

# Proof of Publication The Post Register

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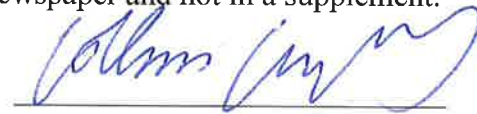
MAY 18 2020

Department of Water Resources  
Eastern Region

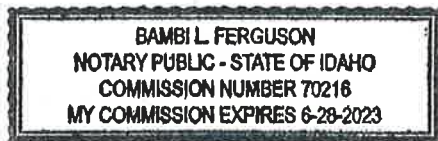
State of Idaho  
County of Bonneville

I, ~~Dawn Giannini or~~ Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager or~~ Processing Clerk of The Post Register, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published 5 days, Tuesday-Friday and Sunday, in Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 days, first publication having been made on 05/07/2020 and last publication having been made on 05/14/2020, and that said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 14th day of May 2020



Notary Public  
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 14th day of May 2020, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company  
Residing: Idaho Falls, Idaho  
Commission expires:

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-14484  
COMORE  
INC

DEVELOPMENT

3920 E SUNNYSIDE RD  
AMMON, ID 83406-7921  
Point of Diversion NESE S1  
T01N  
County R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion NESE S1  
T01N  
County R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion NESE S1  
T01N  
County R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion NWSE S1  
T01N  
County R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion NWSE S12  
T01N  
County R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion L4( NWNW)  
S6 T01N R39E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion SESE S6  
T01N  
County R39E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion L1( NENE)  
S1 T01N R38E BONNEVILLE

Source GROUND WATER  
Tributary  
Point of Diversion L1( NENE)  
S1 T01N R38E BONNEVILLE

Source GROUND WATER  
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Point of Diversion L1( NENE)  
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Source GROUND WATER  
Tributary  
Point of Diversion L1( NENE)  
S1 T01N R38E BONNEVILLE

Use: DOMESTIC  
01/01 to 12/31  
Total Diversion:  
0.38 CFS

Date Filed: 04-17-2020  
Place Of Use: DOMESTIC  
T01N R39E S6

Place Of Use: DOMESTIC  
T01N R39E S6  
L3(NENW)

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Place Of Use: DOMESTIC  
T01N R39E S7  
WSE, NESW, NWN, N-

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208) 525-7161, or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationRe-sults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS, ID 83402, together with a protest fee of \$25.00 for each application on or before 5/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,  
Director  
Published: 5/7 5/14, 2020  
(11336-10591)