

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 27 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-4212 <i>OK</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 29-7639 <i>OK</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Home Hotel & Motel, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sorensen's Home Hotel, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1952 W. 820 N. Provo UT 84601
Mailing address City State ZIP
- 801-380-4134 riley@brsutah.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 29-4212

8. Signature: Anthony Scott Fearin Member _____
Signature of new owner/claimant Title, if applicable Date _____
- Signature: MARCE REAUTA Member _____
Signature of new owner/claimant Title, if applicable Date _____

For IDWR Office Use Only:

Received by CTH Date 3/27/2020 Receipt No. E045776 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by LB Date 6/2/20

MAR 27 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, Home Hotel & Motel, LLC, hereby assign to Sorensen's Home Hotel, LLC
Current applicant New applicant(s)
 of, 1952 W. 820 N., Provo, UT 84601
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Application for Permit No(s): 29-4212 and 29-7639
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new applicant own the property at the:

Point of diversion? ☒ Yes ☐ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new applicant to access the point of diversion and/or the place of use:

Dated this 20th day of March, 2020.

Anthony Scott Pearson Member
 Signature of current applicant Title (if applicable)

Marex E. Pearson Member
 Signature of current applicant Title (if applicable)

State of Idaho)
 County of Bannock)ss

On this 20th day of March, 2020, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Melissa Raschke
 Notary Public
 My commission expires: 2/5/2026

FA-877838

GRANT DEED

THIS INDENTURE is made this 20th day of March, 2020, by Home Hotel & Motel, LLC, an Idaho limited liability company whose mailing address is P.O. Box 67, Lava Hot Springs, ID 83246, "Grantor," and Sorensen's Home Hotel, LLC, an Idaho limited liability company whose mailing address is 306 E. Main Street, Lava Hot Springs, Idaho 83246, "Grantee."

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto Grantee in the percentage interest as outlined above, and to Grantee's heirs and assigns forever, all of the following described property in the County of Bannock, State of Idaho, to wit:

SEE EXHIBIT "A"

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, in law as well as in equity, of Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

[Signatures to follow]

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

HOME HOTEL & MOTEL, LLC,
an Idaho limited liability company, Grantor

By: Marcy E. Pearhill
Marcy E. Pearhill, Manager

STATE OF IDAHO)
) ss:
COUNTY OF BANNOCK)

On the 20th day of March, 2020, before me, a Notary Public in and for the State of Idaho, personally appeared Marcy E. Pearhill, Manager of Home Hotel & Motel, LLC, an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that she executed the same on behalf of said entity



(seal)

Melissa Raschke
NOTARY PUBLIC
Residing at: Pocatello
Commission Expires: 2/5/2026

HOME HOTEL & MOTEL, LLC,
an Idaho limited liability company, Grantor

By: Anthony Scott Pearhill
Anthony Scott Pearhill, Manager

STATE OF IDAHO)
) ss:
COUNTY OF BANNOCK)

On the 20th day of March, 2020, before me, a Notary Public in and for the State of Idaho, personally appeared ANTHONY SCOTT PEARHILL, Manager of Home Hotel & Motel, LLC, an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same on behalf of said entity.



(seal)

Melissa Raschke
NOTARY PUBLIC
Residing at: Pocatello
Commission Expires: 2/5/2026

EXHIBIT "A"
PROPERTY DESCRIPTION

PARCEL 1:

A TRACT OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET EAST FROM THE SOUTHEAST CORNER OF BLOCK 1, HALL'S FIRST ADDITION TO HALL CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 1 OF PLATS, PAGE 48, RECORDS OF BANNOCK COUNTY, IDAHO, THENCE EAST ALONG THE NORTH BOUNDARY LINE OF MAIN STREET, 150 FEET; THENCE IN A NORTHERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 110 FEET; THENCE IN A WESTERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE TO EASTERLY BOUNDARY LINE OF THIRD AVENUE EAST A DISTANCE OF 150 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG EAST BOUNDARY LINE OF THIRD AVENUE EAST, 110 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND LOCATED IN THE SE1/4 SE1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 200 FEET EAST OF SOUTHEAST CORNER OF BLOCK 1 OF HALL'S FIRST ADDITION TO HALL CITY, WITHIN CITY LIMITS OF INCORPORATED VILLAGE OF LAVA HOT SPRINGS, COUNTY OF BANNOCK, STATE OF IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT OF SAID FIRST ADDITION TO HALL CITY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID BANNOCK COUNTY; RUNNING THENCE EAST 60 FEET, FOLLOWING NORTH SIDE OF MAIN STREET WHEN CONTINUED; THENCE AT RIGHT ANGLES NORTH 110 FEET; THENCE AT RIGHT ANGLES WEST 60 FEET; THENCE AT RIGHT ANGLES SOUTH 110 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH IDAHO WATER RIGHTS NOS. 29-4212 AND 29-7639 SUBJECT TO ANY NOTICE OF A SECURITY INTEREST IN SUCH RIGHTS NOW FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

GRANT DEED

THIS INDENTURE is made effective the 1st day of July, 2010, between **ROBERT E. RUSH and EVELEE HILL RUSH**, husband and wife, of Bannock County, State of Idaho, the "Grantors," and **HOME HOTEL & MOTEL, LLC**, an Idaho limited liability company, whose mailing address is P. O. Box 129, Lava Hot Springs, ID 83246, the "Grantee."

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, and by these presents do grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Bannock, State of Idaho, to-wit:

See **EXHIBIT "A"** attached hereto and by this reference incorporated herein.

Together with water rights no. 29-4212 and 29-07639, but subject to the security interest in such rights in of Campbell,

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

FURTHER SUBJECT TO any existing encumbrances against the subject property which shall be assumed and paid by the Grantee.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantors.

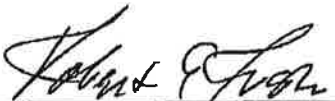

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

3-2

21015405

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

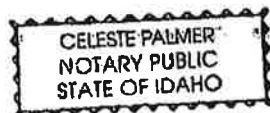

 ROBERT E. RUSH

 EVELEE HILL RUSH


STATE OF IDAHO)
) ss.
 County of Bannock)

On the 15 day of September, 2010, before me, the undersigned notary public in and for said State, personally appeared **ROBERT E. RUSH and EVELEE HILL RUSH**, husband and wife, known or identified to me to be the person whose names are subscribed to the within Grant Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)




 Notary Public for Idaho
 Residing at: Bozello, ID
 My Commission Expires: 3-19-16

OFFICIAL RECORD BK# 935
 BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
 FEE 16 DEPUTY MM

Robert E Rush

21015405

2010 SEP 15 P 3:22

21015405

EXHIBIT "A"

PARCEL 1:

A TRACT OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET EAST FROM THE SOUTHEAST CORNER OF BLOCK 1, HALL'S FIRST ADDITION TO HALL CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 1 OF PLATS, PAGE 48, RECORDS OF BANNOCK COUNTY, IDAHO, THENCE EAST ALONG THE NORTH BOUNDARY LINE OF MAIN STREET, 150 FEET; THENCE IN A NORTHERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 110 FEET; THENCE IN A WESTERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE TO EASTERLY BOUNDARY LINE OF THIRD AVENUE EAST A DISTANCE OF 150 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG EAST BOUNDARY LINE OF THIRD AVENUE EAST, 110 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND LOCATED IN THE SE1/4 SE1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 200 FEET EAST OF SOUTHEAST CORNER OF BLOCK 1 OF HALL'S FIRST ADDITION TO HALL CITY, WITHIN CITY LIMITS OF INCORPORATED VILLAGE OF LAVA HOT SPRINGS, COUNTY OF BANNOCK, STATE OF IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT OF SAID FIRST ADDITION TO HALL CITY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID BANNOCK COUNTY; RUNNING THENCE EAST 60 FEET, FOLLOWING NORTH SIDE OF MAIN STREET WHEN CONTINUED; THENCE AT RIGHT ANGLES NORTH 110 FEET; THENCE AT RIGHT ANGLES WEST 60 FEET; THENCE AT RIGHT ANGLES SOUTH 110 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH IDAHO WATER RIGHTS NOS. 29-4212 AND 29-7639 SUBJECT TO ANY NOTICE OF A SECURITY INTEREST IN SUCH RIGHTS NOW FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

S:\Cheryl's\MyFiles\SEM-Clients\1834\HomeHotel&Motel\Deed-Grant.wpd

FA 234029

21

20812950

SPECIAL WARRANTY DEED

For Value Received EXCHANGE 07-3860, LLC., an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto Robert E. Rush and Evelee Hill Rush Purchaser

whose address is: P.O. Box 129, Lava Hot Springs, ID 83246

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

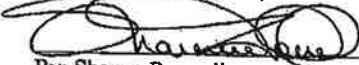
See Attached Exhibit "A"

