Water Right/Claim No.

Active in the Water Supply Bank? Yes No No

Name on W-9_

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Leased to Water

Supply Bank?

W-9 received? Yes ☐ No ☐

Split?

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	36-11678	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
	36-11679	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
2.	Previous Owner's Name:	James F.	Pepcorn		-		
		Name of current water right holder/claimant					
3.	New Owner(s)/Claimant(s):	Darren Arthur Drishinski and Anna Marie Drishinski New owner(s) as listed on the conveyance document Name connector and or and/or					
	332 S200 W	New owner(s) as listed on the conveyar Rup		onnector ID	and or and/or 83350	
	Mailing address		City	*		ZIP	
	Telephone		Email				
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.						
5.	Date you acquired the water rights and/or claims listed above: March 20, 2020.						
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
 8. 	document must include Plat map, survey map and/or claim listed above Filing fee (see instructi \$25 per undivide \$100 per split we No fee is require If water right(s) are leas	ance docum a legal desc or aerial phoye (if necessions for furth d water right ater right d for pendin ed to the Wa sed to the Wa owner/claima	ent – warranty deed, quaription of the property or otograph which clearly stary to clarify division of er explanation): t. g adjudication claims. ter Supply Bank AND thater Supply Bank, the induction of the control o	nitclaim deed, court decree, of description of the water right shows the place of use and place water rights or complex properties.	sor Designations	I is conveyed. rsion for each water right ions). T DATA	
For IDWR Office Use Only:							
Receipted by Date 4- 6- 2020 Receipt No. S037858 Receipt Amt. \$ 50-							

If yes, forward to the State Office for processing

Processed by

Approved by _____

Instrument # 554497
MINIDOKA COUNTY, RUPERT, IDAHO
03-20-2020 04:04:11 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
TONYA PAGE Fee: \$1500
EX-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED STAMPED FIRST PAGE NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.



Order Number: 20356369

Warranty Deed

For Value Received,

Linda A. Pepcorn, a single woman, the Grantor, does hereby grant, bargain sell and convey unto, Darren Arthur Drishinski and Anna Marie Drishinski, husband and wife, as community property with right of survivorship, whose current address is 332 S 200 W, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho. To Wit:

TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 7:

Lot 2 and the SE¼NW¼, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

An irregular strip of land being on the Northerly side of the survey centerline of Highway Project No. I-IG-80N-3(3) 206 Highway Survey across the S½NW¼ of said Section 7, more particularly described as follows:

Beginning at the West quarter corner of said Section 7;

Thence Northerly along the West section line of said Section 7 for 1326.00 feet, more or less, to the Northwest corner of said Lot 2, said Northwest corner being approximately co-incident with Station 63+35 of the 200 West Road approach survey in connection with said Highway Project No. I-IG-80N-3(3)206 Highway Survey;

Thence East along the North boundary line of said Lot 2 for 30.00 feet to a point in a line parallel with, and 30.00 feet Easterly from, the West section line of said Section 7;

Thence Southerly along said Parallel line for 335.00 feet, more or less, to a point opposite Station 60+00 of said Approach Survey;

Thence South 2°01'32" East for 900.56 feet to a point in a line parallel with, and 100.00 feet Northerly from, the survey centerline of said Highway Survey, said point being opposite Station 728+29.12;

Thence North 89°56' East along said last parallel line for 2052.00 feet, more or less, to the East boundary line of said SE¼NW¼;

Order Number: 20356369

Thence South along said East boundary line for 85.00 feet, more or less, to the Southeast corner of said SE¼NW¼:

Thence West along the South boundary line of the S½NW¼ of said Section 7 for 2112.00 feet, more or less, to the POINT OF BEGINNING;

Tract No. 2:

Beginning at the Northwest corner of said Lot 2, which point shall be known as the TRUE POINT OF BEGINNING:

Thence North 89°58'21" East along the North boundary line of said Lot 2 and SE¼NW¼ for 1458.46 feet to a point on the centerline of an irrigation lateral;

Thence South 45°12'14" West along said lateral centerline for 465.31 feet;

Thence North 83°15'36" West along said lateral centerline for 583,96 feet;

Thence South 86°58'26" West along said lateral centerline for 251.37 feet;

Thence South 73°00'22" West along said lateral centerline for 310.89 feet to a point on the West section line of said Section 7;

Thence North along said West section line for 362.75 feet to the TRUE POINT OF BEGINNING:

Tract No. 3:

A parcel of land being the Easterly side of the centerline of 200 West Road Survey as shown on the plans of Interstate 84 Project No. IR-84-3(38)212 Highway Survey now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of Government Lot 2 of Section 7, Township 10 South, Range 24 East, Boise Meridian, described as follows, to-wit:

Commencing at the Northwest corner of Section 7, Township 10 South, Range 24 East, Boise Meridian; Thence South 0°07'00" East along the West line of said Section 7 which is the centerline of existing 200 West Road 1,687.74 feet to the Southwest corner of the tract of land as described in that certain Warranty Deed dated June 10, 1983, recorded June 27, 1983, as Instrument No. 334874, records of Minidoka County, Idaho, coincident with Station 59+71.57 of the 200 West Road Survey as shown on the plans of said Interstate 84 Project No. IR-84-3(38)212 Highway Survey and being the REAL PLACE OF BEGINNING;

Thence North 72°53'22" East (shown of record to be North 73°00'22" East) along the Southerly line of said tract of land 32.57 feet to a point that bears North 89°53' East 31.16 feet from Station 59+81.04 of said 200 West Road Survey;

Thence South 3°36'48" East 882.76 to a point in the Northerly right of way line of existing Interstate 84 that bears North 89°53' East 85.00 feet from Station 51+00.07 of said 200 West Road Survey;

Thence South 89°53' West along said existing Northerly right of way line 85.0 feet to a point in the West line of said Section 7 and the centerline of 200 West Road coincident with Station 51+00 of said 200 West Road Survey;

Thence North 0°07'00" West along said West Section line and the centerline of said 200 West Road 871.57 feet to the Real Place of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 20, 2020	
Linda a Reprom	
Linda A. Pepcorn	
State of Idaho, County of <u>Cassia</u> , ss.	
On this day of March in the year of 2020, before State, personally appeared Linda A. Pepcorn, known or ide to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within instrument and acknowledged to me that he example to the within the	ntified to me to be the person whose name is subscribed
Notary Public O 4 /	
Residing In: Kupul JC	
Residing In: Ruput Jd My Commission Expires: 8-4-2023 (seal)	ANNETTE ROTH COMMISSION #9314 NOTARY PUBLIC STATE OF IDAHO

QUITCLAIM DEED

For Value Received

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims James F. Percern unto: Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit: Linda A. Repcorm See exhibit A + Albo save + except exhibit R TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever. Dated: 11-7 - 2008 By James 7. Report instrument # 499551 STATE OF Idaho MINIDOKA COUNTY, 01:29:57 No. of Pages: 4 **Recorded for: JAMES PEPCORN** COUNTY OF MISINGARA DUANE SMITH Fee: 12.00 Ex-Officio Recorder Deputy whose name (s) are subscribed to the within instrument. Notary Public
Residing at: Cassia do

My Commission expires: Nov. 21, 2011



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

June 8, 2020

DARREN ARTHUR DRISHINSKI ANNA MARIE DRISHINSKI 332 S 200 W RUPERT ID 83350-9664

Re: Change in Ownership for Water Right No(s): 36-11678 & 36-11679

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Cache Valley Bank. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that water right 36-11678 lists a place of use as being located within the SENW of Section 7, T10S, R24E, while the actual physical location of the domestic use (house) is in the SWNW, Gov't Lot 2 of Section 7 (see enclosed map). This error can be corrected by filing an Application for Transfer of Water Right which will correct the water right record, and, since it is a change in the legal description and no unauthorized physical change in location has taken place, the filing fee is only \$50.00 per right (Idaho Code § 42-221, (O) 8.). You can contact our office for more information.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

c: Cache Valley Bank Branch 18, Logan UT TitleOne, Burley (File #20356369)





211 West 13th Street Burley, ID 83318 Ph. (208) 881-0087 Fx. (866) 582-7546 www.titleonecorp.com

ID Dept. of Water Resources 650 Addison Avenue West, Suite 500 Twin Falls, ID 83301

Date: 03/31/2020

Escrow No. 20356369 Darren Arthur Drishinski/Linda A. Pepcorn APR 0 6 2020

OEPT OF WATER RESOURCES
SOUTHERN REGION

Dear Clerk:

Enclosed with this letter please find the following documents:

- 1. The original executed Notice of Security Interest in a Water Right.
- 2. TitleOne's check no. 26295 payable to the Idaho Department of Water Resources in the amount of \$50.00.
- 3. The original executed Notice of Change in Water Right Ownership.
- 4. TitleOne's check no. 26294payable to the Idaho Department of Water Resources in the amount of \$50.00.
- 5. A copy of the original recorded Warranty Deed.

Please make the necessary changes in the records and return the original receipted copy to Annette Roth, TitleOne, P. O. Box 177, Burley, ID 83318.

Should you have any questions, please do not hesitate to contact Annette Roth at 208-878-3524

Very truly yours,

Daucy Harrett

Nancy Garrett

Administrative Assistant

AR/nrg

Enc.

FedEx