]	REC		VE	D		\cap		
				JUN	05	2020					
FOR	R E C I ^{M 202} R JUN (DWR /	ev. 09/16 4 202	0	DWR	AP	DEPA PL	H RTMH ICA	84125 TATE OF IDAHO ENT OF WATER F TION FOR the public waters of the second	RESOURCES	No. 96-9810	
	Mailing State Name o Mailing State a. X S D S	address 1 DA f repres address 1 DA end all c end orig	s sentations s HO xorresp inal co	ve, if an Sonden prrespo	ZIP ZIP W. G ZIP ce for tindence	ar (chec A B A A A A B A A A A A A A A A A A A A	kore): RFII 860 FIEL B60 plicatio applic	and or an D BAY Email AND/02 CA D BAY D Email model of the representation of the rep	<u>RD</u> City <u>SP</u> <u>the dan dove @gv</u> <u>RoL Dove</u> Phone <u>S</u> <u>City S</u> <u>the dandove@gv</u> the dandove@gv the applicant O the representative.	R R R R R R R R R R R R R R R R R R R	
3. 4.		he repre of water	esentat r supp	tive is a ly <u>LA</u>	uthoriz	ed to s	sign for	the applicant. Atta	ut is not authorized to sign for ch a Power of Attorney or othe h is a tributary of <u>PEN 0</u> 0	er documentation. DAV	20
	Twp	Rge	Sec	Govt Lot	34	%	14	County	Source	Local name or tag #	
	56N	IW	21	2		NE	SE	BONNER	LAKE PENO OBEILE	#1 LOT 12A	
	Water v Amount Amount Amount Amount	(cfs or acr (cfs or acr	e-feet pe e-feet pe	for syear) fo ryear) for ryear)	r r r	oom	est	purp	coses from 01/01 to 12/3 coses from	(both dates inclusive) (both dates inclusive)	
6.	Total qu			650	ated is	(a)	04	_ cubic feet per sec	ond (cfs) and/or (b)	acre-feet per year (af).	
7.	Propose a. Desc <u>120</u> b. Heig dama for C c. Prop d. Is gre e. If we	ed diver ribe typ y 4/2 ht of sto s 10 fee onstruc osed we bund we ll is alre	ting wo e and orage o t or mo tion or ell diar ater with ady dr	orks: size of VC re-feet ore in h Enlarc meter is th a ter tilled, w	device MANN If the r neight A gement S nperatu	reserv ND ha	d to di feet; a oir will aving a <u>New or</u> in greate	vert water from the 00 1/4 Poul active reservoir cap be filled more than a storage capacity of Existing Dam. App ches; proposed de r than 85°F being s ; drilling firm	at with 31	hp GOULDS IDtrS074 KER, FISH SCREEN t; total reservoir capacity refill plan in item 12. For it a separate Application INO feet.	112 el
		_					F	or Department Use			
	elved by		Rec	ceipted	by			Time	Preliminary che	ck by	

	FOR	Department Use		
Received by	Date	Time	Preliminary check by	
Fee \$ LODOD	Receipted by	Receipt No. NO3	5136 Date	6-4-2020

- Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households 1 Includes watering garden (620059, ft)
 - e. Other: describe fully.
- 9. Description of place of use:
 - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWD	RGE	050		Ň	E			N	W			S	W			S	E		TOTALS
IWP	NUE	OEL	NE	NW	SW	8E	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTALS
56N	1W	21													R				
															GL2	5am	-		
															091	Clai			
															6	510			

Total number of acres to be irrigated:

- 10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?
- 11. a. Who owns the property at the point of diversion? IDAHO DEPT of LAMDS L-96-8-0586C b. Who owns the land to be irrigated or place of use? DOVE FAMILY TRUST
 - c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: TRUSTEE
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Original water line installed pre-1977 was replaced in 2019 w/3/4 hp (20ULDS * 1065071) 412CL 120' MANIFOLD, FISH SCREENED. 20A GFCI BREAKER AND ELECTRICAL BUILT TO MEET 2016 IDAHO HOUSE BILL 643 AND NE ARTICLE 682
- 13. Time required for completion of works and application of water to proposed beneficial use is 1, years (minimum 1 year).
- 14. MAP OF PROPOSED PROJECT REQUIRED Attach an 81/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

