10/15	1.6 CFS	
Total Diversion			1.6 CFS	

Location of Point(s) of Diversion:

BIG LOST RIVER|SENWNW|Sec. 34|Township 07N|Range 24E|CUSTER County

IRRIGATION Use:

Acre Limit: 80

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	12		NWNE	40		SWNE	38.5						
				NWSE	36.5									

Total Acres: 115

Conditions of Approval:

- X27 This right is limited to the irrigation of 80 acres within the authorized place of use in a single irrigation season.
- X35 Rights 34-169C and 34-2376 when combined shall not exceed a total diversion rate of 2.78 cfs and the irrigation of 115 acres.



3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. S34 The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
5. F01 Water is delivered through Burnett Ditch.
6. 004 This right does not grant any right-of-way or easement across the land of another.
7. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
8. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

## Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 115

Combined Volume Limit:

Combined Rate Limit: 2.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

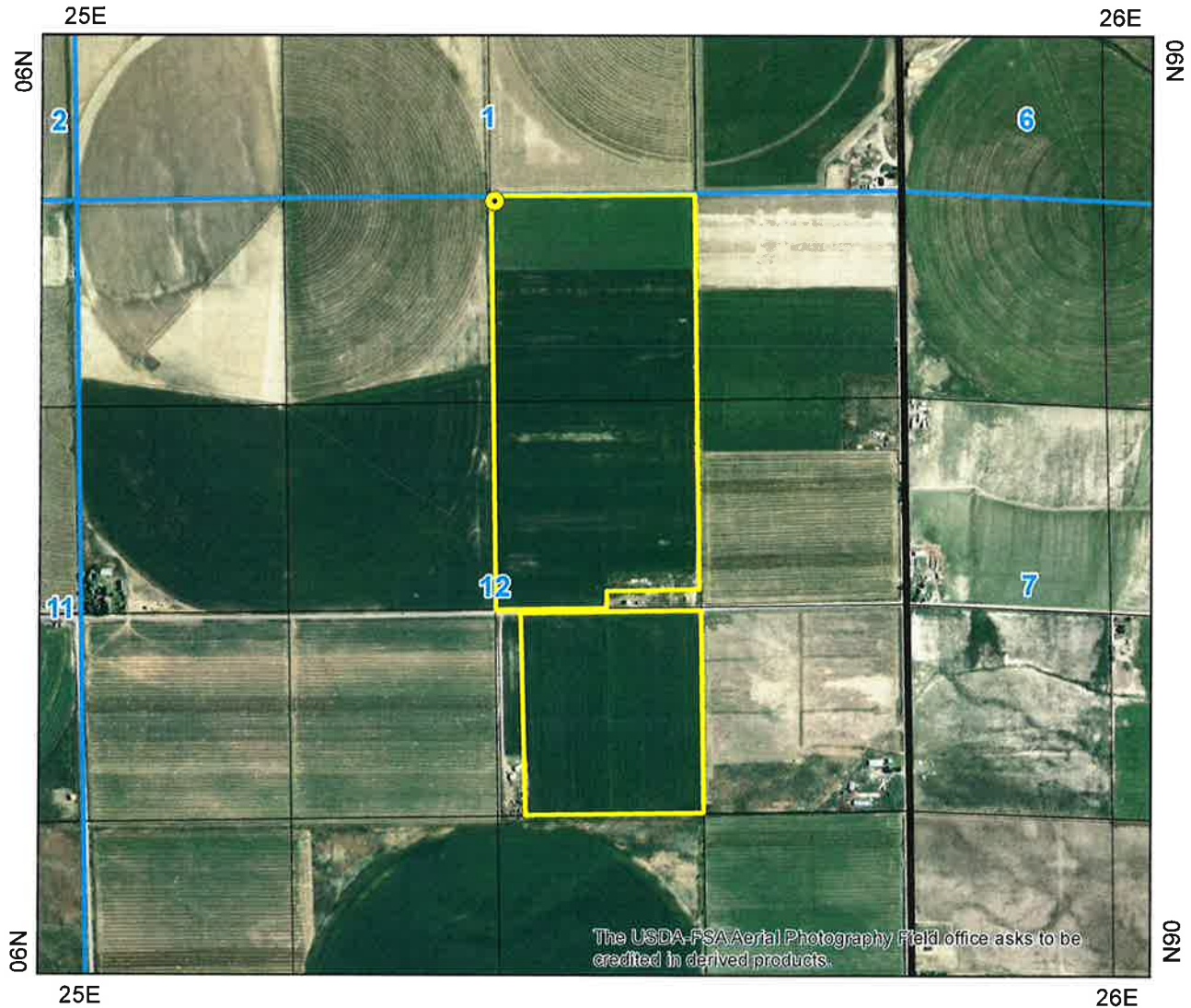
Mitigation Plan: False






State of Idaho  
Department of Water Resources

# Water Right 34-2376

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



# IDAHO Department of Water Resources



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## WATER RIGHT REPORT

4/22/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-2376

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOYCE MONSON 3629 W 4050 N MOORE, ID 83255-8744 2085882393
Original Owner	VERN MONSON LESLIE, ID

Priority Date: 07/20/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.3 CFS	402.5 AFA
Total Diversion			2.3 CFS	402.5 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 12|Township 06N|Range 25E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	12		NWNE	40		SWNE	38.5						
				NWSE	36.5									

Total Acres: 115

Conditions of Approval:

1. X35 Rights 34-169C and 34-2376 when combined shall not exceed a total diversion rate of 2.78 cfs and the irrigation of 115 acres.

2. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point (s) of diversion in accordance with Department specifications.
4. 214 Prior to the diversion and use of water under Transfer approval 81739, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre: 0.02



Generic Max Volume per Acre: 3.5

Combined Acres Limit: 115

Combined Volume Limit:

Combined Rate Limit: 2.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 29, 2020

MICHAEL LANE SCHROCK  
NADA MARIE SCHROCK  
3327 W 2900 N  
MOORE ID 83255

Re: Change in Ownership for Water Right No(s): 34-169C, 34-2376

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos  
Technical Records Specialist

Enclosure(s)

cc: Water District 34  
Big Lost River Ground Water District