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: June 9, 2008

Exchange 07-3860, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member

By: 
Shauna Romrell
It's: President

OFFICIAL RECORD BK# 908
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY 

FIRST AMERICAN TITLE

20812950

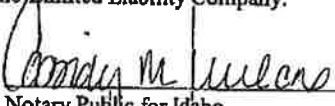
2008 JUN 10 A 11:43

STATE OF IDAHO

COUNTY OF Bingham

On this 9th day of June, 2008, before me, the undersigned personally appeared Shauna Romrell, known or identified to me to be the President of the corporation who executed the instrument on behalf of said corporation as member of Exchange 08-3860, LLC., an Idaho Limited Liability Company, and acknowledged to me that she executed the same as President of the corporation, as member of Exchange 08-3860, LLC., an Idaho Limited Liability Company.




Notary Public for Idaho
Residing at Blackfoot
Commission Expires 7/11/2013

22
20812950

EXHIBIT "A"

PARCEL 1:

A TRACT OF LAND LOCATED IN THE SE1/4, SE1/4 OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET EAST FROM THE SOUTHEAST CORNER OF BLOCK 1, HALL'S FIRST ADDITION TO HALL CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 1 OF PLATS, PAGE 48, RECORDS OF BANNOCK COUNTY, IDAHO, THENCE EAST ALONG THE NORTH BOUNDARY LINE OF MAIN STREET, 150 FEET; THENCE IN A NORTHERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 110 FEET; THENCE IN A WESTERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE TO EASTERLY BOUNDARY LINE OF THIRD AVENUE EAST A DISTANCE OF 150 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG EAST BOUNDARY LINE OF THIRD AVENUE EAST, 110 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND LOCATED IN THE SE1/4 SE1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 200 FEET EAST OF SOUTHEAST CORNER OF BLOCK 1 OF HALL'S FIRST ADDITION TO HALL CITY, WITHIN CITY LIMITES OF INCORPORATED VILLAGE OF LAVA HOT SPRINGS, COUNTY OF BANNOCK, STATE OF IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT OF SAID FIRST ADDITION TO HALL CITY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID BANNOCK COUNTY; RUNNING THENCE EAST 60 FEET, FOLLOWING NORTH SIDE OF MAIN STREET WHEN CONTINUED; THENCE AT RIGHT ANGLES NORTH 110 FEET; THENCE AT RIGHT ANGLES WEST 60 FEET; THENCE AT RIGHT ANGLES SOUTH 110 FEET TO THE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 02, 2020

SORENSEN'S HOME HOTEL LLC
1952 W 820 N
PROVO UT 84601-1338

Re: Change in Ownership for Water Right No(s): 29-4212 and 29-7639

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: CAMPBELL INC
NORTH AVE CAPITAL LLC
BEARD ST CLAIR GAFFNEY

From: Barg, Jonie
To: ["riley@brsutah.com"](mailto:riley@brsutah.com)
Subject: Ownership Change Sorensen's Home Hotel LLC
Date: Monday, March 30, 2020 10:47:00 AM

RE: Change in Ownership Water Right No. [29-4212](#) and [29-7639](#)

Dear [Sir/Madam](#):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership:** the water rights listed above are active water rights 29-4212 (decreed) and 29-7639 (license) in order for the department to update the ownership for those water right an ownership change application (which was received) is required, however a copy of the 'recorded' deed indicating your ownership is also required. Please submit a copy of the recorded warranty deed or deeds indicating your ownership in the water rights or the property associated with those water right.

**** **Application:** Along with your ownership change an Assignment of Application for Permit was submitted for the water rights listed above, because those are active water rights an Assignment of Application for Permit cannot be complete. However while doing some research I did find an application for the same property associated with the water rights above that number is 29-8170 and the current owner is Home Hotel & Motel Inc. If that application should be updated, please submit an Assignment of Application for Permit to update the owner from Home Hotel & Motel Inc to Sorensen's Home Hotel LLC, listing application number 29-8170.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie . Barg

Jonie Barg

Idaho Department of Water Resources

900 N Skyline Ste A

Idaho Falls ID 83402

phone: (208) 525-7161

fax: (208) 525-7177

email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~