

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAY 04 2020 ✓
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-4133	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-4362	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Syringa Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John Fell Stevenson and Belle Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 36 Hillside Ranch Road Bellevue ID 83313
Mailing address City State ZIP
- 208-721-8091
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 29, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-4133

8. Signature: [Signature] Title, if applicable: _____ Date: 4-30-20
 Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 4-30-20
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 5-4-2020 Receipt No. S037910 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by DM Date 5-22-2020
 W-9 received? Yes ☐ No ☐

**Instrument # 668717**

HAILEY, BLAINE, IDAHO
04-30-2020 3:10:39 PM No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, made this 29 day of April, 2020, between

Syringa Ranch, LLC, an Idaho Limited Liability Company, as **GRANTOR** and

John F. Stevenson, a married man as his sole and separate property and Belle Ranch, LLC, an Idaho limited liability company, as **GRANTEE(S)**

whose current address is 36 Hillside Ranch Rd., Bellevue, ID 83313

WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns **Water Right Number 37-4362 and Water Right Number 37-4133** appurtenant to all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

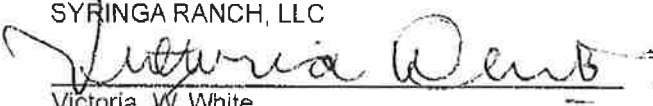
SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

SYRINGA RANCH, LLC


Victoria W. White
Manager
A
WW

Electronically recorded — Do not
remove the county stamped first
page as it is now incorporated as
part of the original document.



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WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns **Water Right Number 37-4362 and Water Right Number 37-4133** appurtenant to all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

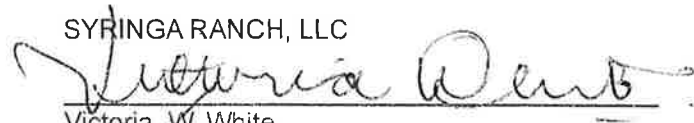
SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

SYRINGA RANCH, LLC


Victoria W. White
Manager
A
WW

Electronically recorded — Do not
remove the county stamped first
page as it is now incorporated as
part of the original document.

State of _____
County of _____

This record was acknowledged before me on _____ day of April, 2020, by Victoria W. White as Manager of Syringa Ranch, LLC.

(STAMP)

Notary Public _____
My Commission Expires: _____

NOTARY
Blaine
**See Attached CA Notary
Acknowledgment**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On 04/29 / 2020 before me, Dale Marc Effren, Notary Public
(insert name and title of the officer)

personally appeared Victoria A. White
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)

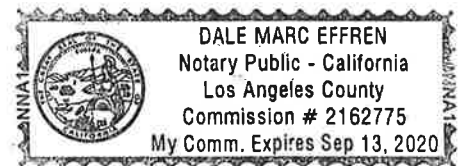


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 6

A parcel of land situated in Section 8, Township 1 South, Range 19 East, Boise Meridian, and being more particularly described as follows:

Commencing at the Southeast Corner of Section 8, being Blaine County GIS control point "Horse", witnessed by a Brass Cap on 2" pipe that lies S88°57'57"W, 22.16 feet distance, from which the ¼ corner common to Section 9 & 16 lies N89°36'29"E, 2657.35 feet distant; Thence Proceeding N00°12'18"E, 663.39 feet, along the Westerly boundary of Section 9, to a 5/8" rebar, and being the TRUE POINT OF BEGINNING;

Thence S89° 55' 23"W, 1330.28 Feet;

Thence N00° 12' 49"E, 663.24 Feet;

Thence N00° 12' 38"E, 1326.31 Feet;

Thence S89° 53' 48"W, 1330.06 Feet;

Thence N00° 13' 33"E, 1315.81 Feet;

Thence N00° 12' 20"E, 37.79 Feet;

Thence N89° 30' 53"E, 2087.77 Feet;

Thence S03° 54' 56"E, 476.56 Feet;

Thence S46°52' 56"W, 129.64 Feet;

Thence S07° 18' 31"W, 240.87 Feet;

Thence S50° 38' 49"E, 592.48 Feet;

Thence S86° 11' 46"E, 202.74 Feet;

Thence S00°12' 00"E, 174.35 Feet;

Thence S00° 12' 18"W, 1990.17 Feet, to the TRUE POINT OF BEGINNING



0003712195

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003712195

Date Filed: 12/18/2019 2:02:13 PM

Entity Name and Mailing Address:

BELLE RANCH, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000336543

Address

PO BOX 3322
HAILEY, ID 83333-3322

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W109197

The registered agent on record is:

Registered Agent

JUSTIN F STEVENSON
Registered Agent

Physical Address

111 3RD AV SOUTH
HAILEY, ID 83333

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
ELIZABETH "BRETT" STEVENSON	Member	PO BOX 3001 HAILEY, ID 83333
BRETT STEVENSON	Member	310 EUREKA ST HAILEY, ID 83333
JUSTIN F STEVENSON	Manager	PO BOX 3322 HAILEY, ID 83333

The annual report must be signed by an authorized signer of the entity.

Justin stevenson

Sign Here

12/18/2019

Date

Signer's Title: manager

B0436-7278 12/18/2019 2:02 PM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 22, 2020

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313-5147

BELLE RANCH LLC
36 HILLSIDE RANCH RD
BELLEVUE ID 83313-5147

Re: Change in Ownership for Water Right No(s): 37-4133 & 37-4362

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you. You will notice that attorney Charles L Honsinger is copied on the letter, as he was the attorney of record on previous filings involving water right 37-4133. The Department can remove Mr. Honsinger from this water right with written confirmation from either you or Mr. Honsinger.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Daryl Fauth, Blaine County Title (File # 2022170)
Charles Honsinger, attorney
Water District 37