# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

FEB 2 4 2020

\*Returned\*

DEPT OF WATER RESOURCES SOUTHERN REGION

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

|     | Water Right/Claim No.  | Split?  | Leased to Water Supply Bank?  | Water Right/Claim No.  | Split?  | Leased to Water<br>Supply Bank?  |
|-----|--|---|---|--|---|--|
|     | 47-8439  | Yes 🗌   | Yes 🗌   |  | Yes 🗌   | Yes 🗌  |
|     | 47-134A  | Yes 🗌   | Yes 🗌   |  | Yes 🗌   | Yes 🗌  |
|     | 47-14037   | Yes 🔲   | Yes 🗌   |  | Yes 🗌   | Yes 🗌  |
|     | *Returned*   | Yes 🗌   | Yes 🗌   |  | Yes 🗌   | Yes 🗌  |
|     |  | Yes 🗌   | Yes   |  | Yes 🗌   | Yes 🗌  |
| 2.  | Previous Owner's Name:   | Morgan H  |   |  |   |  |
|     |  |   | rent water right holder/clair<br>nk and Shirlene Funk   | nant<br>Victory Home Restor  | ration Conto  | r Inc. (Dood)  |
| 3.  | New Owner(s)/Claimant(s):  |   | s) as listed on the conveyand   |  |   | and or and/or  |
|     | Mailing address  |   | City  | <del></del>  | State 2   | ZIP  |
|     | Telephone  |   | Email   |  |   |  |
| 4.  | If the water rights and/or adj  The water rights or class The water rights or class  | ims were div  | ided as specifically identi   | he division occur?<br>fied in a deed, contract, or ot<br>d on the portion of their plac                            | her conveyar<br>e(s) of use ac                      | ace document. quired by the new owner.   |
| 5.  | Date you acquired the water  | rights and/or   | claims listed above: 02/  | 20/2020  |   | <u></u>  |
| 6.  | If the water right is leased to<br>Supply Bank leases associat<br>completed <u>IRS Form W-9</u> fo<br>rights with multiple owners<br>year following an acknowled | ed with the v<br>r payment to<br>must specify                                     | vater right. Payment of robe issued to an owner. A a designated lessor, usin  | evenue generated from any range new owner for a water right g a completed Lessor Design                            | ental of a lea<br>under lease s<br>nation form.     | sed water right requires a<br>shall supply a W-9. Water<br>Beginning in the calendar |
| 7.  | document must include ☐ Plat map, survey map and/or claim listed abo ☑ Filing fee (see instructi   | vance docum<br>e a legal desc<br>or aerial pho<br>ve (if necessa<br>ons for furth | ent — warranty deed, que<br>ription of the property or<br>otograph which clearly so<br>ary to clarify division of vertices. | itclaim deed, court decree, description of the water right hows the place of use and pwater rights or complex prop | t(s) if no land<br>point of diver<br>erty descripti | is conveyed.<br>sion for each water right<br>ons).                                   |
|     | <ul><li>\$25 per undivide</li><li>\$100 per split w</li></ul>  |   | i.  | IN FILE  | #47-1   | 24H  |
|     | <ul><li>No fee is require</li><li>If water right(s) are least</li></ul>  | ed for pending<br>sed to the Wa   |   | ere are multiple owners, a Less<br>vidual owner or designated le   |   |  |
| 8.  | Signature:   | owner/claima  | nt Title,   | reselent if applicable   | i   | 2-20-2020<br>Date  |
|     | Signature: Nignature of new  | owner/claima  | nul <u>Oi</u><br>Title,   | rcctor   |   | 2 - 20 - 2020<br>Date  |
| For | IDWR Office Use Only:  | 2   | 10110   | 0 0-100  |   | 11 - 00  |
|     | Receipted by 56  | _ Date  | 124/20 Receip   | t No. 50 377 83  | Recei   | pt Amt. \$ 75.00   |
|     | Active in the Water Supply Bank  | ? Yes 🗌 No  | If yes, forward to  | the State Office for processing  | W-  | 9 received? Yes No No  |
|     | Name on W/ 0   |   | Ammorad by  | Deceased by  | N Day   | 5-71-20  |

Name: Tony A. Lopez Title: President

By: My My My Name: Nicole K. Mosley Title: Director

(Attachment to page 1 / #8. Signatures)

TWIN FALLS COUNTY
Recorded for:

MORGAN HAUSNER 9:43:03 AM 08-29-2018

2018-013587

No. Pages:5 Fee: \$ 15.00 KRISTINA GLASCOCK County Clerk Deputy: SWADE

Space Above This Line for Recorder's Use Only

# **OUITCLAIM DEED**

Date: August 28, 2018

For Value Received, Morgan C. Hausner trustee of the Morgan C. Hausner Special Needs Trust, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Victory Home Restoration Center, Inc., an Idaho Corporation, hereinafter called the Grantee, whose current address is 616 Washington Street South, Twin Falls, ID 83301, the following described premises, situated in Twin Falls County, Idaho, to-wit:

## SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Morgan C. Hausner Special Needs Trust

| Morgon C. Hausur           |            |          |  |  |  |  |
|----------------------------|------------|----------|--|--|--|--|
| Morgan C. Hausner, Trustee |            |          |  |  |  |  |
| STATE OF                   | Idaho      | )<br>SS. |  |  |  |  |
| COUNTY OF                  | Twin Falls | )        |  |  |  |  |

day of August, 2018, before me, a Notary Public in and for said State, personally appeared Morgan C. Hausner, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Morgan C. Hausner Special Needs Trust Trust, and acknowledged to me that he executed the same as such Trustee.