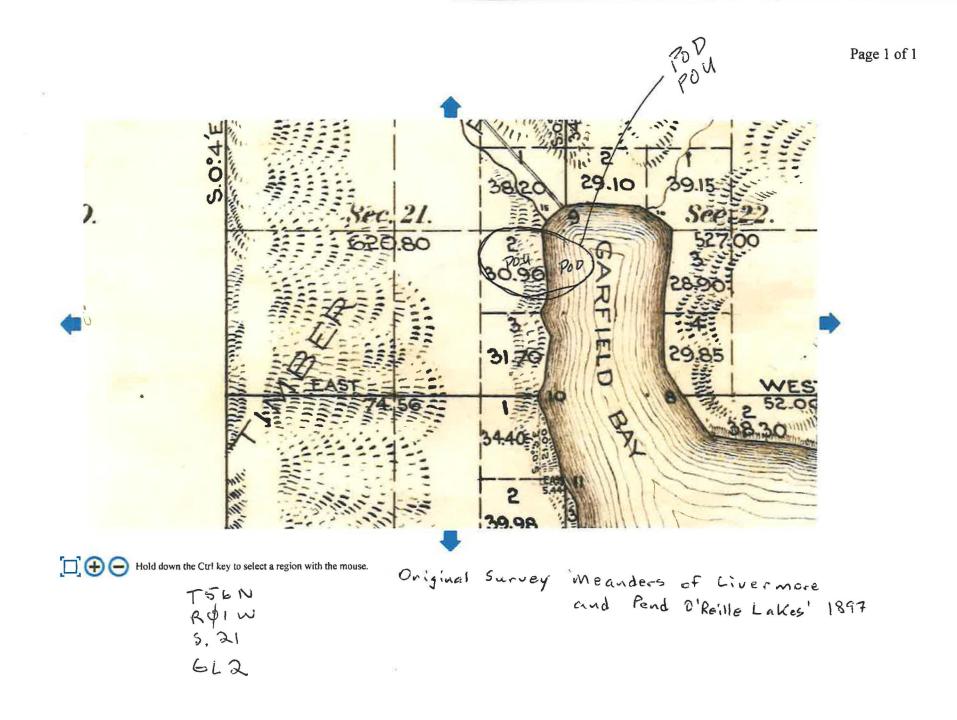
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant VANIEL Ľ VOVE Print Name (and title, if applicable

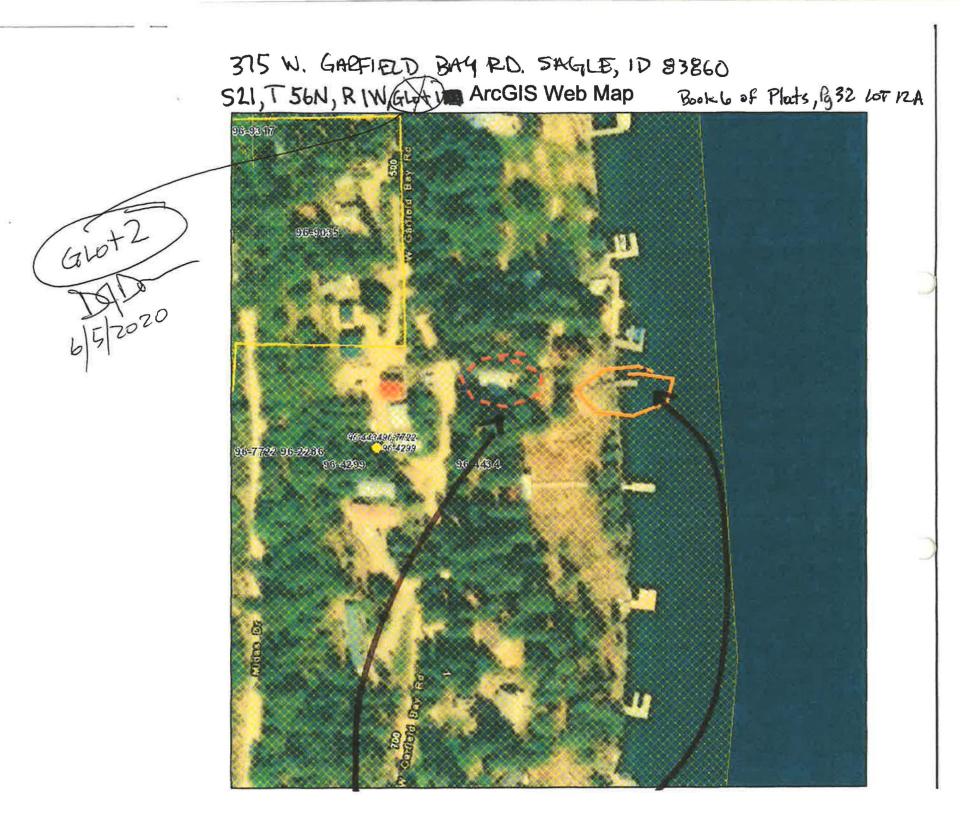
Trustee AROL L. DOVE

Print Name (and title, if applicable)

Application for Permit



https://glorecords.blm.gov/details/survey/imaging/plat.aspx?viewer=html&imageFile=PLAT\ID\08\0560N0010W\ID080560N00... 6/4/2020



1	RECI	EIVE	ED		ſ	\cap	5	84125	\bigcirc	
FO	IUN 0		0			אמיזמ		TATE OF IDAHO		No. 96-9810
	JUN	1 202	U					TION FOR		
11	DWR /	NORT	ΓH					he public waters of		
1. 2.	State Name o Mailing State a. X S	IDA f repres address IDA end all c	HO sentativ 3 3 1 1 xorresp	ve, if an	ZIP ny T W, C ZIP_ cce for t	83 AN AA 83 this ap	B60 FIE 860 plicatio	2 Email AND/OR CA LD BAY QC Email	the dandose grad	nail.com 30 906 - 3683 AGLE ail.com
									ut is not authorized to sign for	
									ch a Power of Attorney or othe	
3.						EN	50	REILLE Which	h is a tributary of	
4.	Location		Sec	Govt	1/4	1/4	L K	Country	Sauraa	Local name or tag #
	56N	Rge I W	21	Lot 2	74		% SE	BONNER		and the second second second second second
	JON	1 40		-		ME	36	DONNER	LAKE PENOOREILE	T LOT IZH
						1				
5.	Amount Amount	Cfs or acr (cfs or acr (cfs or acr (cfs or acr	e-feet pe re-feet pe re-feet pe	fo ryear) ryear) ryear) fo ryear) fo ryear)	or or or	Dom	EST	purp	noses from <u>01/01</u> to <u>12/3</u> noses from to noses from to	(both dates inclusive) (both dates inclusive) (both dates inclusive)
6.					ated is	(a) _	.04	_ cubic feet per sec	cond (cfs) and/or (b)	_ acre-feet per year (af).
7.	na	ribe typ	e and Brage o	size of VC dam	MAN	FOL	0. feet; a	active reservoir cap	source. <u>Submersible</u> 34 PIPE, GFCT BREA acity acre-feet once each year, describe the	· · ·
	dam	s 10 fee							of 50 acre-feet or more, submi	
								and a state of the	blication required?	
	c. Prop	osed w	ell diar	neter i	s		in	ches; proposed de	pth of well is	_feet.
	-						-	•	sought? 🗋 Yes 📋 No	
	well	was dril	led for	(well c	wner)				; Drilling Permit No)
							F	or Department Use		
								Time	e Preliminary che	ck by
Fee	\$ 100	00	Rec	eipted	by _	Jer		Receipt No.	N035136 DE	te 4-4-2020

- Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households 1 Includes watering garden (420059. ft
 - e. Other; describe fully.
- 9. Description of place of use:
 - If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	DOF	RGE	SEC		N	E			N	W			S	W			S	E		TOTALS
IWP	RUE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL	
56N	١w	51													D					
								1					-							
	al num						Ľ					L							<u> </u>	

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

- 11. a. Who owns the property at the point of diversion? IDAHO DEPT of LAMDS L-96-8-05860 b. Who owns the land to be irrigated or place of use? DOVE FAMILY TRUST
 - c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make TRUSTEE this filing:
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Original water line installed pre-1977 was replaced in 2019 w/3/4 hp GOULDS * 10650700 412CL ~ 120' MANIFOLD, FISH SCREENED. 20A GFCI BREAKER AND ELECTRICAL BUILT TO MEET 2016 IDAHO HOUSE BILL 643 AND NEC ARTICLE 682
- 13. Time required for completion of works and application of water to proposed beneficial use is _1____ years (minimum 1 year).
- 14. MAP OF PROPOSED PROJECT REQUIRED Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant ANIEL - 5

Trustee L. DOVE ARDL Print Name (and title, if applicable)

Print Name (and title, if applicable)

375 W. GARFIELD JAY RD. SAGLE, ID 8.360 S21, T56N, RIW, GLOTIM ArcGIS Web Map Book 6 of Plats, 1932 LOT 12A



- All Other POU (non-provider)
 - Irrigation Providers and Municipal Service Areas
 - POD Water Rights

Eari, HERE, Garmin, (c) OpenStreelMap contributors, Eari, HERE, Garmin, (c) OpenStreelMap contributors, and the GIS user community, Source: Eari, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Certified Abstract Of Living Trust Declaration Trustee Certification and Attorney Certification Dove Family Trust Dated July 25, 1997

Establishment of Trust. I.

Daniel J. Dove and Carol L. Dove, Trustors (Settlors) and Trustees, have executed a Living Trust Declaration on July 25, 1997, establishing the Dove Family Trust, which trust is not of record in any court.

II. Beneficiaries.

The present beneficiaries under the terms of said Living Trust Declaration are the Trustors.

) \$\$

III. Trustees.

The initial Trustees of this trust shall be Daniel J. Dove and Carol L. Dove.

Successor Trustees of this Trust are, as of the date of signing this Trust:

1. Denice Gigoux

IV. Powers of Trustee.

The Trustee is vested with and has all the rights, duties, powers and privileges which an absolute owner of property would have. The powers and authority of the Trustee with respect to the trust property are listed in full in the Dove Family Trust dated July 25, 1997, and include, but are not limited to:

1. Power to Appoint Agents.

The Trustee specifically has the power to appoint agents, including but not limited to a power of attorney.

Federal Identification Number. V.

Treasury Regulations that apply to the Dove Family Trust specify that, while the Trustors are acting as Trustees, the Trustors' Social Security numbers shall be used for Federal Identification Number purposes. At such time as the Trustors are no longer acting as Trustees or at such time as a portion of the trust becomes irrevocable, a Federal Identification Number will be required. In Witness Whereof, I have signed this Certified Abstract of Living Trust Declaration on July 25, 1997.

Daniel J. Dove, as Trustor and as Trustee

Carol L. Dove, as Trustor and as Trustee

State Of California County of Placer

On July 25, 1997, before me, the undersigned, personally appeared Daniel J. Dove and Carol L. Dove, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNE'S hand and official seal.

Attorney's Certification. The undersigned, attorney for Daniel J. Dove and Carol L. Dove, as Trustors and Trustees of the Dove Family Trust dated July 25, 1997, hereby certifies that said Trust is a Revocable Trust and that said Trust has been executed. In said attorney's opinion, Treasury Regulations that apply to the Trust do not require a separate employer identification number at that time. Additionally, in said attorney's opinion, the Trust is designed in such a way that a transfer of real property to the trustees does not change equitable ownership, therefore, it comes within the exempt provisions for assessor's re-evaluation purposes.

THE TITLE ON COMMUNITY ASSETS SHOULD NOW READ

Daniel J. Dove and Carol L. Dove, Trustees of the Dove Family Trust dated July 25, 1997

THE TITLE ON SEPARATE PROPERTY ASSETS SHOULD NOW READ

(The owner's name), Trustee of the Dove Family Trust dated July 25, 1997

The other spouse should be the primary beneficiary on pre-tax accounts such as IRA, 401(k), deferred compensation accounts, annuities, and other tax-free accounts. The other spouse should also be primary beneficiary on life insurance policies. The Trust should then be designated as the secondary beneficiary as follows:

The Trustees of the Dove Family Trust dated July 25, 1997 or Successor(s) in Trust as Trustee(s)

Dated: July 25, 1997

James A. Walker Comm. #1100275 DTARY PUBLIC - CALIFOR PLACER COUNTY Comm. Exp. June 7, 2000



Governor June 10, 2020 Gary Spackman Director

THE DOVE FAMILY TRUST 375 W GARFIELD BAY RD SAGLE, ID 83860-4910

RE: Application for Permit No. 96-9810

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 6/18/2020 and 6/25/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Janmy alle

Tammy Alleman Administrative Assistant

CC: DANIEL J DOVE CAROL L DOVE 375 W GARFIELD BAY RD SAGLE, ID 83860-4910

Alleman, Tammy

From:	Alleman, Tammy
Sent:	Wednesday, June 10, 2020 3:28 PM
То:	'Horsmon,Merritt'; 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov';
	'Mike Ahmer'; 'Amidy Fuson'
Subject:	Request for Comments for Application for Permit 96-9810

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is July 6, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

Alleman, Tammy

From:	Alleman, Tammy
Sent:	Wednesday, June 10, 2020 2:53 PM
То:	'bcdblegals@cdapress.com'
Subject:	Legal Notice
Attachments:	Legal Notice for 96-9809 through 96-9812.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **June 18th & June 25th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 6, 2020.** Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819 The following application(s) have been filed to appropriate the public waters of the State of Idaho: 96-9809 JIM D ALLEN PATRICIA A ALLEN 16512 E SECRETARIAT LN VERADALE, WA 99037-8867 Point of Diversion L3(SENW) S3 T56N R02W **BONNER** County Source PEND OREILLE RIVER Tributary COLUMBIA RIVER Use: IRRIGATION 04/01 to 10/31 Total Diversion: 0.08 CFS Date Filed: 06-03-2020 Place Of Use: IRRIGATION T56N R02W S3 L3(SENW) Total Acres: 2.5 96-9810 THE DOVE FAMILY TRUST 375 W GARFIELD BAY RD SAGLE, ID 83860-4910 Point of Diversion L2(NESE) S21 T56N R01W **BONNER** County Source LAKE PEND OREILLE Tributary PEND OREILLE RIVER Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 06-05-2020 Place Of Use: DOMESTIC T56N R01W S21 L2(NESE) 96-9811 GARY PRUITT SHARON PRUITT 18417 N ABIGAIL LN SPOKANE, WA 99208-8266 Point of Diversion NESE S30 T56N R03W **BONNER County** Source PEND OREILLE RIVER Tributary COLUMBIA RIVER Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 06-04-2020 Place Of Use: DOMESTIC T56N R03W S30 L6(NESE) 96-9812 JOSEPH SWAN 1621 CAMP BAY RD SAGLE, ID 83860-9420 Point of Diversion L1(NWNW) S18 T56N R01E **BONNER** County Source GROUND WATER Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 06-05-2020 Place Of Use: DOMESTIC T56N R01E S18 L1(NWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/6/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director Published on 6/18/2020 and 6/25/2020

MEMORANDUM

Date: June 5, 2020

Water Right File 96-9810 To:

From: smaxey

.

Re: PRIORITY DATE 06/05/2020

APPLICATION VERSION	IDWR DATE RECVD	IDAPA 37.03.08 STATUS	PRIORITY
ORIGINAL APPLICATION	06/04/2020	UNACCEPTABLE FOR FILING. RECEIVED AT IDWR N. REGION OFFICE. 06/04/2020. POD LEGAL DESCRIPTION NOT IN AGREEMENT WITH APPLICATION MAP.	
REVISED APPLICATION	06/05/2020	ACCEPTABLE FOR FILING. RECEIVED AT IDWR N. REGION OFFICE. 6/05/2020. REPRESENTATIVE DANIEL DOVE CORRECTED APPLICATION AND APPLICATION MAP.	6/05/2020

Maxey, Shaun

From:Maxey, ShaunSent:Thursday, June 4, 2020 6:10 PMTo:'thedandove@gmail.com'Subject:Corrections to Application 96-9810Attachments:96-9810 Garfield Bay Survey.pdf; 96-9810 APP Map for Correction.pdf; 96-9810 APP Pg.1 & Pg. _2.pdf

Mr. Dove:

Thanks for the information you provided in our phone call a few minutes ago. Attached for your information is a copy of the image showing the original 1897 survey of the Garfield Bay area (Meanders of Livermore & Pend Oreille Lakes). This shows that your property is in Government Lot 2.

The second attachment is a copy of your Application Map that shows the legal description at the top. This must read '...GLot 2...' for Government Lot 2 in order to be in agreement with Page 1 of your Application.

The last attachment is a copy of Pages 1 and Page 2 of your Application for Permit. The Application requires 'Pend Oreille River' to be written in as the tributary on Line 3 and a GL 2 to be written into the cell below the '...**D**...'.on the second page (line 9).

Please initial and date all corrections to the Application Map and pages 1 and 2 of the Application. The corrections must be mailed to the address shown below in my signature block, if you choose to mail it in.

Please print out the attachments and bring them with you if you choose to make the corrections at our office. Directions to our office are as follows:

- 1) Use U.S. 95 South to reach Coeur d-Alene. Get into Right Hand lane headed South before reaching signals at Prairie Avenue intersection.
- 2) Remain in Right Hand lane to cross Prairie AVE-Continue South.
- 3) Turn Right & Exit from U.S. 95, onto Aqua Avenue, immediately after passing Starbucks & Kohl's Department Store (first opportunity to turn Right after passing Prairie AVE).
- 4) Go one block West on Aqua until your reach stop sign.
- 5) Turn Left on to North Mineral Drive.
- 6) Go to second building on left after turning onto North Mineral Drive. We are in the first suite (Suite 100) on the left, as you face the building (large white, one story office building has '...7600...' on the side facing North Mineral Drive.

Shaun Maxey

Shaun M. Maxey Sr. Water Resource Agent Idaho Department of Water Resources, Northern Region 7600 N. Mineral DR, Ste. 100 Coeur d'Alene, ID 83815 (208) 762.2816