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WATER RESOURCES
WESTERN REGION

June 3, 2020

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Application for Permit Nos. 63-34403, 63-34652, 63-34897, and 63-34900

To whom it may concern:

Enclosed please find for filing the original of Applicant's *Motion to Authorize Service by Email*.
Thank you for your assistance. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in dark ink, appearing to read 'T. J. Budge', with a stylized flourish at the end.

T. J. BUDGE

JUN 08 2020

WATER RESOURCES
WESTERN REGION

Randall C. Budge (ISB No. 1949)
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Attorneys for the Applicant, Cat Creek Energy, LLC

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF APPLICATIONS
FOR PERMIT NOS. 63-34403, 63-34652,
63-34897, AND 63-34900 IN THE NAME
OF CAT CREEK ENERGY, LLC

**MOTION TO AUTHORIZE
SERVICE BY EMAIL**

Cat Creek Energy, LLC (“Cat Creek”), respectfully moves the Director of the Idaho Department of Water Resources pursuant to Rule 55 of the Department’s Rules of Procedure for an order authorizing parties to serve pleadings via email upon stipulation of the parties.

Rule 55 requires that service of process be completed by depositing hard copies in the United States mail “unless otherwise provided by statute, these rules, order or notice.” IDAPA 37.01.01.055. It has become customary in proceedings before the Department for parties to serve an accept pleadings in pdf format via email, saving time and cost over standard mail. The parties to this matter have been following this practice.

Therefore, in the interest of expediency, Cat Creek respectfully requests that the Director enter an order authorizing parties to serve pleadings and other documents in pdf format via email. The email addresses that each party has been using for service of pleadings are listed on the certificate of service attached hereto. Cat Creek anticipates that any party may change its designated email address by filing a notice thereof with the Department.

DATED this 3rd day of June, 2020.

RACINE OLSON, PLLP

By: _____

Randall C. Budge

Thomas J. Budge

Attorneys for Applicant Cat Creek Energy, LLC

CERTIFICATE OF MAILING

I certify that on this 3rd day of June, 2020, the foregoing document was served on the following persons in the manner indicated.



Signature of person mailing form

Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705-5082 gary.spackman@idwr.idaho.gov Rosemary.DeMond@idwr.idaho.gov	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
James Carkulis CAT CREEK ENERGY, LLC 398 S. 9TH, SUITE 240 BOISE ID 83702 jtc@ccewsrps.net	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
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Gary D. Slette ROBERTSON & SLETTE, PLLC 134 3RD AVE E PO BOX 1906 TWIN FALLS ID 83303-1906 gslette@rsidaholaw.com	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail

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<i>Boise Project Board of Control & Riverside Irrigation District</i> BARKER ROSHOLT & SIMPSON LLP c/o Albert P. Barker 1010 W JEFFERSON ST STE 102 PO BOX 2139 BOISE ID 83701-2139 apb@idahowaters.com	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>Allen R. Thompson</i> 406 N. THOMPSON RD KING HILL ID 83633 kimraftertranch@gmail.com	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>SUEZ Water Idaho Inc.</i> GIVENS PURSLEY LLP c/o Michael P. Lawrence c/o Christopher H. Meyer 601 W BANNOCK ST PO BOX 2720 BOISE ID 83701-2720 mpl@givenspursley.com chrismeyer@givenspursley.com	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>IDFG</i> STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL c/o Ann Y. Vonde c/o Michael Orr DEPUTY ATTORNEY GENERAL PO BOX 83720 BOISE ID 83720-0010 ann.vonde@ag.idaho.gov michael.orr@ag.idaho.gov	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>Wildlands Defense</i> c/o Katie Fite PO BOX 125 BOISE ID 83701 katie@wildlandsdefense.org	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail

<p><i>Tree Top Ranches LP</i> c/o William J. Mulder 101 S CAPITOL BLV STE 1801 BOISE ID 83701 wjmulder@treetopranches.com</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p><i>S Bar Ranch LLP</i> HAWLEY TROXELL ENNIS & HAWLEY c/o Dana L. Hofstetter c/o Richard F. Goodson 877 MAIN ST STE 1000 PO BOX 1617 BOISE ID 83701-1617 dhofstetter@hawleytroxell.com rgoodson@hawleytroxell.com</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p><i>Gwinn Rice Ranch LLC</i> c/o Jim Rice 2851 W BALATA CT MERIDIAN ID 83646-5197 Jimrice1965@gmail.com</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p><i>City of Boise</i> BOISE CITY ATTORNEYS OFFICE c/o Abigail Germaine 150 N CAPITOL BL VD PO BOX 500 BOISE ID 83701-0500 agermaine@cityofboise.org</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p><i>Wendi Combs</i> 704 LINDENWOOD DR NAMPA ID 83638 misssterry52@yahoo.com</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p><i>City of Meridian (*INTERVENER*)</i> HONSINGER LAW PLLC c/o Charles L. Honsinger PO BOX 517 BOISE ID 83701 honsingerlaw@gmail.com</p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail

<i>Idaho Department of Lands</i> c/o Michele Andersen 3284 W INDUSTRIAL LOOP COEUR D'ALENE ID 83815 mandersen@idl.idaho.gov angela.kaufmann@ag.idaho.gov	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>Idaho Power Company</i> BARKER RSHOLT & SIMPSON LLP c/o John K. Simpson 1010 JEFFERSON ST., STE 102 PO BOX 2139 BOISE ID 83701-2139 jks@idahowaters.com	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>Trout Unlimited</i> c/o Peter R. Anderson 910 W MAIN ST., STE 342 BOISE ID 837023 peter.anderson@tu.org	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<i>USDI BLM</i> USDI BLM IDAHO STATE OFFICE c/o Fredric W. Price 1387 S. VINNELL WAY BOISE ID 83709-1657 fwprice@blm.gov	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail