

Idaho Statesman

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MAY 18 2020

WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263978	0004638037	The following application(s) have been filed to app	TRANSFER NO. 84018	\$286.18	2	8.78 In

Attention: Kensie Thorneycroft

IDAHO DEPT OF WATER RESOURCES / WEST
2735 AIRPORT WAY
BOISE, ID 837055082

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34880
LESLIEANN SCHWEIGER
GREGORY SCHWEIGER
9930 NEARPOINT DR
ANCHORAGE, AK 99507-1207
(2) Point of Diversion NESW S8 T05N R01W ADA County Source
GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.18 CFS
Total Diversion: 0.22 CFS
Date Filed: 04-06-2020
Place Of Use: DOMESTIC, IRRIGATION
T05N R01W S8 NESW
Total Acres: 9

Water bearing zone to be appropriated is from 450 to 650 feet.
Domestic use is for one home in Colton Ranch Subdivision Lot 8 & 9 Block 1.

63-34883
CITY OF MERIDIAN
33 E BROADWAY AVE STE 206
MERIDIAN, ID 83642-2619
Point of Diversion SENW S10 T03N R01W ADA County Source
GROUND WATER
Use: AESTHETIC STORAGE 01/01 to 12/31 158.5 AF
Use: RECREATION STORAGE 01/01 to 12/31 158.5 AF
Use: IRRIGATION 03/01 to 11/15 0.15 CFS
Total Diversion: 0.15 CFS, 158.5 AF
Date Filed: 04-08-2020
Place Of Use: AESTHETIC STORAGE, RECREATION STORAGE
T03N R01W S10 SWNE, SENW
Place Of Use: IRRIGATION
T03N R01W S10 NWNE, SWNE, SENW
Total Acres: 14 within a 23 acre permissible place of use
Water bearing zone to be appropriated is from 50 to 250 feet.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84018

CITY OF MERIDIAN, 33 E BROADWAY AVE STE 206, MERIDIAN, ID 83642-2619 has filed Application No. 84018 for changes to the following water rights within ADA County(s): Right No(s). 63-33371, 63-34888; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The City of Meridian recently acquired Fuller Park located in western Ada County. The City filed transfer no. 84018 to add a point of diversion and change ownership of water rights covering the irrigation of the park. The water rights are supplemental to irrigation provided by Nampa & Meridian Irrigation District, and the new point of diversion will be a new well drilled within the park. Water bearing zone to be appropriated is 50 to 250 feet.

PROPOSED AMENDMENT OF WATER PERMIT 2-10516

124 DEGREES LLC, 2900 NICHOLS ST, SAN DIEGO, CA 92106-3425 filed an application to amend permit no. 2-10516 on 03-23-2020 to amend a water permit no. 2-10516 with a 2016 priority from the Snake River totaling 16.2 cfs/4324.9 AFA for wildlife and recreational use. The permit provides wildlife/recreation and wildlife/recreation storage water for property located approx. 1.5 miles southeast of Hammett, ID on Schoffs Island. The applicant proposes to amend the permit to add a point of diversion across from the island, decrease the place of use on the island and move those acres to land north of the island, decrease

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

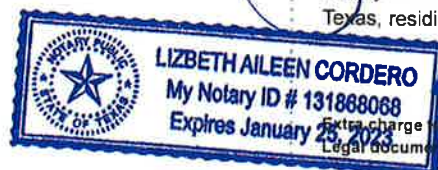
Beginning issue of: 05/07/2020

Ending issue of: 05/14/2020

V Rodela
(Legals Clerk)

On this 14th day of May in the year of 2020 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Lizbeth Aileen Cordero
Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

the period of use to seasonal, and decrease the volume of water. Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2020 and 5/14/2020

0004638037-01

PROPOSED AMENDMENT
OF WATER PERMIT
2-10516

124 DEGREES LLC, 2900
NICHOLS ST, SAN DIEGO,
CA 92106-3425 filed an ap-
plication to amend permit
no. 2-10516 on 03-23-2020
to amend a water permit no.
2-10516 with a 2016 priority
from the Snake River totaling
16.2 cfs/4324.9 AFA for wildlife
and recreational use. The per-
mit provides wildlife/recreation
and wildlife/recreation storage
water for property located ap-
prox. 1.5 miles southeast of
Hammett, ID on Schoffs Is-
land. The applicant proposes
to amend the permit to add a
point of diversion across from
the island, decrease the place
of use on the island and move
those acres to land north of
the island, decrease the pe-
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Permits will be subject to all
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WAY, BOISE ID 83705-5082
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or before 5/26/2020. The prot-
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of the protest to the applicant.

GARY SPACKMAN,
Director

First Publication:
May 6, 2020
Second Publication:
May 13, 2020

AFFIDAVIT OF PUBLICATION

County of Elmore } ss.
State of Idaho

I, **Joy Martinez**, do solemnly swear that I am the Legal
Clerk of the:

Mountain Home News

A weekly newspaper of general circulation, published once
a week, in Mountain Home, Idaho, that the notice attached
hereto which is a part of publication thereof; was
published in said newspaper for 2 consecutive
weeks, the first publication having been made on the
6 day of May, 2020, and the last publication
having been made on the 13 day of May, 2020;
every Wednesday issue of the paper during the period and
time of publication and that the notice was published in
the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News
has been continuously and uninterruptedly published in
said Elmore County during the period of 78 consecutive
weeks prior to the first publication of the attached notice.