> ANDREA T. VAZQUEZ **NOTARY PUBLIC** STATE OF IDAHO

Notary Public of Idaho Residing at: 3 Win

Commission Expires: 3 28

Date: August 28, 2018

## EXHIBIT 'A'

# **LEGAL DESCRIPTION:**

## PARCEL 1

A PARCEL OF LAND LOCATED IN THE SE'4.SE'4 OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E%) CORNER OF SAID SECTION 26 BEARS N00°04'10" W 2635.66 FEET, SAID SOUTHEAST CORNER OF SECTION 26 BEING THE TRUE POINT OF BEGINNING:

THENCE N89°22'25" W ALONG THE SOUTH BOUNDARY OF THE SE'4 OF SAID SECTION 26 FOR A DISTANCE OF 241.92 FEET TO A POLE FENCE:

THENCE N10°04'45"E ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET;

THENCE N22°08'43"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET;

THENCE N40°20'57"W ALONG THE POLE FENCE FOR A DISTANCE OF 14.21 FEET;

THENCE N67°26'22"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET;

THENCE N89°34'14"W FOR A DISTANCE OF 81.22 FEET;

THENCE NO0°49'25"W FOR A DISTANCE OF 92.77 FEET;

THENCE NO2°42'10"E FOR A DISTANCE OF 217.74 FEET TO THE CENTER OF THE HIGHLINE CANAL;

THENCE N64°17'03"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 50.89 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 103.77 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 430.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N55°34'16"E-

130.27 FEET;

THENCE N46°51'33"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 250.98 FEET TO A POINT ON THE EAST BOUNDARY OF THE SE'4 OF SAID SECTION 26; THENCE S00°04'10"E ALONG THE EAST BOUNDARY OF THE SE'4 OF SAID SECTION 26 FOR A DISTANCE OF 647.68 FEET TO THE TRUE POINT OF BEGINNING.

# SUBJECT TO:

1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG ALL OF THE SOUTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL

- 2- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE EAST BOUNDARY OF THE BEFORE DESCRIBED PARCEL
- 3- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL

## PARCEL 2

A PARCEL OF LAND LOCATED IN THE SE'ASE'A OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E<sup>1</sup>/<sub>4</sub>) CORNER OF SAID SECTION 26 BEARS N00°04'10"W-2635.66 FEET, THENCE N89° 22'25"W ALONG THE SOUTH BOUNDARY OF THE SE<sup>1</sup>/<sub>4</sub> OF SAID SECTION 26 FOR A DISTANCE OF 241.92 FEET TO A POINT ON A POLE FENCE AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N89°22'25"W ALONG THE SOUTH BOUNDARY OF THE SE' OF SAID SECTION 26 FOR A DISTANCE OF 419.37 FEET TO A POINT IN THE CENTER OF THE HIGHLINE CANAL, SAID POINT BEING ON THE ARC OF A CURVE LEFT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 93.55 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 414.62 FEET AND A LONG CHORD BEARING AND DISTANCE OF N29°41'41"E- 93.35 FEET:

THENCE N22°55'10"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 83.58 FEET TO THE POINT OF CURVE OF A CURVE RIGHT:

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE RIGHT FOR A DISTANCE OF 252.68 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 350.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N43°36'07"E-

247.23 FEET;

THENCE N64°17'03"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 82.95 FEET:

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL ON A BEARING OF \$02°42'10"W FOR A DISTANCE OF 217.74 FEET:

THENCE S00°49'25"E FOR A DISTANCE OF 92.77 FEET;

THENCE \$89°34'14"E FOR A DISTANCE OF \$1.22 FEET TO A POINT ON A POLE FENCE;

THENCE S67°26'22"E ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET;

THENCE \$40°20'57"E ALONG THE POLE FENCE FOR A DISTANCE OF 14.21 FEET;

THENCE \$22°08'43"E ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET;

THENCE S10°04'45"W ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET TO THE

# TRUE POINT OF BEGINNING.

### **TOGETHER WITH:**

1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ON, OVER, UNDER AND ACROSS A 25.0 FOOT WIDE STRIP OF LAND THAT IS ADJACENT TO AND ON THE EASTERLY AND NORTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE BEFORE DESCRIBED PARCEL AND BEING THE TRUE POINT OF BEGINNING:
THENCE N10°04'45"E FOR A DISTANCE OF 36.31 FEET;
THENCE N22°08'43"W FOR A DISTANCE OF 15.40 FEET;
THENCE N40°20'57"W FOR A DISTANCE OF 14.21 FEET;
THENCE N67°26'22"W FOR A DISTANCE OF 15.56 FEET TO THE TERMINUS POINT OF SAID EASEMENT.

AND

# SUBJECT TO:

- 1-A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG THE SOUTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL
- 2- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY AND WESTERLY BOUNDARIES OF THE BEFORE DESCRIBED PARCEL.

# PARCEL 3

A PARCEL OF LAND LOCATED IN THE SWYSEY OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, THENCE N89°23'38"W ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1338.11 FEET TO THE CENTER OF THE HIGHLINE CANAL AND BEING THE TRUE POINT OF BEGINNING:

THENCE ALONG THE CENTER OF THE HIGHLINE CANAL ON THE FOLLOWING COURSES:

N34°38'W FOR A DISTANCE OF 458.94 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT, SAID CURVE HAVING A RADIUS OF 500.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N49°37'57" W-258.81 FEET; THENCE N64°37'54"W FOR A DISTANCE OF 358.52 FEET;

THENCE N69°01'35"W FOR A DISTANCE OF 538.28 FEET TO THE INTERSECTION WITH THE WEST BOUNDARY OF THE SW1/4SE1/4 OF SECTION 26;

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL S00°14'26"W ALONG THE WEST BOUNDARY OF THE SW'4SE'4 OF SECTION 26 FOR A DISTANCE OF 877.90 FEET TO THE S'4 CORNER OF SECTION 26;

THENCE S89°23'38"E ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1288.33 FEET TO THE TRUE POINT OF BEGINNING. .

## TOGETHER WITH:

1-THE RIGHT OF ACCESS ALONG THE EXISTING ROAD ON THE SOUTHERLY BANK OF THE HIGHLINE CANAL.

# **SUBJECT TO:**

1- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE HIGHLINE CANAL.







