IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 41-7043

Owner Type	Name and Address
Current Owner	JOHN HAYES
	, ZZ

Status: Lapsed

 Source
 Tributary

 Beneficial Use
 From
 To
 Diversion Rate
 Volume

 Source and Point(s) of Diversion
 Place Of Use
 Image: Conditions of Approval:
 Image: Comments:
 Image: Comments:

Combined Use Limits

N/A

<u>SubCase:</u> N/A

Water Supply Bank: N/A JOHN HAYES STAR RT. BOX 29 ROCKLAND, ID 83271 May 9, 1989

LAPSE NOTICE RE: PERMIT NO. 41-07043

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated February 28, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

CONTRACTOR OF MALING 5-10-1989 the in Fleck

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n.d.

L. GLEN SAXTON Chief, Water Allocation Bureau

Enclosures

LGS:RF

Form 204 3/81 Form 204 States States District Office	DEPARTMEN		~	
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ne of _	June 19 ⁸⁴
	J. Jun Daylow
	Chief, Operations Bureau

Identification No._ REGENTE Application No. <u>41 - 7043</u> MAY 16 DEPARTMENT OF WATER RESOURCES APPLICATION -MAY 16 1975 and Daubriet Office To Appropriate the Public Waters of the State of Idaho (TYPE OR PRINT IN INK) 548-2613 Phone: ____ John Hayes 1. Name of applicant ____ post office address ____ Route # 1 Rockland, Idaho 83271 ______ which is a tributary of ____ groundwater 2. Source of water supply_ 3. a. Location of point of diversion is <u>SE</u> ¼ of <u>NE</u> ¼ of Section <u>26</u> Township <u>11South</u> Range 31 E. B.M. Power County; additional points of diversion if any: _____ at a point in_____ b. If water is not consumed, it will be discharged into of_____ 1/4 of Section_____ Township_____ Range_____ B.M.__ 4. Water will be used for the following purposes: Amount6.4cfs for irrigationpurpose from March 15 to Nov. 15 (both dates inclusive) ______ purpose from ________ to _______ (both dates inclusive) (cfs or acre-feet per annum) for______(cfs or acre-feet per annum) Amount_ _____purpose from_______to______to_____(both dates inclusive) Amount. 5. Total quantity to be appropriated: a. 6.4 cfs_____cubic feet per second and/or acre feet per annum. Ь. 6. Proposed diverting works: a Description of ditches, flumes, pumps, headgates, etc. Deep well, pump, diesel motor and mainline b. Height of storage dam______feet, active reservoir capacity_____acre feet; total reservoir 54 capacity______ acre feet, materials used in storage dam:____ Period of year during which storage will occur ___ to ____ inclusive (Mo Day) c. Proposed well diameter is <u>16</u> inches; proposed depth of well is <u>400</u> feet. 7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5_years. b. Estimated construction cost is \$_45,000.00 8. Description of proposed uses: a. If water is not for irrigation: (1) Give the place of use of water: _____ ¼ of _____¼ of Section _____ Township_ B.M. Range___ (2) Amount of power to be generated:______hp under_____feet of head. (3) List number of each kind of livestock to be watered____ _____, or number of families to be (4) Name of municipality to be served supplied with domestic water____ (5) If water is to be used for other purposes describe:_____

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11 Map of proposed project:	show clearly the pro-	oposed point of	diversion,	place	of	use, section	number,	township
and range number								2.4

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Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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i2-(Applicant)

Proposed Priority 1-8-79

Received by man Date 18/19 Time 4:00 PM Preliminary check by Fee \$ 1500 Receipted by many Date 1/10/79 12662 Publication prepared by ADM Date 1/15/79 Published in paceles co press Publication dates 1/31/29 + 3/2/29 Publication approved mult Date 130/79 Priority reduced to _____ Reason_

Protests filed by: waterusers - us. detch SITULATED AGREEMENT REACHED 3/29/79

Copies of protests forwarded by_____ Hearing held by_____ Date_____ Recommended for approval denial by II J.J

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7043, and said application is hereby <u>APPROVED</u>.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ May 1 _____, 19_84_.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land. (4) Unperforated well casing shall be used to a minimum depth of 175 feet and shall be extended into the next confining layer.

Witness my hand this ______ day c

May 1979

Operations