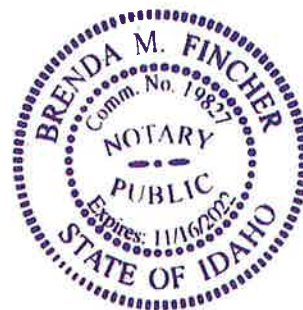
Joy Martinez
Legal Clerk

Subscribed and sworn to me this 13th day of May,
2020.

Brenda M. Fincher
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-16-2022**.



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MAY 15 2020

WATER RESOURCES
WESTERN REGION

Proof of Publication The Post Register

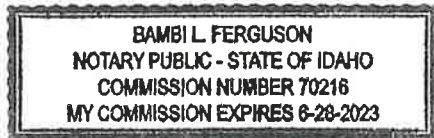
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager or~~ Processing Clerk of The Post Register, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published 5 days, Tuesday-Friday and Sunday, in Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 days, first publication having been made on 05/07/2020 and last publication having been made on 05/14/2020, and that said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 14th day of May 2020



Notary Public
My commission expires:

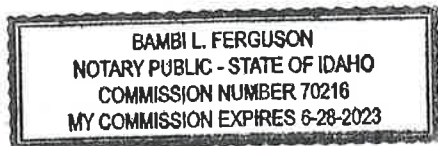
attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 14th day of May 2020, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires:

**PROPOSED AMENDMENT
OF WATER PERMIT
2-10516**

124 DEGREES LLC, 2900
NICHOLS ST, SAN DIEGO,
CA 92106-3425 filed an ap-
plication to amend permit
no. 2-10516 on 03-23-2020
to amend a water permit no.
2-10516 with a 2016 priority
from the Snake River total-
ing 16.2 cfs/4324.9 AFA for
wildlife and recreational use.
The permit provides wildlife/
recreation and wildlife/recre-

ation storage water for prop-
erty located approx. 1.5 miles
southeast of Hammett, ID on
Schoffs Island. The applicant
proposes to amend the per-
mit to add a point of diversion
across from the island, de-
crease the place of use on the
island and move those acres
to land north of the island,
decrease the period of use to
seasonal, and decrease the
volume of water.

Permits will be subject to
all prior water rights. For
additional information con-
cerning the property location,
contact the Western office at
(208)334-2190; or for a full
description of the right(s),
please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

Protests may be submitted
based on the criteria of Idaho
Code § 42-203A. Any protest
against the approval of this
application must be filed with
the Director, Dept. of Water
Resources, Western Region,
2735 W AIRPORT WAY, BOI-
SE ID 83705-5082 together
with a protest fee of \$25.00
for each application on or be-
fore 5/26/2020. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN,
Director

Published: 5/7, 5/14, 2020
(11343-10840)

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

PROPOSED AMENDMENT OF WATER PERMIT
2-10516

124 DEGREES LLC, 2900 NICHOLS ST, SAN DIEGO, CA 92106-3425 filed an application to amend permit no. 2-10516 on 03-23-2020 to amend a water permit no. 2-10516 with a 2016 priority from the Snake River totaling 16.2 cfs /4324.9 AFA for wildlife and recreational use. The permit provides wildlife/recreation and wildlife/recreation storage water for property located approx. 1.5 miles southeast of Hammett, ID on Schoffs Island. The applicant proposes to amend the permit to add a point of diversion across from the island, decrease the place of use on the island and move those acres to land north of the island, decrease the period of use to seasonal, and decrease the volume of water.

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GARY SPACKMAN, Director
PUBLISH: May 7 and 14, 2020

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

IDAHO DEPT OF WATER RESOURCES
ATTN Kensie Thorneycroft
2735 AIRPORT WAY
BOISE ID 83705

ORDER NUMBER 101307

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 14th day of May in the year of 2020 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M Davis
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5/8/2026



Section: Legals
Category: 50 Legal

PUBLISHED ON: 05/07/2020, 05/14/2020

TOTAL AD COST: 87.57

FILED ON: 5/14/2020

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MAY 22 2020

WATER RESOURCES
WESTERN REGION

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date: 05/14/2020 INVOICE NO. 157924
Account No. 964760
Description 157924 PROPOSED
Times 2 Lines 59
Tab. lines
\$ 84.07

RECEIVED

MAY 20 2020

PO# 2-10516

WATER RESOURCES
WESTERN REGION

Sold To: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

157924
PROPOSED AMENDMENT OF
WATER PERMIT
2-10516

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NICHOLS ST, SAN DIEGO, CA
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cant proposes to amend the per-
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the place of use on the island and
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volume of water.

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information concerning the prop-
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apps/ExtSearch/WRAJSearch/
WRADJSearch.aspx](https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx). Protests
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Any protest against the approval
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ter Resources, Western Region,
2735 W AIRPORT WAY, BOISE
ID 83705-5082 together with a
protest fee of \$25.00 for each ap-
plication on or before 5/26/2020.

The protestant must also send a
copy of the protest to the appli-
cant.
GARY SPACKMAN, Director
Published on 5/7/2020
and 5/14/2020

AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 157924 PROPOSED
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
05/07, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 05/07/2020,
and the last publication thereof being on the 05/14/2020,
and said 157924 PROPOSED was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K. Posey

State of Idaho

S.S.

County of Nez Perce

On this 15 day of May in the year
of 2020, before me, a Notary Public, personally
appeared Hollie K Posey, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 12/23/22