# STATE OF IDAHO Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

# -FILED-

File #: 0003632014

Date Filed: 9/30/2019 11:36:48 AM

Entity Name and Mailing Address:

VICTORY HOME RESTORATION CENTER INC.

The file number of this entity on the records of the Idaho Secretary 0000570342

of State is:

Address

PO BOX 5623

TWIN FALLS, ID 83303-5623

Entity Details:

**Entity Status** 

**Active-Good Standing** 

This entity is organized under the laws of:

**IDAHO** 

If applicable, the old file number of this entity on the records of the C188823

Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

TONY LOPEZ Registered Agent

Physical Address

450 3RD AVE W TWIN FALLS, ID 83301

Mailing Address

Corporate Officers and Directors:

| Name            | Title          | Address   |  |
|-----------------|----------------|---|--|
| TONY A LOPEZ    | President      | 616 WASHINGTON SOUTH<br>TWIN FALLS, ID 83301        |  |
| DANIEL SOTO     | Director       | 3972 MARION AVE<br>LOS ALAMITOS, CA 90720           |  |
| TAEMURNI LOPEZ  | Vice President | 594 WASHINGTON ST. SOUTH<br>TWIN FALLS, ID 83301    |  |
| ROY MEDEL       | Director       | 406 WEST THORAIN<br>SAN ANTONIO, TX 78212           |  |
| Monique Orona   | Secretary      | 616 WASHINGTON STREET SOUTH<br>TWIN FALLS, ID 83301 |  |
| Nicole K Mosley | Director       | 616 WASHINGTON STREET SOUTH<br>TWIN FALLS, ID 83301 |  |
| Raymond Orona   | Director       | 616 WASHINGTON STREET SOUTH<br>TWIN FALLS, ID 83301 |  |

The annual report must be signed by an authorized signer of the entity.

Nicole MOsley

Sign Here

09/30/2019

Date

Signer's Title: Director

TWIN FALLS COUNTY
Recorded for:
RAYBORN & RAYBORN
12:42:40 PM 01-13-2012
2012-000690
No. Pages:5 Fee: \$ 22.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

# PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by HORST HAUSNER, as Personal Representative of the Estate of CECILIA HAUSNER, deceased, Grantor, to HORST HAUSNER, a single man, hereinafter called Grantee, whose address is 2987 North 3800 East, Hansen, ID 83334.

**WHEREAS**, Grantor is the qualified Personal Representative of said estate, filed as Case Number CV-11-4350, Twin Falls, Idaho.

THEREFORE, for valuable consideration received, Grantor sells and conveys to /aka Cecilia R. Hausner

Grantee all of CECILIA HAUSNER'S interest in and to the following described real property, located in Twin Falls County, Idaho:

Please see Exhibits A, B and C attached hereto

together with all appurtenances.

EXECUTED this 10 day of January, 2012.

HORST HAUSNER

Personal Representative of the Estate of

CECILIA HAUSNER, Deceased

/aka Cecilia R. Hausner

STATE OF IDAHO

: ss.

County of Twin Falls

On this day of January, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared HORST HAUSNER in his capacity as Personal Representative of the Estate of CECILIA HAUSNER, deceased, known to me to be the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of said estate.

AUBLIC OF IDAM

NOTARY PUBLIC

Residence: \_\_\_\_\_

My Commission Expires:

AYBORN & RAYBORN
ATTORNEYS AT LAW
2 SHOSHONE STREET EAST
P. O. BOX 321
WIN FALLS, ID 83303-0321
(208) 733-2800

A PARCEL OF LAND LOCATED IN THE SE 1/4 SE 1/4 OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

> LEGAL DESCRIPTION FOR CECILIA HAUSNER (3.36 ACRE PARCEL)

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E1/4) CORNER OF SAID SECTION 26 BEARS NO0'04'10"W-2635.66 FEET, SAID SOUTHEAST CORNER OF SECTION 26 BEING THE TRUE POINT OF BEGINNING:

THENCE N89'2225"W ALONG THE SOUTH BOUNDARY OF THE SE1/4 OF SAID SECTION 26 FOR A DISTANCE OF 241.92 FEET TO A POLE FENCE;

THENCE N10'04'45"E ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET;

THENCE N22'0843"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET;
THENCE N40'20'57"W ALONG THE POLE FENCE FOR A DISTANCE OF 14.21 FEET.

THENCE N67'26'22"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET;

THENCE N89"34"14"W FOR A DISTANCE OF 81 22 FEET, THENCE N00"49'25"W FOR A DISTANCE OF 92.77 FEET,

THENCE NO2'42'10"E FOR A DISTANCE OF 217.74 FEET TO THE CENTER OF THE HIGHLINE CANAL;
THENCE N64'17'03"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 103.77 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 430.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N55'34'16"E-130.27 FEET:

THENCE N46'51'33"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF

250.98 FEET TO A POINT ON THE EAST BOUNDARY OF THE SEI/4 OF SAID SECTION 26;

THENCE S00'04'10"E ALONG THE EAST BOUNDARY OF THE SE1/4 OF SAID SECTION 26 FOR A DISTANCE OF 647.68 FEET TO THE TRUE POINT OF BEGINNING.

1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG ALL OF THE SOUTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL

2- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE EAST BOUNDARY OF THE BEFORE DESCRIBED PARCEL

3- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL.

