

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/8/2020

Water Permit 43-7165

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAR BIL ENTERPRISES , ZZ

Status: Cancelled

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A


Water Supply Bank:

N/A

FEB 08 1994

## MEMORANDUM

DATE: 08-Feb-1994

FROM: Loren Holmes 

TO: Glen Saxton

SUBJECT: Application 43-7165, Mar-Bil Enterprises

The last correspondence with the applicant occurred in 1981. The application had been set for hearing, but that was cancelled because protests were withdrawn.

I remember newspaper reports about the same time indicating that Dr. Richard Matherson, who represented the project, had misrepresented the project to investors and shortly after, had disappeared from the area.

My Dec. 23, 1993 "continuing interest" letter was sent certified mail to the applicant's address of record. the letter was returned marked unclaimed.

This application is ripe for cancellation.

43-07165

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 13-7165  
**RECEIVED**

FEB 3 1981

To appropriate the public waters of the State of Idaho

1. Name of applicant Mar-Bil Enterprises Phone 415-632-1698

Post office address 7671 Hansom Dr. Oakland, CA 94605

2. Source of water supply Raft River which is a tributary of Snake River

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 15S

Range 26E B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount <u>1.0</u> for <u>Storage</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	Diversion to
(cfs or acre-feet per annum)	
Amount <u>72</u> for <u>Storage</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	Storage for
(cfs or acre-feet per annum)	Commercial
Amount <u>72</u> for <u>Commercial</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	
(cfs or acre-feet per annum)	
Amount <u>72</u> for <u>Stockwater Storage</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	
(cfs or acre-feet per annum)	
Amount <u>72</u> for <u>Stockwater Storage</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	
(cfs or acre-feet per annum)	

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. 72 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two four acre ponds 9 feet deep.  
Check dam & ditch to two 4-acre ponds.

b. Height of storage dam 9 feet, active reservoir capacity 72 acre-feet; total reservoir capacity 72 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 15S  
SW SW 24 15S

Range 26E B.M.  
26E

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1874 Swine, 650 Dairy herd

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: Alcohol/Ethanol Distilling process  
and stockyard operation

**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion Applicant

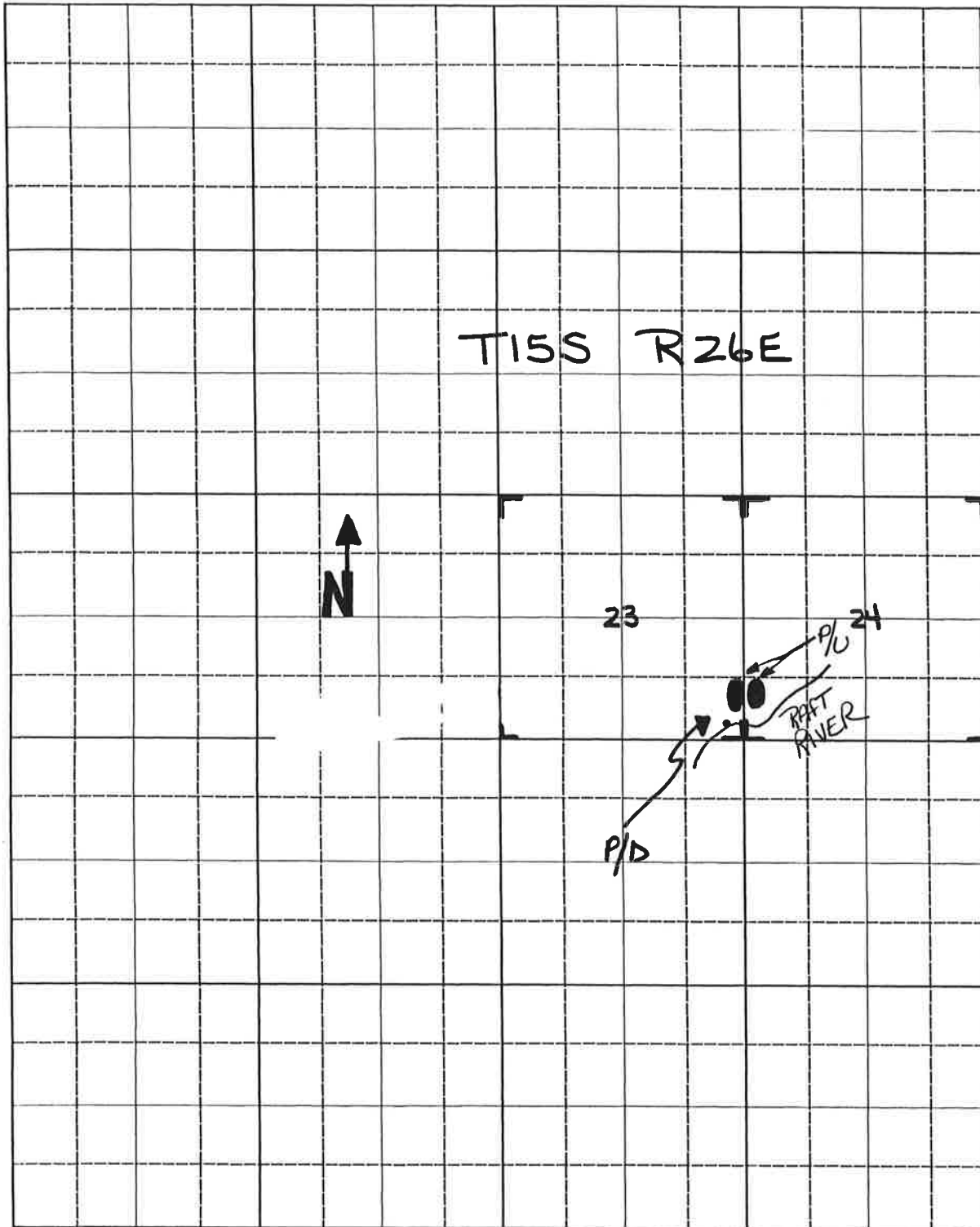
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

Supplemental to Claim no. 43-4097.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William W. Mager  
Agent (Applicant)

Received by maey Date 2-3-81 Time 11:00 a.m.  
Preliminary check by Q Fee \$ 45<sup>00</sup>  
Receipted by ig Date 12-8-80 # 17409  
Publication prepared by maey Date 2/13/81  
Published in South Idaho Press  
Publication dates 3/3 + 3/10/81  
Publication approved maey Date 2/24/81  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

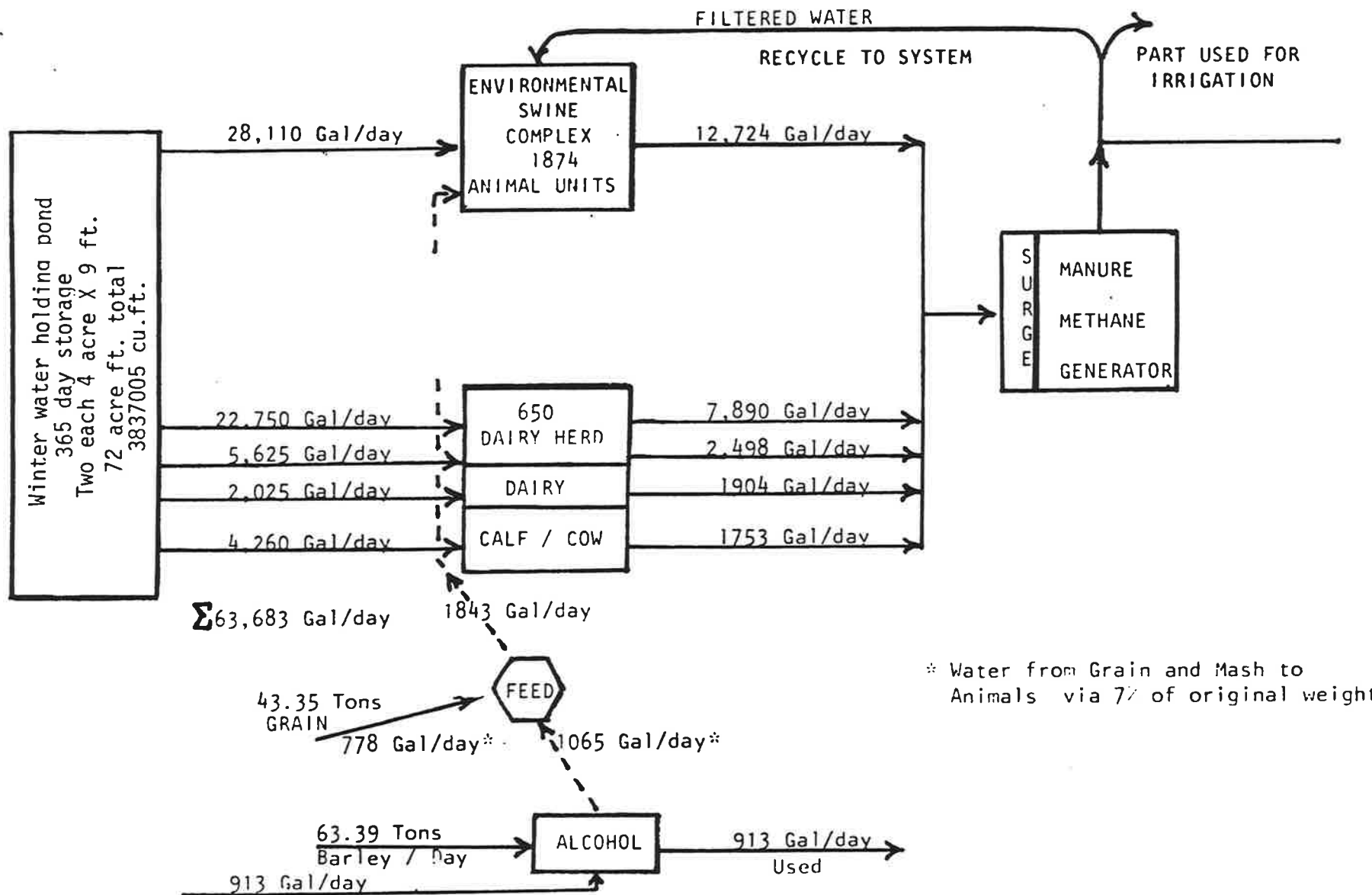
**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Director



\* Water from Grain and Mash to Animals via 7% of original weight

RAFT RIVER AGRICULTURAL COMPLEX

WATER USAGE AND RECOVERY

FLOW DIAGRAM