AND

LEGAL DESCRIPTION FOR CECILIA HAUSNER (1.9 ACRE PARCEL)

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 26, TOWNSHIP 1,1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E1/4) CORNER OF SAID SECTION 26 BEARS NO0'04'10"W-2635.66 FEET, THENCE N89 22'25"W ALONG THE SOUTH BOUNDARY OF THE SEL/4 OF SAID SECTION 26 FOR A DISTANCE OF 241 92 FEET TO A POINT ON A POLE FENCE AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N89'22'25"W ALONG THE SOUTH BOUNDARY OF THE SEI/4 OF SAID SECTION 26 FOR A DISTANCE OF 419.37 FEET TO A POINT IN THE CENTER OF THE HIGHLINE CANAL,

SECTION 26 FOR A DISTANCE OF 419.37 FEET TO A FORT IN THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC
OF THE CURVE LEFT FOR A DISTANCE OF 93.55 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 414.62 FEET AND A LONG CHORD BEARING AND DISTANCE OF N29'4141"E-

THENCE N22"55"10"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 83.58 FEET TO THE POINT OF CURVE OF A CURVE RIGHT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC
OF THE CURVE RIGHT FOR A DISTANCE OF 252.68 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 350,00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N43'36'07"E-

THENCE N64°1703"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 82.95 FEET;

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL ON A BEARING OF \$02'42'10"W FOR A DISTANCE OF 217.74 FEET, THENCE S00'4925'E FOR A DISTANCE OF 92.77 FEET,

THENCE S89°34'14"E FOR A DISTANCE OF 81.22 FEET TO A POINT ON A POLE FENCE;

THENCE S67 2622 ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET.
THENCE S60 2057 ALONG THE POLE FENCE FOR A DISTANCE OF 14.21 FEET.

THENCE \$22'0843"E ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET,

THENCE S10°04'45"W ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET TO THE TRUE POINT OF BEGINNING.

### TOGETHER WITH:

1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ON, OVER, UNDER AND ACROSS A 25.0 FOOT WIDE STRIP OF LAND THAT IS ADJACENT TO AND ON THE EASTERLY AND NORTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE BEFORE DESCRIBED PARCEL AND BEING THE TRUE POINT OF BEGINNING:

THENCE N10'04'45'E FOR A DISTANCE OF 36.31 FEET;

THENCE N22'08'43"W FOR A DISTANCE OF 15.40 FEET;

THENCE N40'20'57"W FOR A DISTANCE OF 14.21 FEET,

THENCE N67'26'22"W FOR A DISTANCE OF 15.56 FEET TO THE TERMINUS POINT OF SAID EASEMENT.

# **AND**

# SUBJECT TO:

I- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG THE SOUTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL

2- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY AND WESTERLY BOUNDARIES OF THE BEFORE

A PARCEL OF LAND LOCATED IN THE SE ¼ SE ¼ OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 2

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, THENCE N89°23'38"W ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1338.11 FEET TO THE CENTER OF THE HIGHLINE CANAL AND BEING THE TRUE POINT OF BEGINNING:

THENCE ALONG THE CENTER OF THE HIGHLINE CANAL ON THE FOLLOWING COURSES:

N34°38'W FOR A DISTANCE OF 458.94 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT, SAID CURVE HAVING A RADIUS OF 500.0 FEET AND A LONG CHORD BEARING AND DISTANCE OF N49°37'57"W-258.81 FEET:

THENCE N64° 37'54"W FOR A DISTANCE OF 358.52 FEET;

THENCE N69°01'35"W FOR A DISTANCE OF 538.28 FEET TO THE INTERSECTION WITH THE WEST BOUNDARY OF THE SW1/48E1/4 OF SECTION 26;

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL-SOO\* 14'26"W ALONG THE WEST BOUNDARY OF THE SW1/4SE1/4 OF
SECTION 26 FOR A DISTANCE OF 877.90 FEET TO THE 81/4 CORNER
OF SECTION 26;

THENCE S89° 23' 38"E ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1288.33 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 16.87 ACRES, MORE OR LESS

TOGETHER WITH:

1- THE RIGHT OF ACCESS ALONG THE EXISTING ROAD ON THE SOUTHERLY BANK OF THE HIGHLINE CANAL.

SUBJECT TO:

1- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE HIGHLINE CANAL.

# PARCEL NO. 3

A PARCEL OF LAND LOCATED IN THE NEI/4NEI/4 OF SECTION 35, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 35 AND BEING THE TRUE POINT OF BEGINNING:

THENCE N89°23'38"W ALONG THE NORTH BOUNDARY OF SECTION 35 FOR A DISTANCE OF 230.0 FEET;

THENCE SOUTH PARALLEL WITH THE EAST BOUNDARY OF SECTION 35 FOR A DISTANCE OF 476.0 FEET;

THENCE 589°23'38"E PARALLEL WITH THE NORTH BOUNDARY OF SECTION 35 FOR A DISTANCE OF 230.0 FEET TO A POINT ON THE EAST BOUNDARY OF SECTION 35;

THENCE NORTH ALONG THE EAST BOUNDARY OF SECTION 35 FOR A DISTANCE OF 476.0 FEET TO THE NORTHEAST CORNER OF SECTION 35 AND THE TRUE POINT OF BEGINNING.

CONTAINING 2.51 ACRES, MORE OR LESS

SUBJECT TO:

1- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE EASTERLY BOUNDARY OF THE DESCRIBED PARCEL.

| IDA  | THO AFFIDAVIT OF HEIRSHIP  | 4:26:04 PM 08-03-2018  |
|--|--|--|
|  | Horst Hausner (Decedent)   | 2018-012144 No. Pages: 12 Fee: \$ 43.00 KRISTINA GLASCOCK County Clerk |
| STATE OF IDAHO   |  | Deputy: SWADE  |
| COUNTY OF Twin Falls   |  |  |
| referred to as "Affiant," who is personner his/her identity presenting                                   | ty, on this day personally appeared sonally known to me (or, if not being 0) 545-75-4 as dentification of sufficient age, upon being duly sw | g personally known to me, did  |
| (address of Affiant's residen  | name of Affiant), and I live at  | e family and marital history of  |
| 2. I knew Decedent from Oct well acquainted with the Dec   | 10 1969 (date) until Feb 4 2<br>redent during his/her lifetime.  | (date). I was personally   |
| 3. The Decedent died on Fe<br>2987 N 3800 E (City), _<br>Decedent's death, Decedent<br>Hansen (City), Id | b 4 2016 (date of death) at Hansen (County), Twin F ht's residence was 2987 N 380 aho, 83334 (Zip).  | the following place of death:  (State). At the time of  (Street),      |
| would, under the laws of the   | he family and near relatives of the De<br>e State of Idaho, be his/her heirs. Th<br>n, including my answers to question<br>true and correct. | e following statements and the   |
| QUESTION 1: Did the Decedent lea   | ave a will?  |  |
| YES NO IF  | YES, please attach copy of same here   | eto.   |
| QUESTION 2: If the Decedent left a   | a will, has the will been admitted to pr   | robate?  |
| YES NO X IF  | YES, at what place and when?   |  |
| County, Idaho,   | Case Number.   |  |

**ADDRESS** 

QUESTION 3: Give the name and address of the surviving widow or widower of the Decedent.

NAME

TWIN FALLS COUNTY Recorded for: MORGAN HAUSNER

QUESTION 4: If the Decedent was married more than once, give the name(s) of the former spouse(s) and other information.

| NAME | DATE OF<br>MARRIAGE | STATUS (Dead or divorced) | ADDRESS OR DATE OF<br>DEATH |
|------|---------------------|---------------------------|-----------------------------|
|      |                     |                           |                             |
|      |                     |                           |                             |

QUESTION 5: Give the names and places of residence of all surviving children of deceased, together with the other information called for:

| NAME OF<br>CHILD | DATE OF<br>BIRTH | ADDRESS                 | BY WHICH SPOUSE |
|------------------|------------------|-------------------------|-----------------|
| Morgan Hansner   | 10/10/69         | 616 washington St South | Cécilia Hansner |
|                  |                  |                         |                 |
|                  |                  |                         |                 |

QUESTION 6: Give the name of any deceased children of the Decedent, together with the other information called for:

| NAME OF CHILD | DATE OF<br>BIRTH | DATE OF<br>DEATH | SPOUSE'S NAME | DATE OF<br>DEATH OF<br>SPOUSE |
|---------------|------------------|------------------|---------------|-------------------------------|
|               |                  |                  |               |                               |
|               |                  |                  |               |                               |

QUESTION 7: Give the names and addresses of the children of any deceased son or daughter of the Decedent.

| NAME OF<br>CHILD | ADDRESS | DATE OF<br>BIRTH | DATE OF<br>DEATH IF<br>DECEASED | NAME OF FATHER<br>OR MOTHER |
|------------------|---------|------------------|---------------------------------|-----------------------------|
|                  |         |                  |                                 |                             |
|                  |         |                  |                                 |                             |
|                  |         |                  |                                 |                             |

| ESTION 8: Did the De | ecedent have any adopted child | dren or step-children taken inte | o his/her home?     |
|----------------------|--------------------------------|----------------------------------|---------------------|
| s NO_ <u>X</u>       | _ If yes, provide their n      | ames and other information.      |                     |
| NAME                 | ADDRESS                        | DATE OF BIRTH                    | DATE OF<br>ADOPTION |
|                      |                                |                                  |                     |
|                      |                                |                                  |                     |

QUESTION 9: If the Decedent left no children or grandchildren, then give the names and addresses of the Decedent's surviving father, mother, and all brothers and sisters.

| RELATIONSHIP                                  | DATE OF BIRTH | ADDRESS OR DATE<br>OF DEATH |
|---|---------------|-----------------------------|
|   |               |                             |
| -   |               |                             |
| N - (10/10/10/10/10/10/10/10/10/10/10/10/10/1 |               |                             |
|   |               |                             |
|   | RELATIONSHIP  | RELATIONSHIP DATE OF BIRTH  |

QUESTION 10: If the Decedent left no children, grandchildren, spouse, mother, father, brother, or sister, state all other known surviving relatives, including grandparents, aunts, uncles, nieces and nephews.

| NAME             | RELATIONSHIP                   | DATE OF<br>BIRTH | ADDRESS |
|------------------|--------------------------------|------------------|---------|
| 10.000           |                                |                  |         |
|                  |                                |                  |         |
|                  |                                |                  |         |
|                  |                                |                  | 3, 5-20 |
| TION 11: What is | s your relationship to the Dec | cedent?          |         |
| Son              |                                |                  |         |

| 20ESTION 12. How long have you known to      | iic Decedent:   |
|--|---|
| All my life                                  | Mogon Hausu Signature of Affiant  |
| STATE OF IDAHO                               |   |
| county of Twin Falls                         |   |
| Morgan Hauser, on the above and for Affiant. | of lawful age, being first duly sworn, upon his/her oath states regoing affidavit is true to the personal knowledge of this |
| Subscribed and sworn to before me this $3$   | day of AUJUSt, 2018.  |
|  | Notary Public Parg  |

My Commission Expires: 3 29 2020

Morgan Hausner, being first duly sworn on oath, deposes and says:

That I am the son of <u>Horst Hausner</u>, who acquired title to the following real property by conveyance recorded January 13, 2012 as Instrument no. 2012-000690 records of Twin Falls, County, Idaho, to-wit: PARCEL 1

A PARCEL OF LAND LOCATED IN THE SE'SE'S OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E½) CORNER OF SAID SECTION 26 BEARS N00°04′10″ W 2635.66 FEET, SAID SOUTHEAST CORNER OF SECTION 26 BEING THE TRUE POINT OF BEGINNING:

THENCE N89°22'25" W ALONG THE SOUTH BOUNDARY OF THE SE½ OF SAID SECTION 26 FOR A DISTANCE OF 241.92 FEET TO A POLE FENCE;

THENCE N10°04'45"E ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET;

THENCE N22°08'43"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET;

THENCE N40°20′57"W ALONG THE POLE FENCE FOR A DISTANCE OF 1421 FEET;

THENCE N67°26'22"W ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET;

THENCE N89°34'14"W FOR A DISTANCE OF 81.22 FEET;

THENCE NO0°49'25"W FOR A DISTANCE OF 92.77 FEET;

THENCE NO2°42'10"E FOR A DISTANCE OF 217.74 FEET TO THE CENTER OF THE HIGHLINE CANAL;

THENCE N64°17′03″E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 50.89 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 103.77 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 430.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N55°34'16"E-

130.27 FEET;

THENCE N46°51'33"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 250.98 FEET TO A POINT ON THE EAST BOUNDARY OF THE SE¼ OF SAID SECTION 26;

THENCE S00°04'10"E ALONG THE EAST BOUNDARY OF THE SE¼ OF SAID SECTION 26 FOR A DISTANCE OF 647.68 FEET TO THE TRUE POINT OF BEGINNING.

## **SUBJECT TO:**

- 1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG ALL OF THE SOUTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL
- 2- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE EAST BOUNDARY OF THE BEFORE DESCRIBED PARCEL
- 3- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY BOUNDARY OF THE BEFORE DESCRIBED PARCEL.

PARCEL 2

A PARCEL OF LAND LOCATED IN THE SEXSEX OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26, FROM WHICH THE EAST ONE QUARTER (E½) CORNER OF SAID SECTION 26 BEARS N00°04'10"W-2635.66 FEET.

THENCE N89° 22'25"W ALONG THE SOUTH BOUNDARY OF THE SE½ OF SAID SECTION 26 FOR A DISTANCE OF 241.92 FEET TO A POINT ON A POLE FENCE AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N89°22'25"W ALONG THE SOUTH BOUNDARY OF THE SE% OF SAID SECTION 26 FOR A DISTANCE OF 419.37 FEET TO A POINT IN THE CENTER OF THE HIGHLINE CANAL, SAID POINT BEING ON THE ARC OF A CURVE LEFT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 93.55 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 414.62 FEET AND A LONG CHORD BEARING AND DISTANCE OF N29°41'41"E- 93.35 FEET;

THENCE N22°55'10"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 83.58 FEET TO THE POINT OF CURVE OF A CURVE RIGHT;

THENCE NORTHEASTERLY ALONG THE CENTER OF THE HIGHLINE CANAL AND ON THE ARC OF THE CURVE RIGHT FOR A DISTANCE OF 252.68 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 350.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N43°36'07"E-

247.23 FEET;

THENCE N64°17'03"E ALONG THE CENTER OF THE HIGHLINE CANAL FOR A DISTANCE OF 82.95 FEET;

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL ON A BEARING OF S02°42'10"W FOR A DISTANCE OF 217.74 FEET;

THENCE S00°49'25"E FOR A DISTANCE OF 92.77 FEET;

THENCE S89°34'14"E FOR A DISTANCE OF 81.22 FEET TO A POINT ON A POLE FENCE;

THENCE S67°26'22"E ALONG THE POLE FENCE FOR A DISTANCE OF 15.56 FEET;

THENCE \$40°20'57"E ALONG THE POLE FENCE FOR A DISTANCE OF 14.21 FEET;

THENCE \$22°08'43"E ALONG THE POLE FENCE FOR A DISTANCE OF 15.40 FEET;

THENCE S10°04'45"W ALONG THE POLE FENCE FOR A DISTANCE OF 36.31 FEET TO THE TRUE POINT OF BEGINNING.

# **TOGETHER WITH:**

1- A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ON, OVER, UNDER AND ACROSS A 25.0 FOOT WIDE STRIP OF LAND THAT IS ADJACENT TO AND ON THE EASTERLY AND NORTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE BEFORE DESCRIBED PARCEL AND BEING THE TRUE POINT OF BEGINNING:

THENCE N10°04'45"E FOR A DISTANCE OF 36.31 FEET;

THENCE N22°08'43"W FOR A DISTANCE OF 15.40 FEET;

THENCE N40°20'57"W FOR A DISTANCE OF 14.21 FEET;

THENCE N67°26'22"W FOR A DISTANCE OF 15.56 FEET TO THE TERMINUS POINT OF SAID EASEMENT.

AND

SUBJECT TO:

1-A 25.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG THE SOUTHERLY BOUNDARYOF THE BEFORE DESCRIBED PARCEL

2- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE USE AND MAINTENANCE OF THE HIGHLINE CANAL ALONG THE NORTHERLY AND WESTERLY BOUNDARIES OF THE BEFORE DESCRIBED PARCEL.

PARCEL 3

A PARCEL OF LAND LOCATED IN THE SE'SE'S OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26,

THENCE N89°23'38"W ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1338.11 FEET TO THE CENTER OF THE HIGHLINE CANAL AND BEING THE TRUE POINT OF BEGINNING:

THENCE ALONG THE CENTER OF THE HIGHLINE CANAL ON THE FOLLOWING COURSES:

N34°38'W FOR A DISTANCE OF 458.94 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT, SAID CURVE HAVING A RADIUS OF 500.00 FEET AND A LONG CHORD BEARING AND DISTANCE OF N49°37′57″ W-258.81 FEET;

THENCE N64°37'54"W FOR A DISTANCE OF 358,52 FEET:

THENCE N69°01'35"W FOR A DISTANCE OF 538.28 FEET TO THE INTERSECTION WITH THE WEST BOUNDARY OF THE SW4SE4 OF SECTION 26;

THENCE LEAVING THE CENTER OF THE HIGHLINE CANAL SO0°14′26"W ALONG THE WEST BOUNDARY OF THE SW¼SE¼ OF SECTION 26 FOR A DISTANCE OF 877.90 FEET TO THE S¼ CORNER OF SECTION 26;

THENCE S89°23'38"E ALONG THE SOUTH BOUNDARY OF SECTION 26 FOR A DISTANCE OF 1288.33 FEET TO THE TRUE POINT OF BEGINNING. .

### **TOGETHER WITH:**

1-THE RIGHT OF ACCESS ALONG THE EXISTING ROAD ON THE SOUTHERLY BANK OF THE HIGHLINE CANAL.

# SUBJECT TO:

1- AN EASEMENT TO THE TWIN FALLS CANAL COMPANY FOR THE HIGHLINE CANAL.

# FIRST CODICIL TO THE LAST WILL AND TESTAMENT

OF

# HORST HAUSNER

# MCRAE LAW OFFICE, PLLC

P.O. Box 1233
161 5<sup>th</sup> Ave. South, Suite 100
Twin Falls, ID 83303-01233
T: (208) 944-0755
F: (208) 736-0041
www.magicvalleylegal.com

I, Horst Hausner, of Twin Falls County, Idaho, being of lawful age and of sound mind and memory and not acting under duress, menace or undue influence of any person or persons whomsoever, do hereby make, publish and declare this to be the First Codicil to my Last Will and Testament dated October 20, 2011 (my "Will"), as of this March 14, 2013.

I hereby revoke Article III of my Will. In place of this revoked provision, I substitute the following language to amend and restate Article III of my Will in its entirety:

III.

Not being unmindful of ROBERT D. HAUSNER, I leave all of my property and estate to MORGAN C. HAUSNER, as Trustee of the Morgan C. Hausner Special Needs Trust, to be held in trust for the beneficiary, MORGAN C. HAUSNER, in accordance with the trust provisions hereinafter set forth.

- (1) NAME OF TRUST. Morgan C. Hausner Special Needs Trust (the "Trust").
- (2) TRUSTEE. I nominate and appoint MORGAN C. HAUSNER to serve as trustee. Should he be unable or unwilling to serve, I nomitate MICHAEL PERKINS to serve as trustee.
- (3) TRUST DISTRIBUTIONS. The trustee of the Trust may distribute some or all of the principal or net income of the trust as the trustee deems necessary for Morgan C. Hausnre's health, education, maintenance, and support as his or her needs dictate. Education includes, but is not limited to, college, graduate, postgraduate and vocational studies and reasonable living expenses. In deciding whether or not to make a distribution to or on behalf of Morgan C. Hausner, the trustee may take into account Morgan C. Hausner's other income, resources and sources of support. Any trust income that is not distributed by the trustee shall be accumulated and added to the principal. I further direct that the trustee, after payment is made in accordance with the provisions, shall not be accountable for said sums so disbursed.
- (4) TERMINATION OF TRUST. The Trust shall terminate at the death of Morgan C. Hausner. All assets in trust at the death of Morgan C. Hausner shall be distributed ZAKERY DONTE HAUSNER or his estate.
- (5) TRUSTEES.
- (a). <u>Powers</u>. With reference to the Trust established herein, the trustee shall have the following rights and powers without limitation and in addition to power conferred by law:
- (i). All receipts and expenditures shall be administered by the trustee, subject to any limitations stated elsewhere herein and allocated as to principal and income as provided in the Uniform Principal and Income Act, being Chapter 10 of Title 68, Idaho Code, as now in effect and as it may hereafter be amended.

| Hont Hause    | 3-142013 | Son VIS             |
|---------------|----------|---------------------|
| Horst Hausner | Date     | Witnesses' Initials |

- (ii). To carry out the purposes of any trust created under this Will, and subject to any limitations stated elsewhere herein, the trustee is vested with all of the powers and authority as set forth in the Uniform Trustee's Powers Act, being Chapter 1 of Title 68, Idaho Code, as now in effect and as it may hereafter be amended.
- (iii). The trustee is specifically authorized and empowered to hold and retain in the trust estate any stock or other security issued by the trustee in its individual capacity and owned by me at the time of my death, including any stock dividends thereon and any securities issued in lieu thereof as a result of any recapitalization, consolidation or merger. The trustee is further authorized and empowered to exercise any rights issued to him or her by reason of ownership of any such security, and to retain and hold in the trust any security so acquired.
- (iv). The trustee shall manage the trust estate and may sell, exchange, lease for terms either within or beyond the duration of the trust, lend, re-lend, invest and reinvest the trust estate or any part thereof in any kind of property which men or women of prudence, discretion and intelligence exercise for their own account, including without limitation, the right to acquire corporate obligations of every kind such as preferred and common stock, limited liability company membership interests and general or limited partnership interests. The trustee is authorized to retain in the trust, in the same form as that in which they were received by the trustee, assets of any kind, and to continue and operate any business or interest therein which may be received hereunder as long as the same produces a reasonable income, and it appears to be in the best interest and advantage of the trust estate.
- (v). The trustee shall be entitled to receive compensation for his or her services hereunder in accordance with the schedule of compensation established from time to time by the trust department of a national bank with offices in Jerome County, Idaho for the administration of trusts of a character similar to this trust, and such compensation may be collected annually by the trustee out of the income or principal or both, and shall be shown in its annual accounting.
- (b). Resignation. Any trustee of any trust created by this Will may resign from office at any time by giving written notice delivered in person or mailed to the last known address of each beneficiary then receiving or who would then be eligible in the discretion of the trustee to receive income of such trust, such resignation to be effective upon acceptance of the trusteeship by a properly designated substitute trustee. Notice shall be effectively given in the case of a beneficiary who is under a legal disability if given to the parent, guardian or other person or institution having custody of such beneficiary.
- (c). <u>Powers of Substitute Trustee</u>. Every substitute trustee shall have all the title, rights, powers, privileges and duties herein conferred or imposed upon the original fiduciary without any act of conveyance or transfer. No substitute trustee shall be obligated to examine the accounts, records and acts of any previous trustee or any allocation of any trust estate, nor shall such substitute trustee be required to proceed against a previous trustee for any act or omission to act on the part of such previous trustee.

| Hont Hunde    | 3-14-201 | 3 5m St             |
|---------------|----------|---------------------|
| Iorst Hausner | Date     | Witnesses' Initials |

- (d) Reports. Periodic reports shall be rendered by any trustee to each beneficiary of the trust. Reports to any beneficiary who is under a legal disability may be rendered directly to such beneficiary or to any parent, guardian, committee, conservator or other personal representative of such beneficiary, or to any adult person with whom such beneficiary resides. The records of any trustee with respect to each trust shall be open at all reasonable times to the inspection of the beneficiaries of such trust and their accredited representatives.
- (e) <u>Bonds Waived</u>. I direct that any trustee shall be permitted to qualify without the necessity of giving a bond or other undertaking in this or any other jurisdiction for the faithful performance of such fiduciary's duties.

IN WITNESS WHEREOF, I, Horst Hausner, the testator, sign my name to this instrument this 4 day of March, 2013, and being first duly swom, do hereby declare to the undersigned authority that I sign and execute this instrument as the First Codicil to my Last Will and Testament and that I sign it willingly, that I execute it as my free and voluntary act for the purposes therein expressed, and that I am eighteen years of age or older, of sound mind, and under no constraint or undue influence.

under no constraint or undue influence. Host House Horst Hausner We, Steven Missee and Shell, A. Stuck:, the witnesses, sign our names to this instrument, and being first duly sworm do hereby declare to the undersigned authority that the testator signs and executes this instrument as the First Codicil to her Last Will and Testament and that she signs it willingly, and that each of us, in the presence and hearing of the testator, hereby signs this Will as witness to the testator's signing, and that to the best of our knowledge the testator is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence. STATE OF IDAHO County of Twin Falls Subscribed, sworn to and acknowledged before me by Horst Hausner, the testator, and subscribed and sworn to before me by Heven whe and the witnesses, this Herday of March, 2013. Choulung Waluth Residing at: Jerme, ed Expires: 119205 3-14-2013 51 Witnesses' Initials Horst Hausner Date



# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 21, 2020

VICTORY HOME RESTORATION CENTER INC PO BOX 5623 TWIN FALLS ID 83303-5623

RE: Water Right No(s): 47-8439, 47-134A, and 47-14037 Change in Ownership

**Dear Interested Parties:** 

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on February 24, 2020 for the above referenced water rights. The Notice could not be processed because the wrong name was listed on item #3, New Owner. The name listed was David Funk and Shirlene Funk, and it should read: Victory Home Restoration Center, Inc. Additionally, right 47-149A should have been included on the Notice, as it is combined with right 47-134A to irrigate the same ground, so both rights need to be on the Notice. This extra right increases the fee by \$25.00.

On March 5, 2020, the Department requested the required information and additional fees from you. As of the date of this letter, the Department has not received the required information and additional fees.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$75.00 has been requested and will be mailed to First American Title Company in Twin Falls under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees. If you choose to resubmit a Notice of Change in Water Right Ownership, the fee for the four rights would by \$100.00. Rights 47-8439, 47-134A, 47-149A, and 47-14037 should be included on the Notice. The new owner should be Victory Home Restoration Center, Inc., and the form should be signed by an authorized person with the entity.

If you have any questions regarding this matter, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)

CC: First American Title Co., Twin Falls- File #881024-TF

# Bitzenburg, James

From:

Bitzenburg, James

Sent:

Thursday, May 21, 2020 4:47 PM

To: Subject: Marston, Sascha Refund Request

Sascha-

I am returning a Notice of Change in Water Right Ownership to Victory Home Restoration Center, Inc. First American Title Company of Twin Falls submitted the Notice on February 24, 2020, and it could not be processed because additional fees and a corrected Notice have not been submitted after a deficiency letter was sent out. First American Title Company paid \$75.00 for the Ownership Change with check #79931, IDWR receipt #S037783. The address for First American Title in Twin Falls is:

FIRST AMERICAN TITLE CO 1502 LOCUST ST N BLDG 300 TWIN FALLS ID 83301

Let me know if you need anything more and thank you for your assistance.

Jim

Jim Bitzenburg
Water Resource Agent
Idaho Department of Water Resources
Southern Regional Office
Phone (208)-736-3033
james.bitzenburg@idwr.idaho.gov



Governor

# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

March 5, 2020

VICTORY HOME RESTORATION CENTER INC PO BOX 5623 TWIN FALLS ID 83303

RE: Water Right No(s): 47-8439, 47-134A, and 47-14037; Change in Ownership Deficiency Letter

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

| x   | Filing Fee of \$25.00 per water right for changes that do not need to be s | plit. |
|-----|--|-------|
| _x_ | dditional information and corrections to Notice.                           |       |

During our review of the documentation you submitted, we found several issues that need to be addressed. First, on page 1, item #3., the new owners are listed as David and Shirlene Funk, but the address shown is that of the Victory Home Restoration Center Inc., and the form is signed by the president and director of that entity. In a phone conversation with Sandra Gonzalez of First American Title of Twin Falls, on March 4, the intent of the notice was to change ownership of the listed rights to Victory Home Restoration Center, Inc. So, it would appear that the new owner should be Victory Home Restoration Center, Inc. Additionally, right 47-149A should also be included on the Notice, as it is combined with right 47-134A to irrigate the same ground. This would necessitate the payment of an additional \$25.00 in fees for the extra right. You could submit a corrected Notice with the changes, \$25.00 additional fee, and we could then change the ownership because the deeds appear to be sufficient to convey ownership to Victory Home Restoration Center, Inc.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the additional filing fee for your notice will be \$25.00, in order to process the change for right 47-149A.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees and corrections within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)

CC: First American Title Co., Twin Falls- File #881024-TF



RECEIVED

FEB 2 4 2020
DEPT OF WATER RESOURCES

# First American Title Company 1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301 Phone (208)734-2905 Fax (208)734-2945

Idaho Department of Water Resources 650 Addison Avenue W, Ste 500 Twin Falls, ID 83301-5858

February 20, 2020 File No.: 881024-TF (sg)

Attn: Accounts Receivable

Re:

Property: Bareland Hansen, ID 83334 Buyer: David Funk and Shirlene Funk

Seller: Victory Home Restoration Center, Inc.

Enclosed is a check for water fees, the signed Water Right Ownership form and the new recorded Warranty Deed for your records. Please feel free to contact us with any questions. Have a good day. Check#79931 \$75.00 Check#79932 \$25.00

Sincerely,

Estela Alvarez, Assistant for Sandra Gonzalez, Escrow Officer

ea/ea